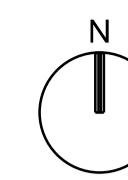
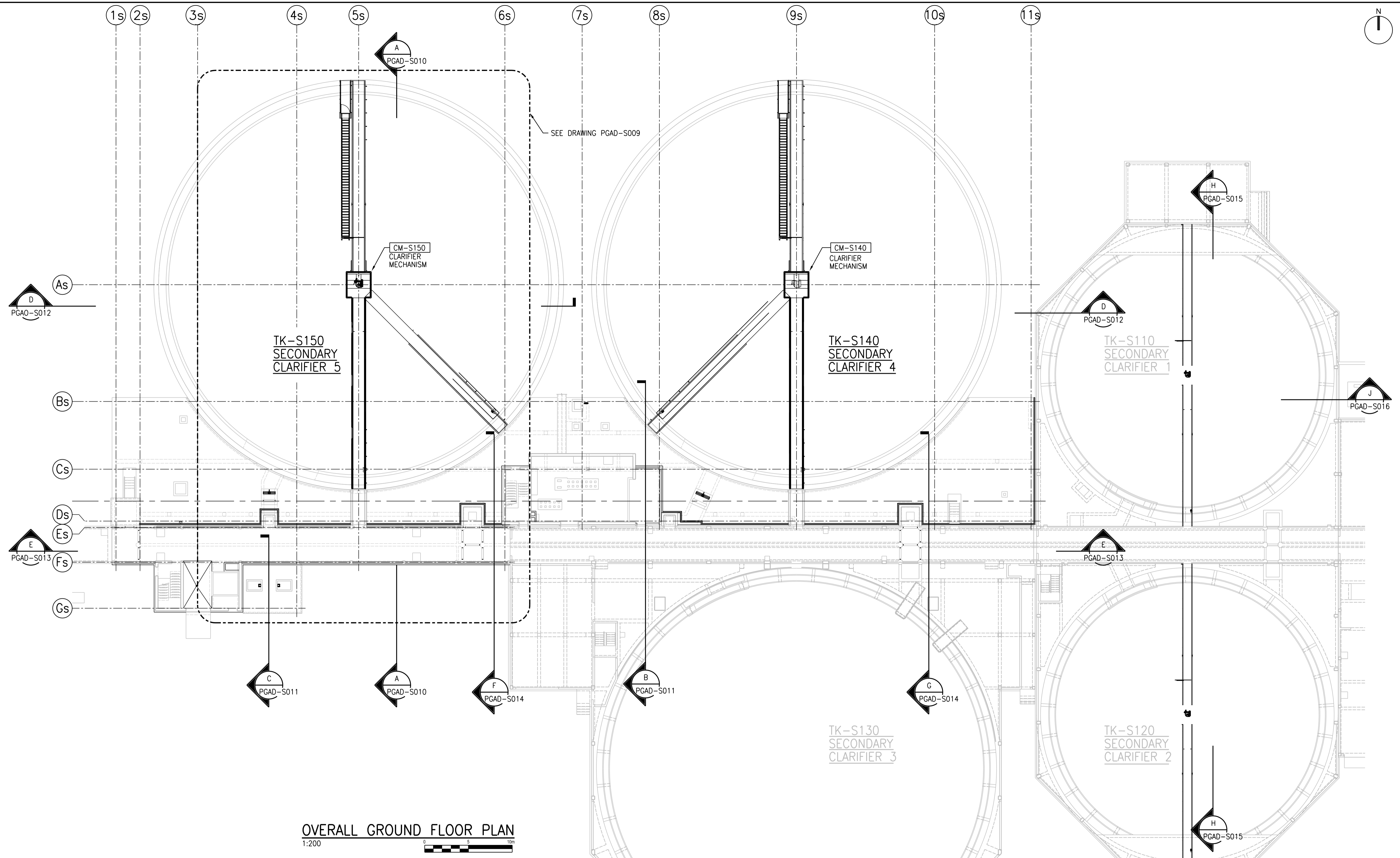


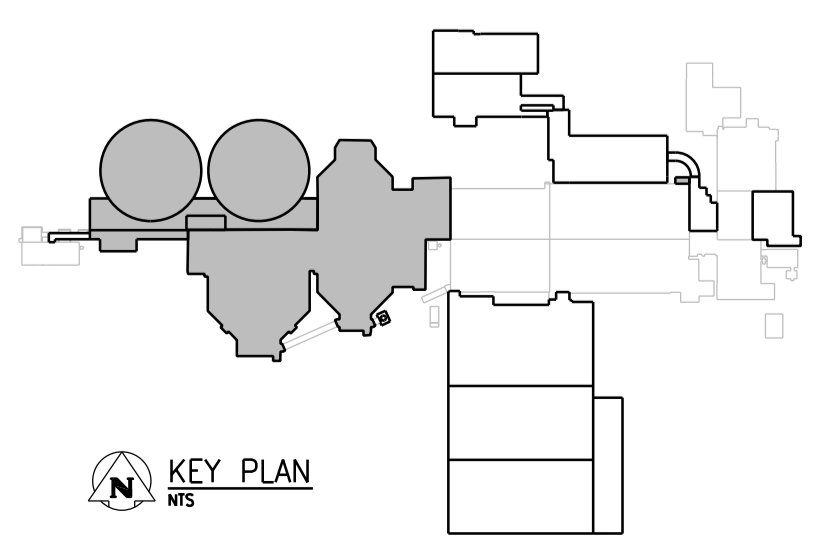
A1 SIZE - 594mm x 841mm



©CH2M HILL 2015. ALL RIGHTS RESERVED.



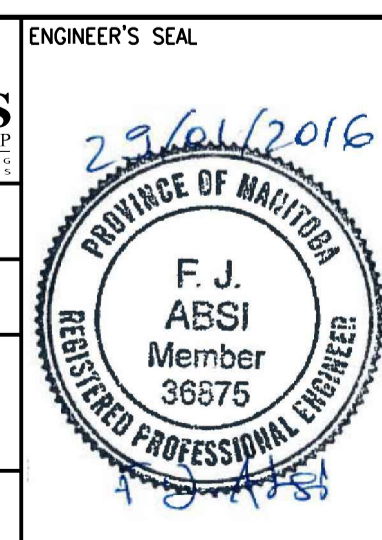
**OVERALL GROUND FLOOR PLAN**  
1:200



**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

<b>CH2MHILL</b>	
DESIGNED BY: F. ABSI	CHECKED BY: B. EDGAR
DRAWN BY: B. COOPER	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:200	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCU UPGRADING/EXPANSION PROJECT  
PROCESS  
SECONDARY CLARIFIERS 4 AND 5  
OVERALL GROUND FLOOR PLAN

CITY DRAWING NUMBER: 1-0102-PGAD-S008 | SHEET: 001 | REV: 00 | SIZE: A1

PLOT DATE: 2016\01\28

FILE NAME: 1-0102-PGAD-S008.dgn