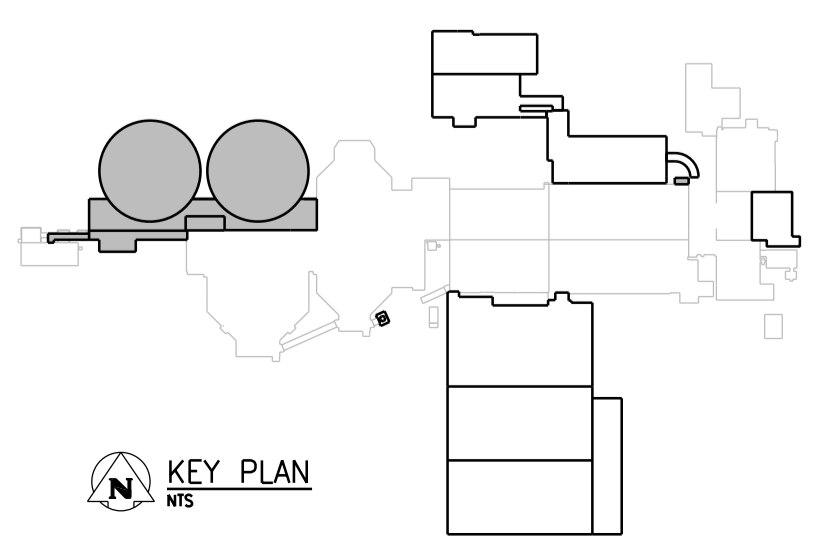


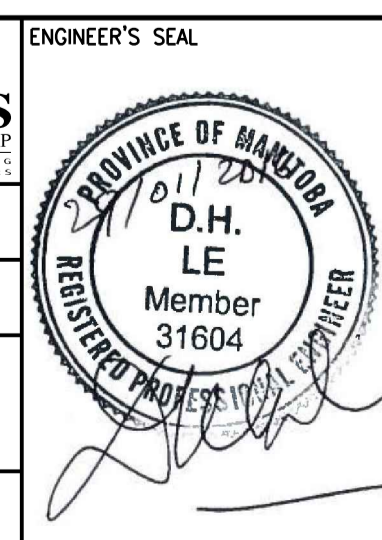
**OVERALL BASEMENT PLAN**  
1:200



**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	P.K	T.T.

<b>CH2MHILL</b>	
SNC-LAVALIN	KGS GROUP
DESIGNED BY: T. TRAN	CHECKED BY: D. LE
DRAWN BY: P. KWONG	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:200	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
PLUMBING  
SECONDARY CLARIFIERS 4 AND 5  
PLUMBING - OVERALL BASEMENT PLAN

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MGAD-S501	001	00	A1