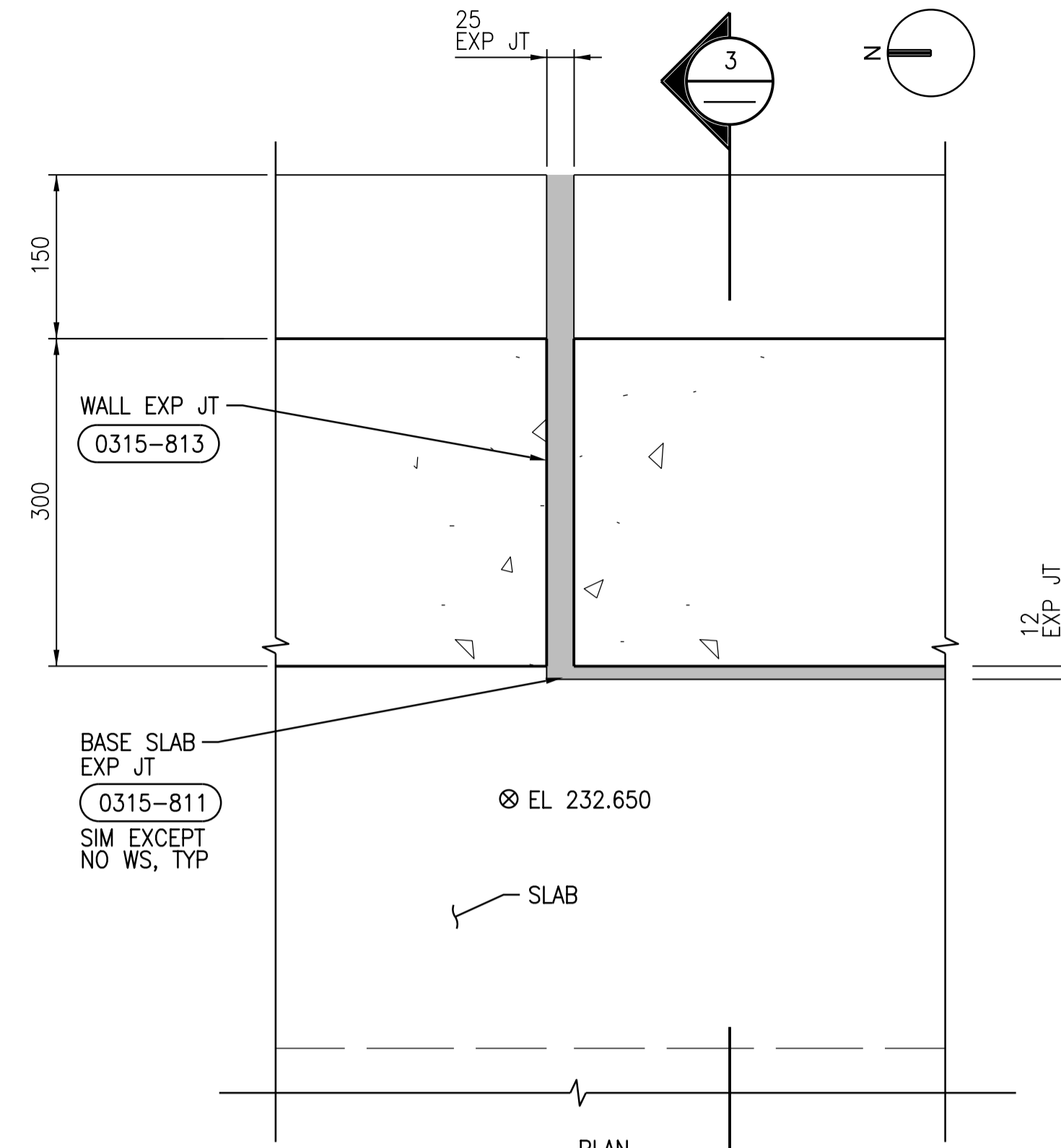


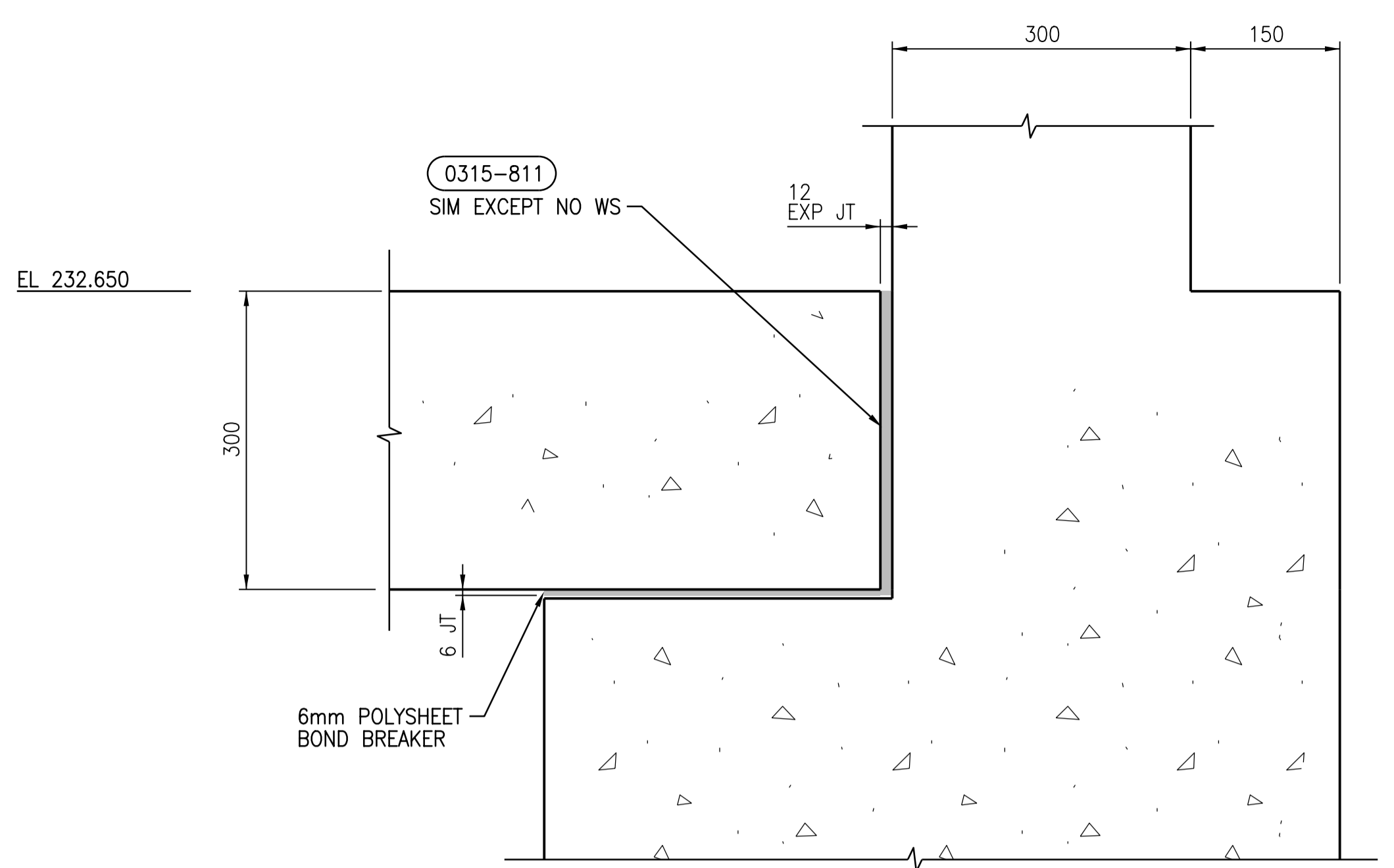
SECTION

**1** DETAIL  
1:10  
SGAD-R013



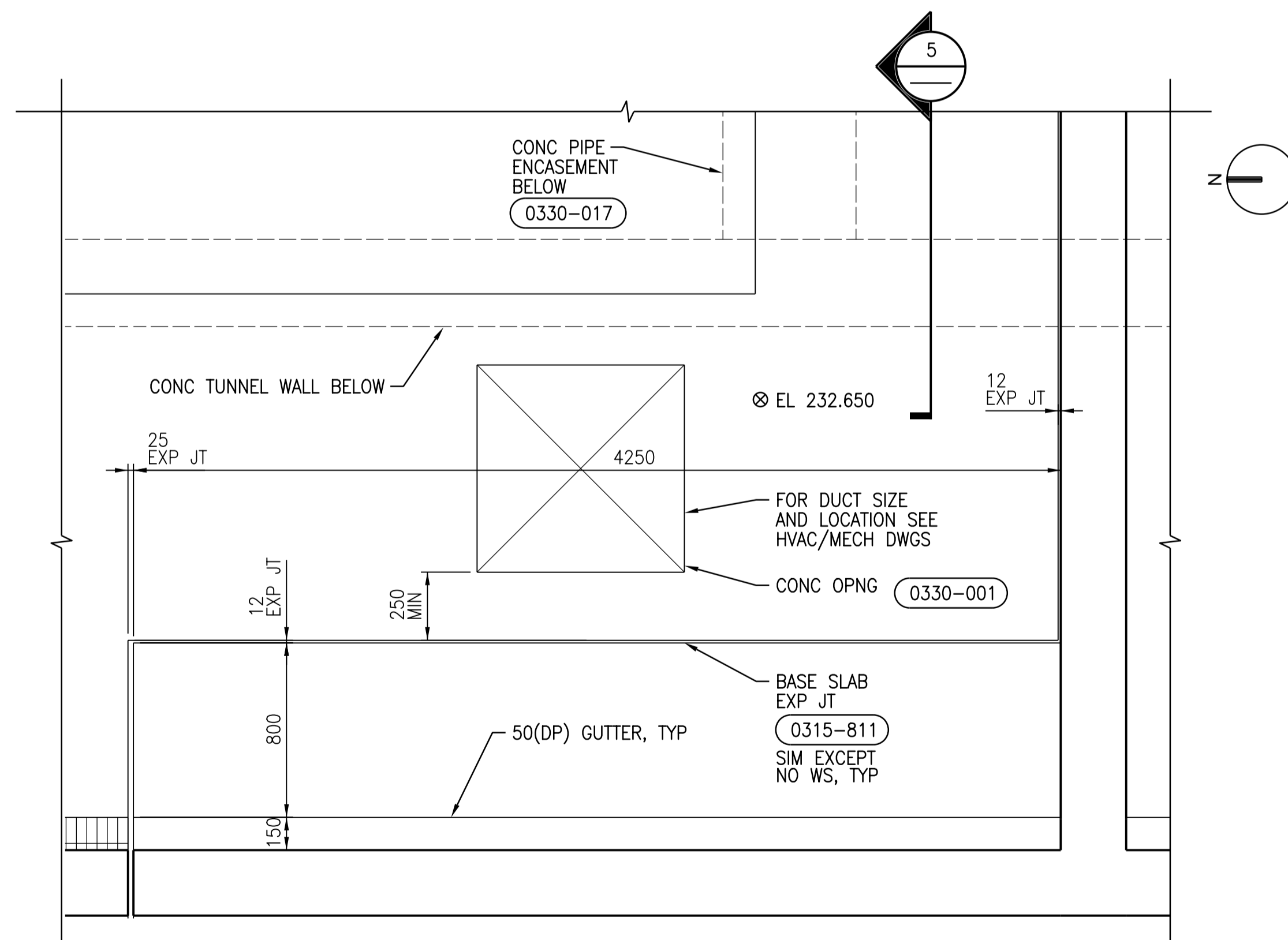
PLAN

**2** DETAIL  
1:5  
SGAD-R013



