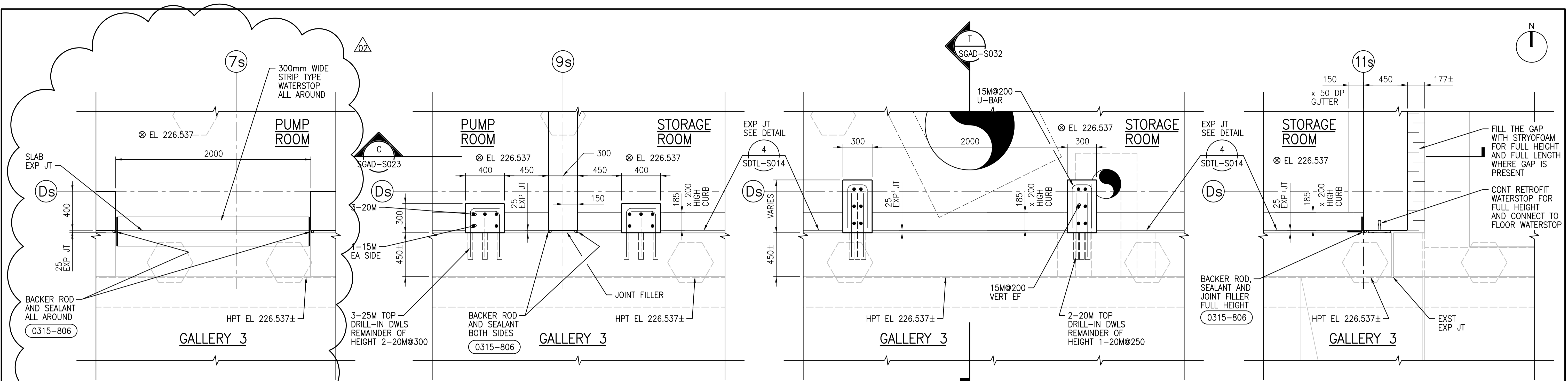


A1 SIZE - 594mm x 841mm

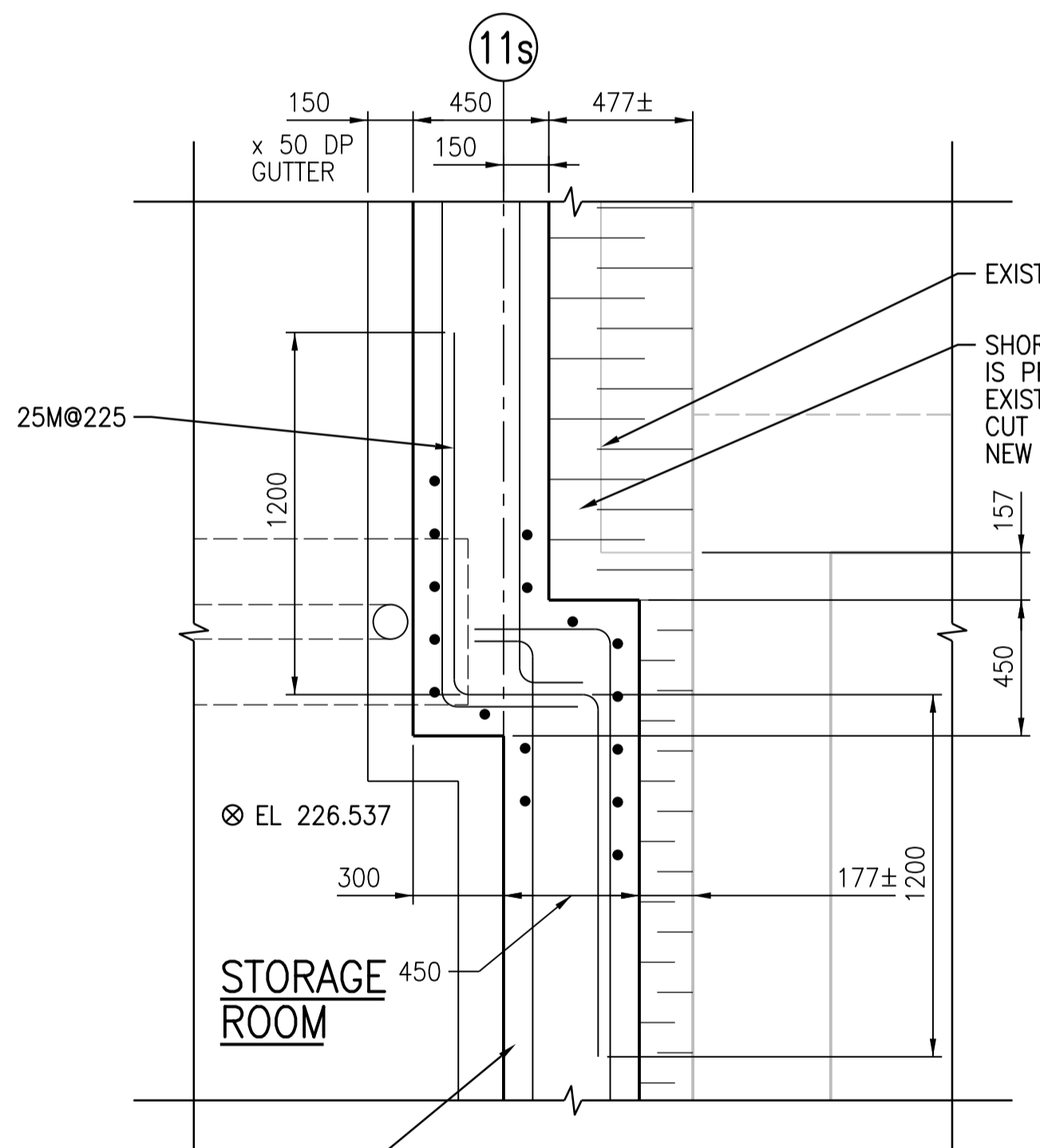


1 DETAIL
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SGAD-S005

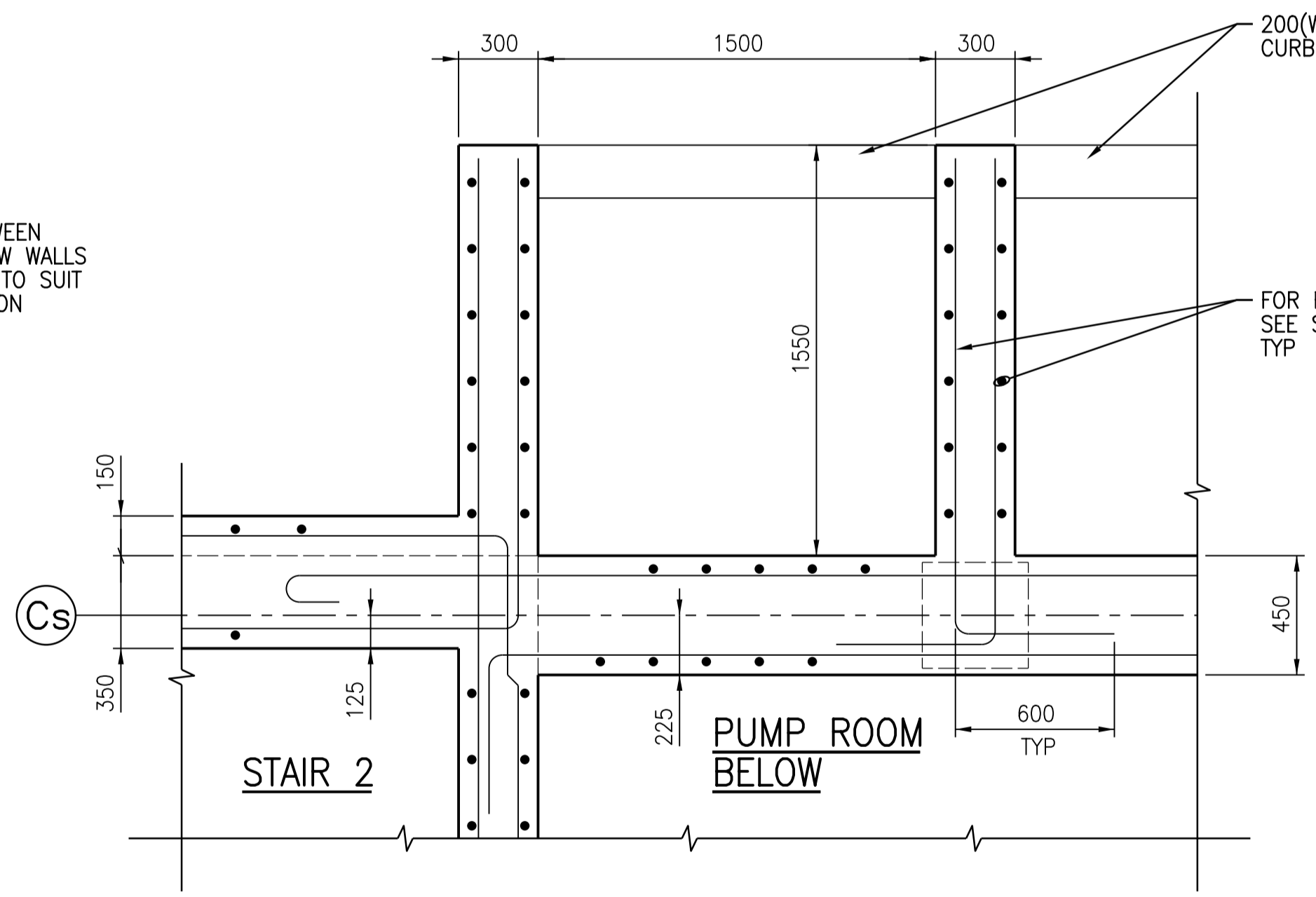
2 DETAIL
1:20
SGAD-S005

3 DETAIL
1:20
SGAD-S005

