

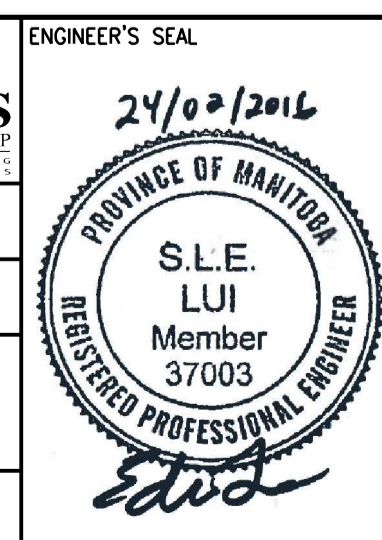
1 1:25
 SGAD-S009

2 1:25
 SGAD-S010



| NO. | REVISIONS | DATE | DESIGN | CHECK |
|-----|-----------------------------------|---------|--------|-------|
| 01 | ISSUED FOR ADD. 2 - B.O. 899-2015 | 02/2016 | G.O. | J.C. |
| 00 | ISSUED FOR TENDER - B.O. 899-2015 | 01/2016 | G.O. | J.C. |

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|---------------------------|---|
| CH2MHILL | |
| DESIGNED BY: A THAKKAR | CHECKED BY: R. PARIKH |
| DRAWN BY: G. OMORI | APPROVED BY: H.T. FREIHAMMER |
| SCALE: 1:25 | ISSUED FOR CONSTRUCTION BY: T. TURZAK |
| DATE: 2016/01/29 | DATE: 2016/01/29 |
| CONSULTANT NO.: 474248 | |



THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
 SEWPCC UPGRADING/EXPANSION PROJECT
 STRUCTURAL
 SECONDARY CLARIFIERS 4 AND 5
 DETAILS

CITY DRAWING NUMBER: 1-0102-SDTL-S007
 SHEET: 001
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 SIZE: A1