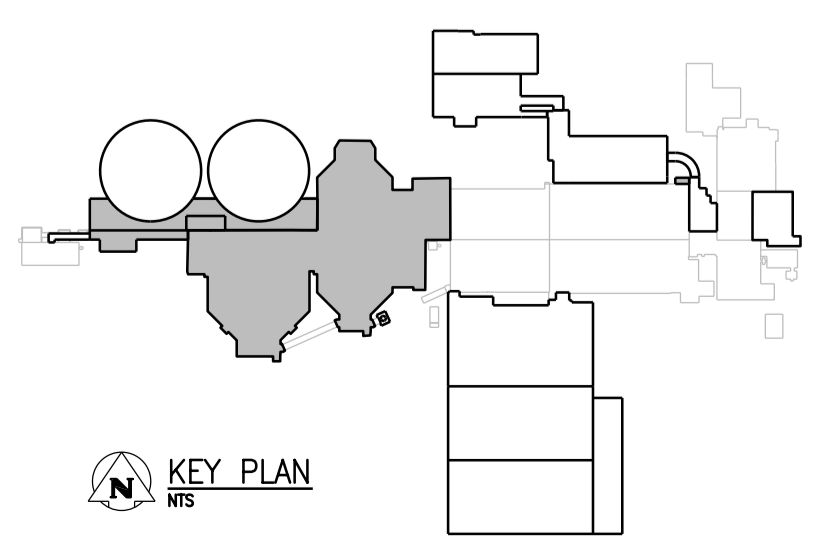
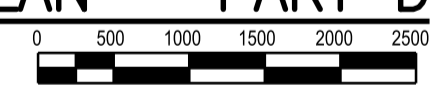


**BASEMENT PLAN - PART D**  
1:50



**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

**CH2MHILL**  
SNC-LAVALIN

DESIGNED BY: F. ABSI  
DRAWN BY: B. COOPER  
SCALE: 1:50  
DATE: 2016/01/29

CHECKED BY: B. EDGAR  
APPROVED BY: H.T. FREIHAMMER  
ISSUED FOR CONSTRUCTION BY: T. TURZAK  
DATE: 2016/01/29

CONSULTANT NO.: 474248

ENGINEER'S SEAL

29/01/2016

PROVINCE OF MANITOBA  
F. J. ABSI  
Member  
36575  
REGISTERED PROFESSIONAL ENGINEER

**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
PROCESS  
SECONDARY CLARIFIERS 4 AND 5  
LOWER LEVEL PLAN - PART D

CITY DRAWING NUMBER: 1-0102-PGAD-S005  
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