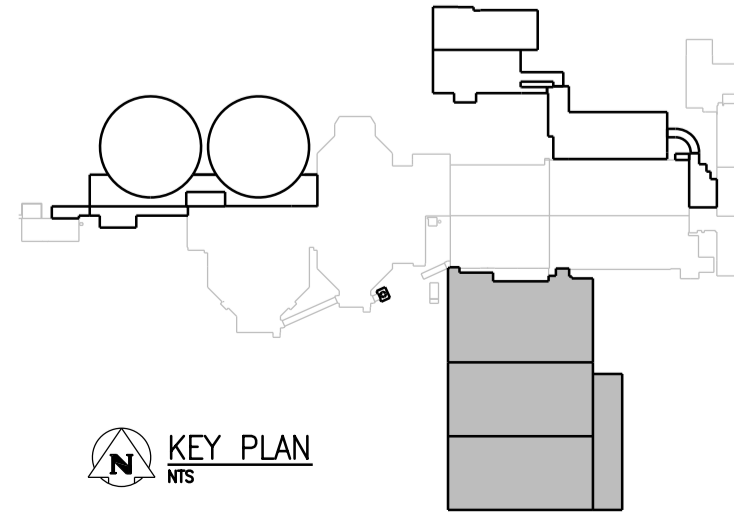
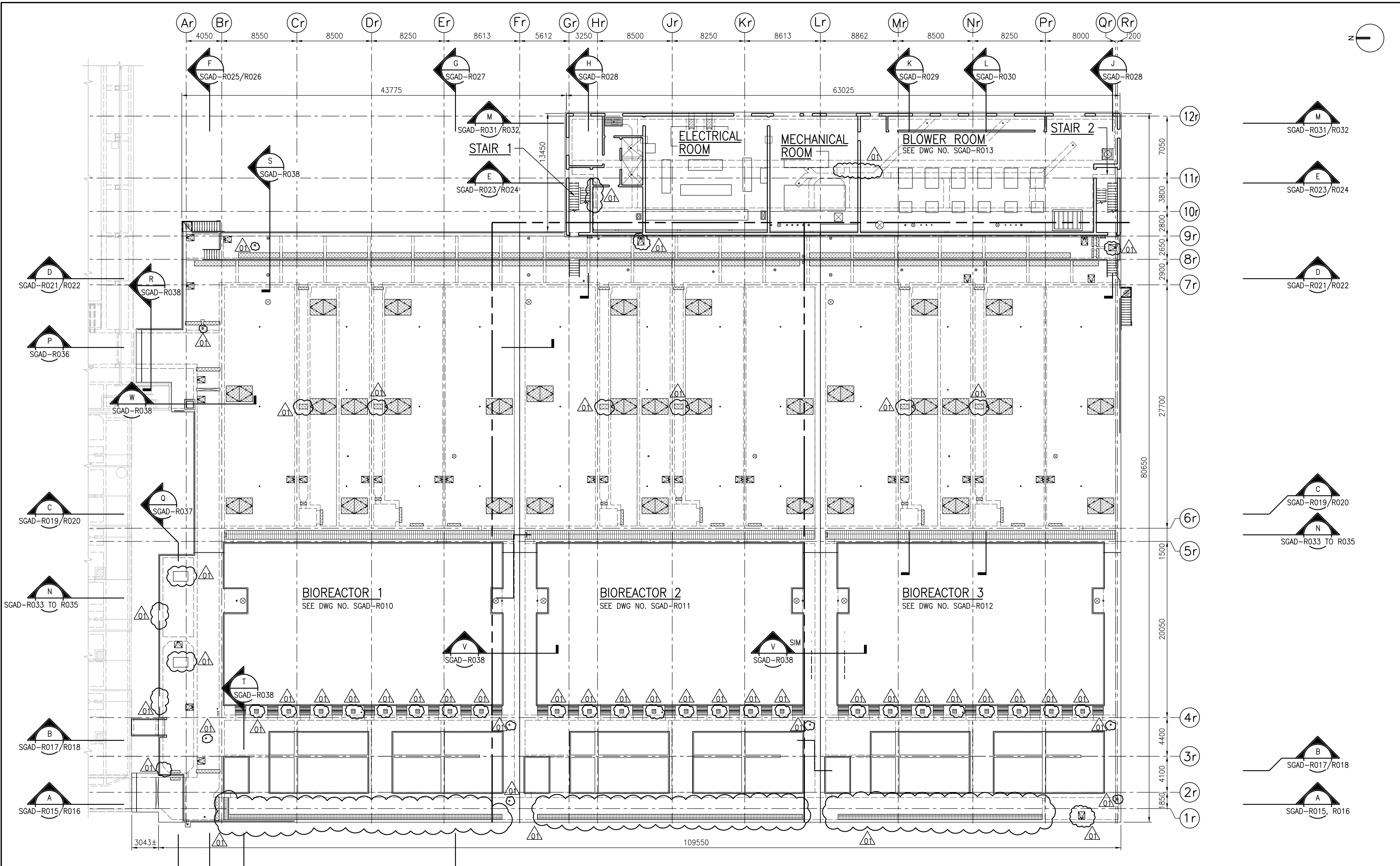


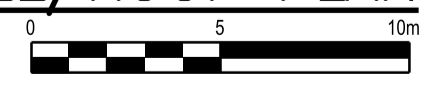
A1 SIZE - 594mm x 841mm

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- NOTES:**
- REFER TO DRAWING 1-0102-SGAD-A001 FOR GENERAL STRUCTURAL NOTES.
 - A MINIMUM LEVEL OF COMPACTED BACKFILL AT WEST AND EAST ENDS OF BIOREACTOR TANKS IS REQUIRED FOR OPERATION. TANKS MUST BE EMPTIED PRIOR TO EXCAVATING BELOW THIS ELEVATION. SEE DRAWING FOR ELEVATIONS.

OVERALL UPPER LEVEL/ROOF PLAN
1:200



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	C.R.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	C.R.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: J. THANNICKAL
DRAWN BY: C. RYNARD
SCALE: 1:200
DATE: 2016/01/29
CONSULTANT NO.: 474248

CHECKED BY: E. LUI
APPROVED BY: H.T. FREIHAMMER
ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29

ENGINEER'S SEAL
24/02/2016
PROVINCE OF MANITOBA
S.L.E. LUI
Member 37003
REGISTERED PROFESSIONAL ENGINEER

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPC UPGRADING/EXPANSION PROJECT
STRUCTURAL
BIOREACTORS/BLOWER BUILDING
OVERALL UPPER LEVEL/ROOF PLAN

CITY DRAWING NUMBER: 1-0102-SGAD-R009
SHEET: 001
REV.: 01
SIZE: A1