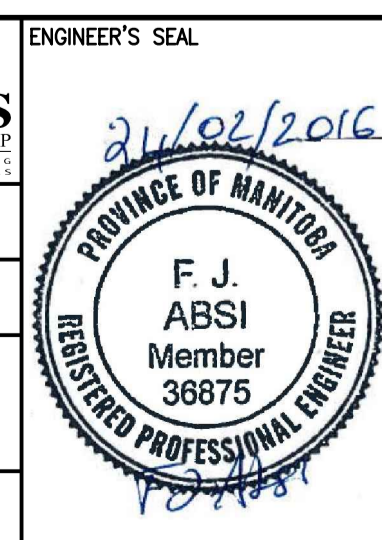


NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL	
SNC-LAVALIN	KGS GROUP
DESIGNED BY: F. ABSI	CHECKED BY: B. EDGAR
DRAWN BY: B. COOPER	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPC UPGRADING/EXPANSION PROJECT
PROCESS
SECONDARY CLARIFIERS 4 AND 5
SECTION B AND C

CITY DRAWING NUMBER: 1-0102-PGAD-S011 | SHEET: 001 | REV: 01 | SIZE: A1