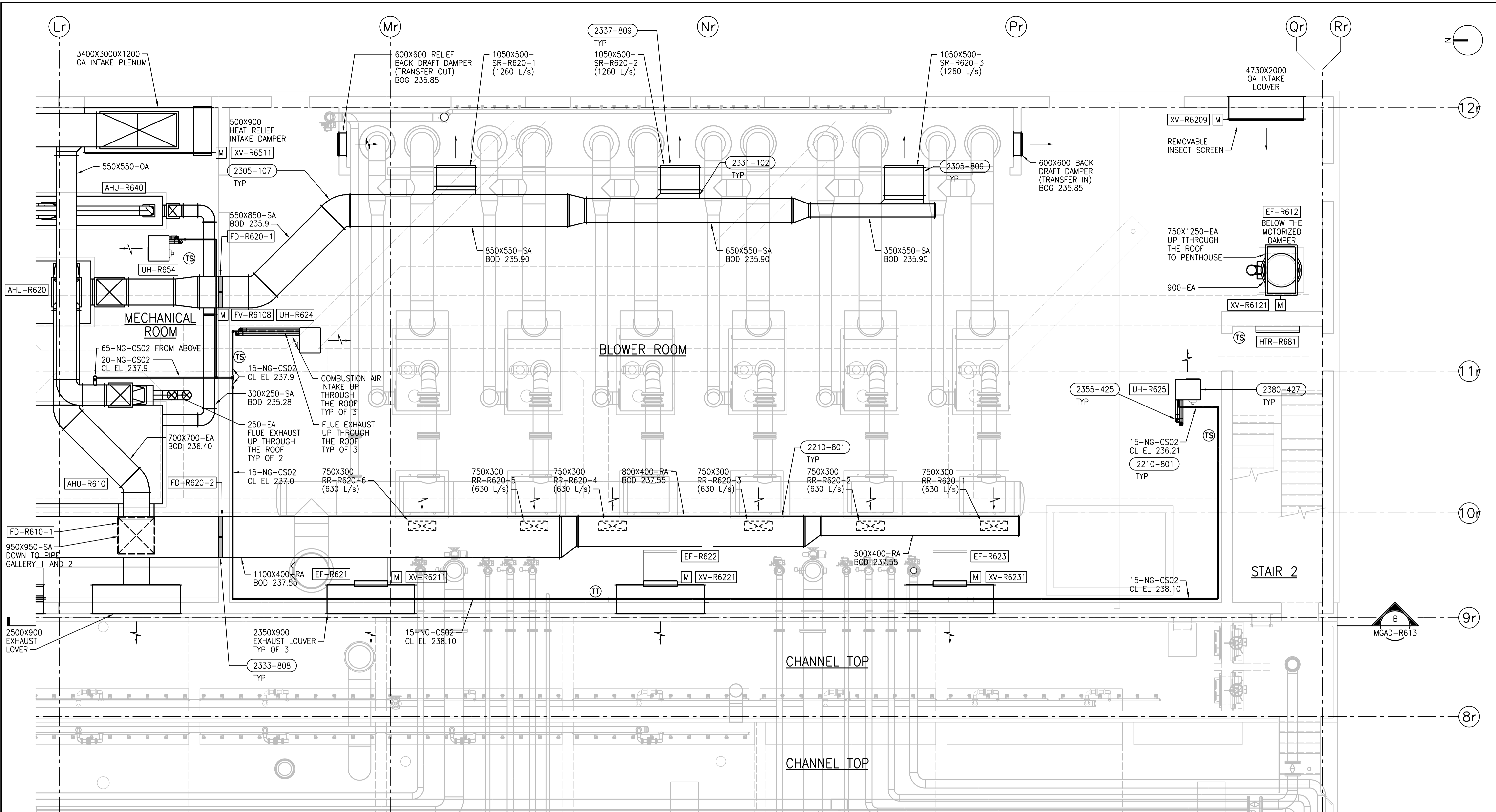


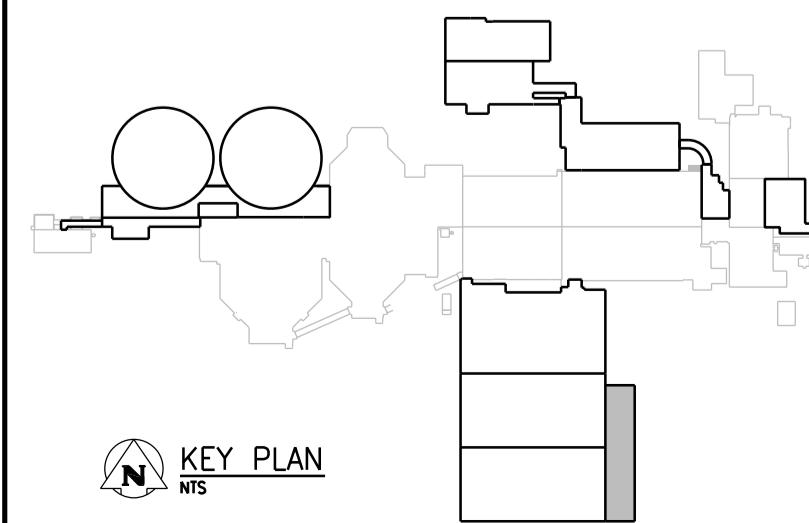
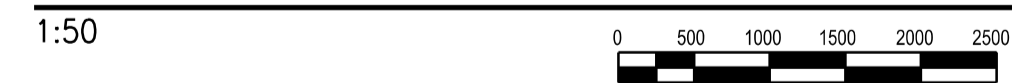
A1 SIZE - 594mm x 841mm

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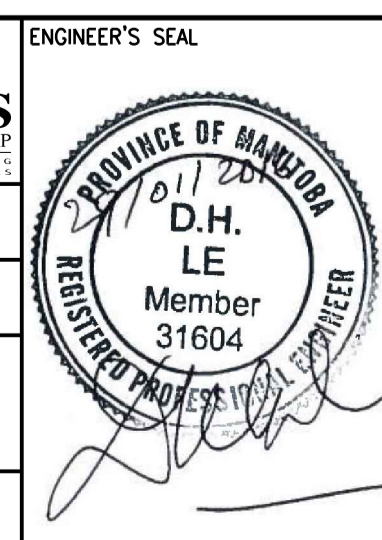
NOTES:
 1. REFER TO DUCT SCHEDULE FOR MATERIAL

GROUND FLOOR PLAN - PART C



00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	A.B. J.C.
NO.	REVISIONS	DATE	DESIGN CHECK

CH2MHILL	
DESIGNED BY: D. LE	CHECKED BY: T. TRAN
DRAWN BY: A. BERSHTEIN	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:50	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



THE CITY OF WINNIPEG
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
 SEWPCC UPGRADING/EXPANSION PROJECT
 MECHANICAL
 BIOREACTOR/BLOWER BUILDING
 HVAC - GROUND FLOOR PLAN - PART C

CITY DRAWING NUMBER: 1-0102-MGAD-R610
 SHEET: 001
 REV: 00
 SIZE: A1

PLOT DATE: 2016\01\28

FILE NAME: 1-102-MGAD-R610.dgn