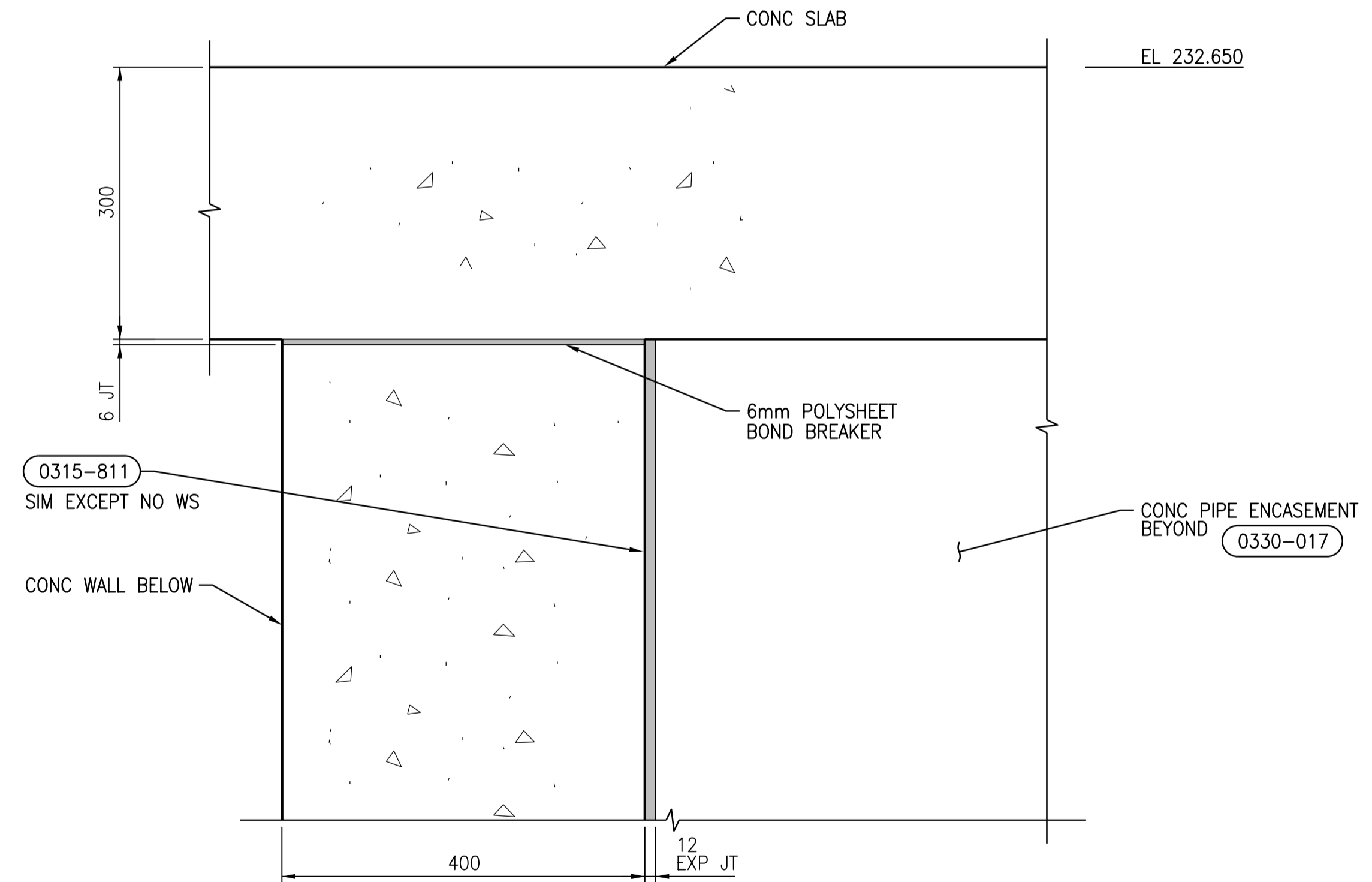
SECTION

**3** DETAIL  
1:5



PLAN

**4** DETAIL  
1:20  
SGAD-R013



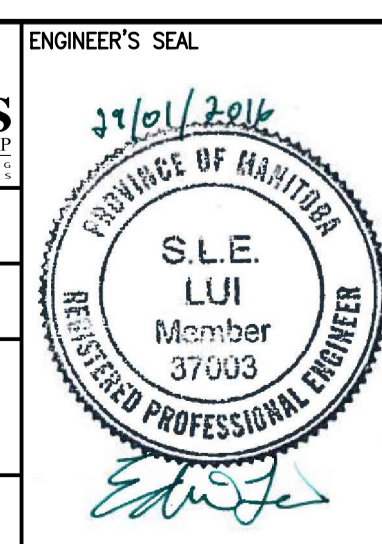
SECTION

**5** DETAIL  
1:5



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	C.R.	J.C.

<b>CH2MHILL</b>		<b>KCS GROUP</b>	
DESIGNED BY: J. THANNICKAL	CHECKED BY: E. LUI	ENGINEER'S SEAL	
DRAWN BY: C. RYNARD	APPROVED BY: H.T. FREIHAMMER		
SCALE: AS NOTED	ISSUED FOR CONSTRUCTION BY: T. TURZAK		
DATE: 2016/01/29	DATE: 2016/01/29	CONSULTANT NO.: 474248	



SOUTH END WATER POLLUTION CONTROL CENTRE SEWPCC UPGRADING/EXPANSION PROJECT STRUCTURAL BIOREACTORS/BLOWER BUILDING DETAILS		
CITY DRAWING NUMBER 1-0102-SDTL-R005	SHEET 00	REV. SIZE A1