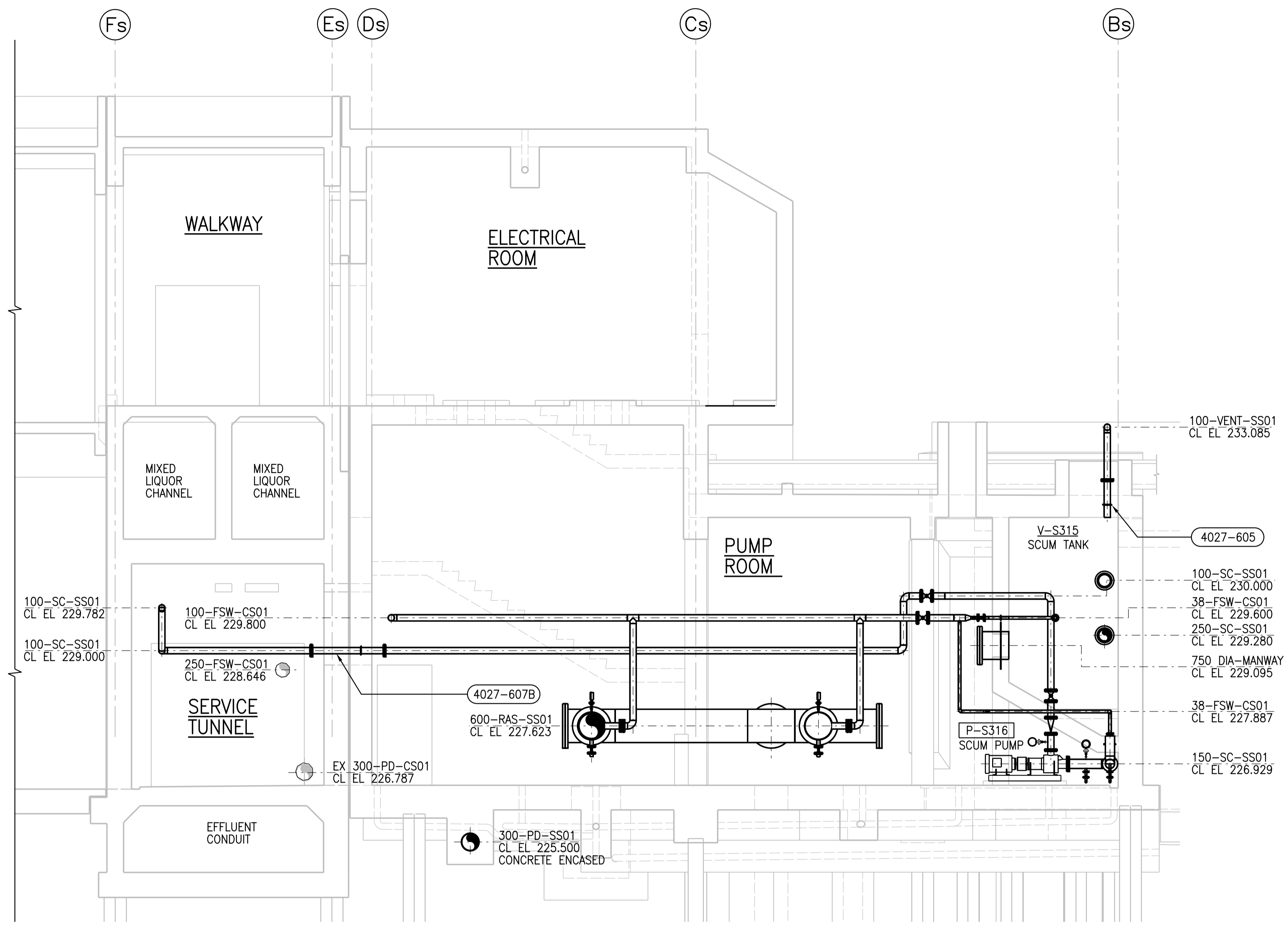


**C SECTION**  
1:50  
PGAD-S001  
PGAD-S002  
PGAD-S003  
PGAD-S004

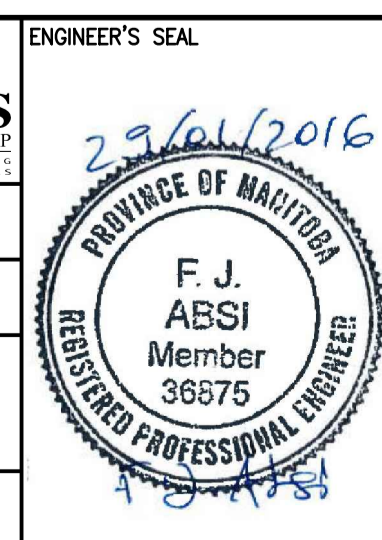


**B SECTION**  
1:50  
PGAD-S001  
PGAD-S002  
PGAD-S003  
PGAD-S005



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

<b>CH2MHILL</b>	
DESIGNED BY: F. ABSI	CHECKED BY: B. EDGAR
DRAWN BY: B. COOPER	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPC UPGRADING/EXPANSION PROJECT  
PROCESS  
SECONDARY CLARIFIERS 4 AND 5  
SECTION B AND C

CITY DRAWING NUMBER: 1-0102-PGAD-S011 | SHEET: 001 | REV: 00 | SIZE: A1