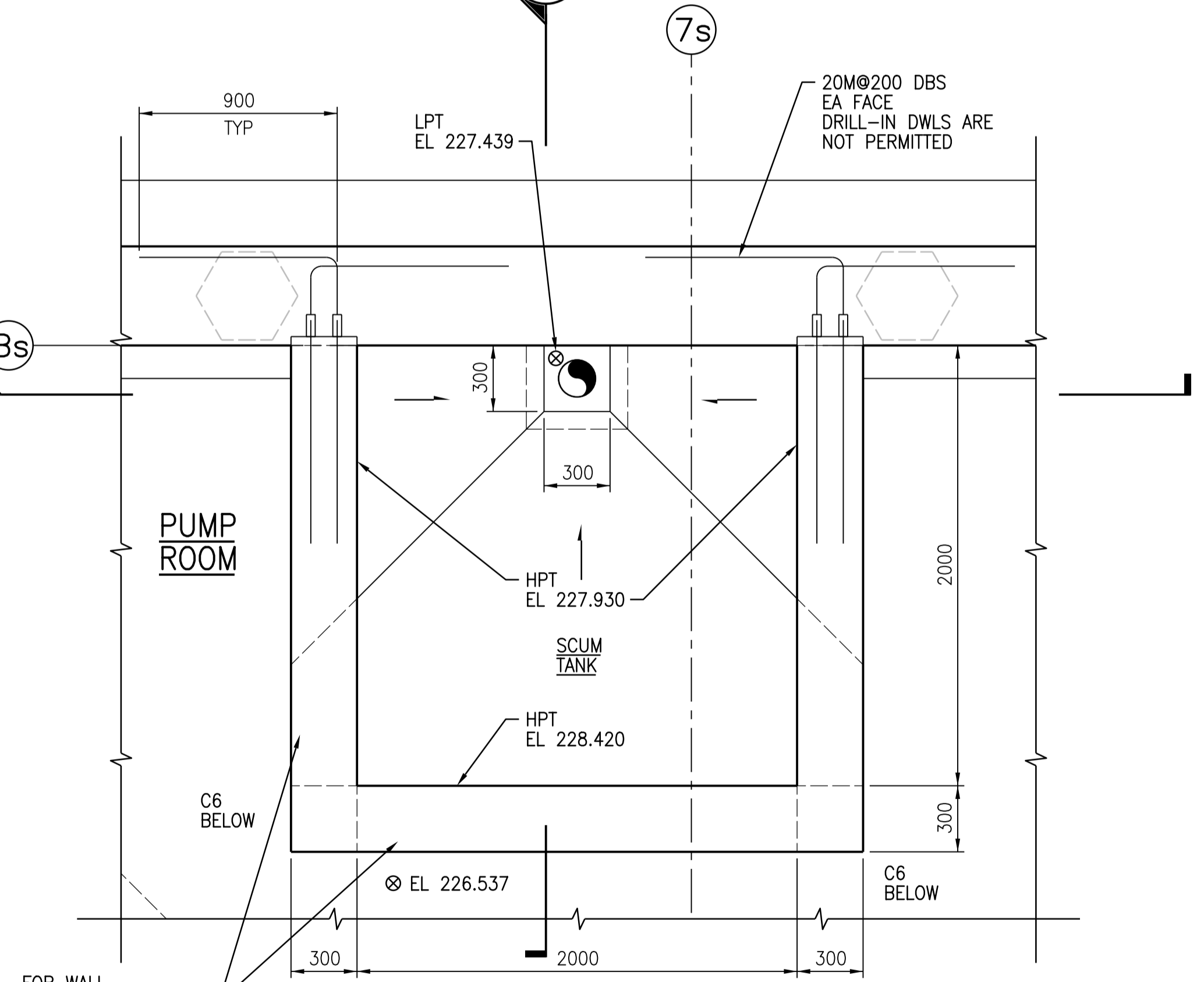
4 DETAIL
1:20
SGAD-S005



5 DETAIL
1:20
SGAD-S005



6 DETAIL
1:20
SGAD-S009



7 DETAIL
1:20
SGAD-S004



NO.	REVISIONS	DATE	DESIGN	CHECK
02	ISSUED FOR ADD. 4 - B.O. 899-2015	03/2016	G.O.	J.C.
01	ISSUED FOR ADD. 2 - B.O. 899-2015	02/2016	G.O.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	G.O.	J.C.

CH2MHILL
SNC-LAVALIN

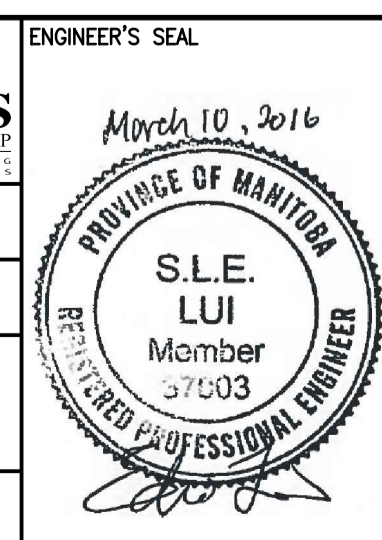
DESIGNED BY: A THAKKAR
DRAWN BY: G. OMORI

CHECKED BY: R. PARIKH
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:20
DATE: 2016/01/29

ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29

CONSULTANT NO.: 474248



THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
SECONDARY CLARIFIERS 4 AND 5
DETAILS

CITY DRAWING NUMBER: 1-0102-SDTL-S006
SHEET: 001
REV: 02
SIZE: A1

PLOT DATE: 3/10/2016

FILE NAME:

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