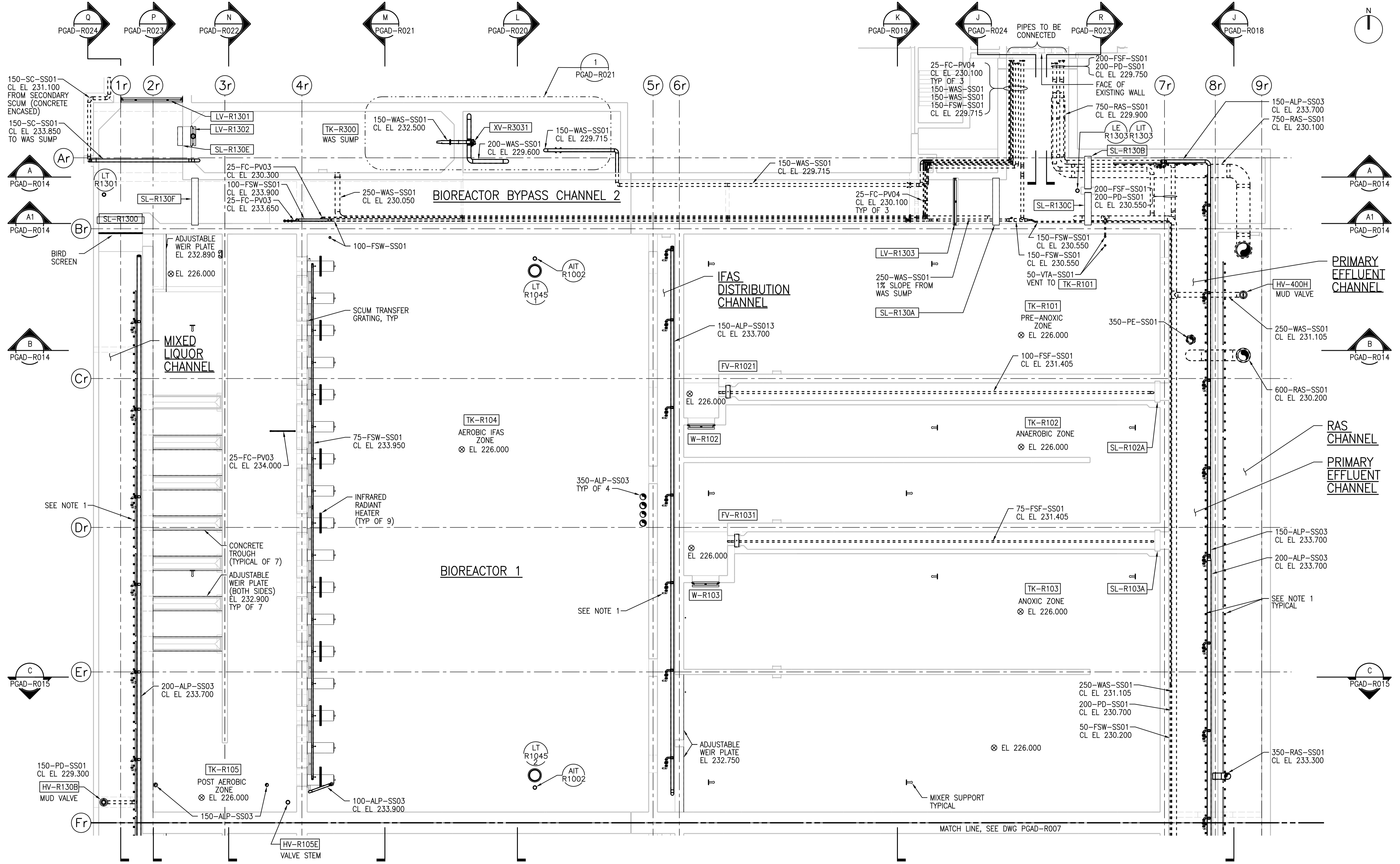


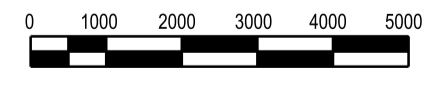
A1 SIZE - 594mm x 841mm

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### UPPER LEVEL PLAN - PART A

1:100



**NOTE:**  
 1. COARSE BUBBLE AERATION REMOVABLE MANIFOLD ASSEMBLIES TYPICAL (REFER TO VENDOR DRAWINGS FOR PLACEMENT LOCATION AND DETAILS).

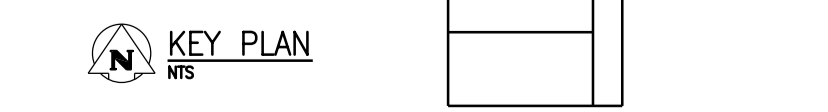
**APEGM**  
 Certificate of Authorization  
 CH2M HILL Canada Ltd.  
 No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

**CH2MHILL**  
 SNC-LAVALIN  
 DESIGNED BY: F. ABSI  
 DRAWN BY: B. COOPER  
 SCALE: 1:100  
 DATE: 2016/01/29  
 CONSULTANT NO.: 474248

ENGINEER'S SEAL  
 29/01/2016  
**F. J. ABSI**  
 Member  
 36575  
 REGISTERED PROFESSIONAL ENGINEER

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT  
 SOUTH END WATER POLLUTION CONTROL CENTRE  
 SEWPPCC UPGRADING/EXPANSION PROJECT  
 PROCESS  
 BIOREACTOR 1  
 UPPER LEVEL PLAN - PART A  
 CITY DRAWING NUMBER: 1-0102-PGAD-R006  
 SHEET: 001  
 REV: 00  
 SIZE: A1



PLOT DATE: 1/27/2016

FILE NAME: 1-0102-PGAD-R006.dgn