

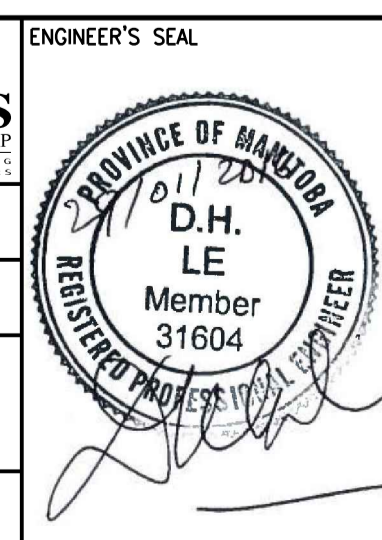
NOTES:
1. REFER TO DUCT SCHEDULE FOR MATERIAL

B SECTION
1:50
MGAD-S602
MGAD-S606



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	A.B.	T.T.

CH2MHILL	
DESIGNED BY: D. LE	CHECKED BY: T. TRAN
DRAWN BY: A. BERSHTEIN	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:50	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
SECONDARY CLARIFIERS 4 AND 5
HVAC - SECTION B

CITY DRAWING NUMBER: 1-0102-MGAD-S612 | SHEET: 001 | REV: 00 | SIZE: A1