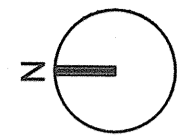
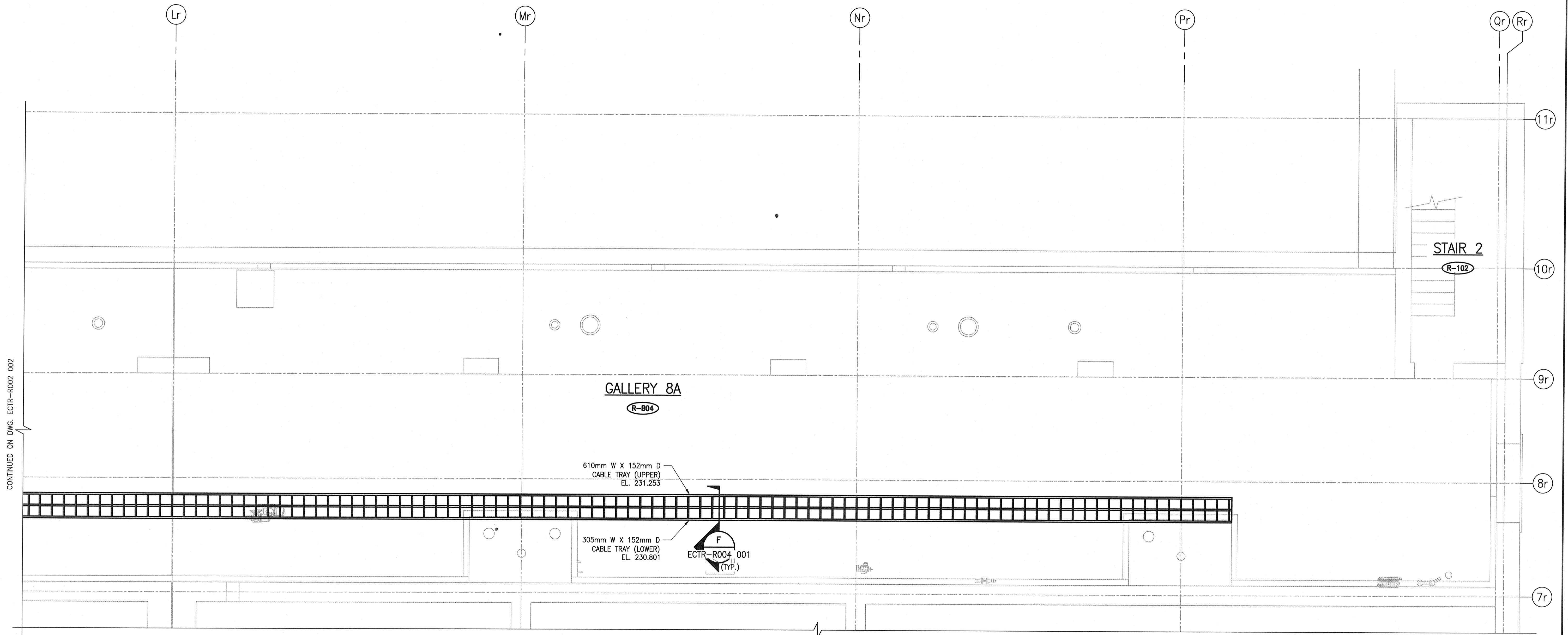
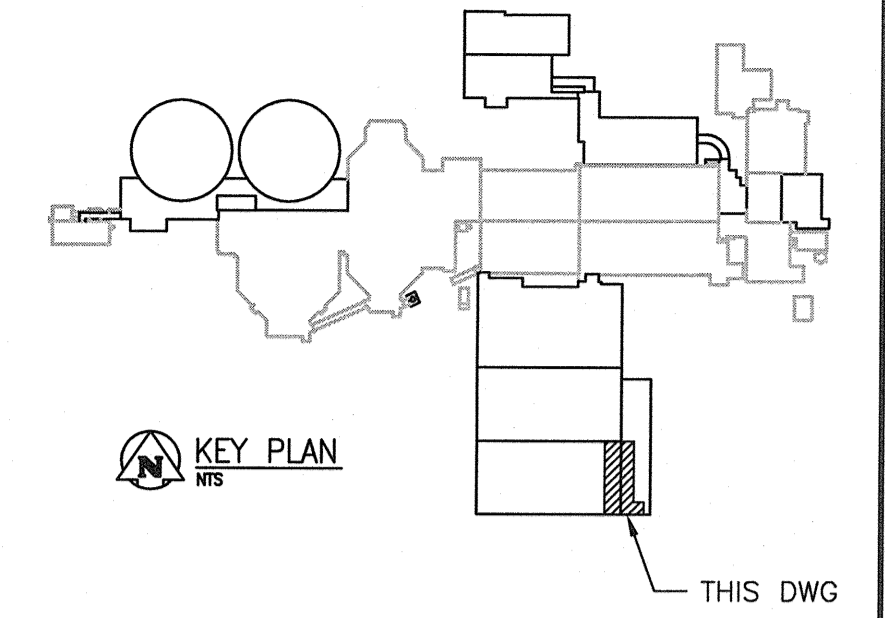


A1 SIZE - 594mm x 841mm



GENERAL NOTES:

1. REFER TO DWG. ECTR-R001 001 FOR GENERAL NOTES.



PARTIAL BASEMENT PLAN
SCALE: 1 : 50

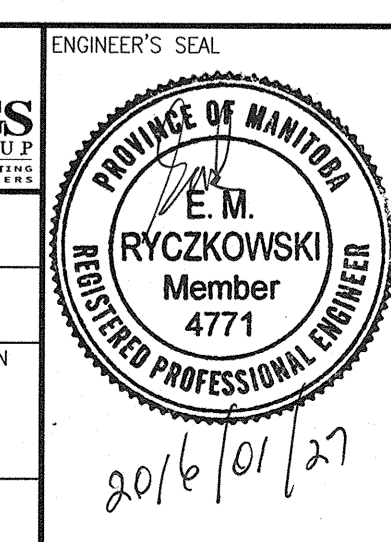
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1-0102-ECTR-R004	SECTIONS AND DETAILS
REFERENCE DRAWINGS	DESCRIPTION



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	SLJ	DEB

CH2MHILL.	
DESIGNED BY: S. JUGANAS	CHECKED BY: D. BECKER
DRAWN BY: S. JUGANAS	APPROVED BY: E. RYCZKOWSKI
SCALE: 1:50	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2015/10/01	DATE: 2016/01/29
CONSULTANT NO.: 474248	



THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT			
SOUTH END WATER POLLUTION CONTROL CENTRE SEWPCC UPGRADING/EXPANSION PROJECT ELECTRICAL - CABLE TRAY LAYOUT BIOREACTORS/BLOWER BUILDING BASEMENT PLAN			
CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-ECTR-R002	003	00	A1