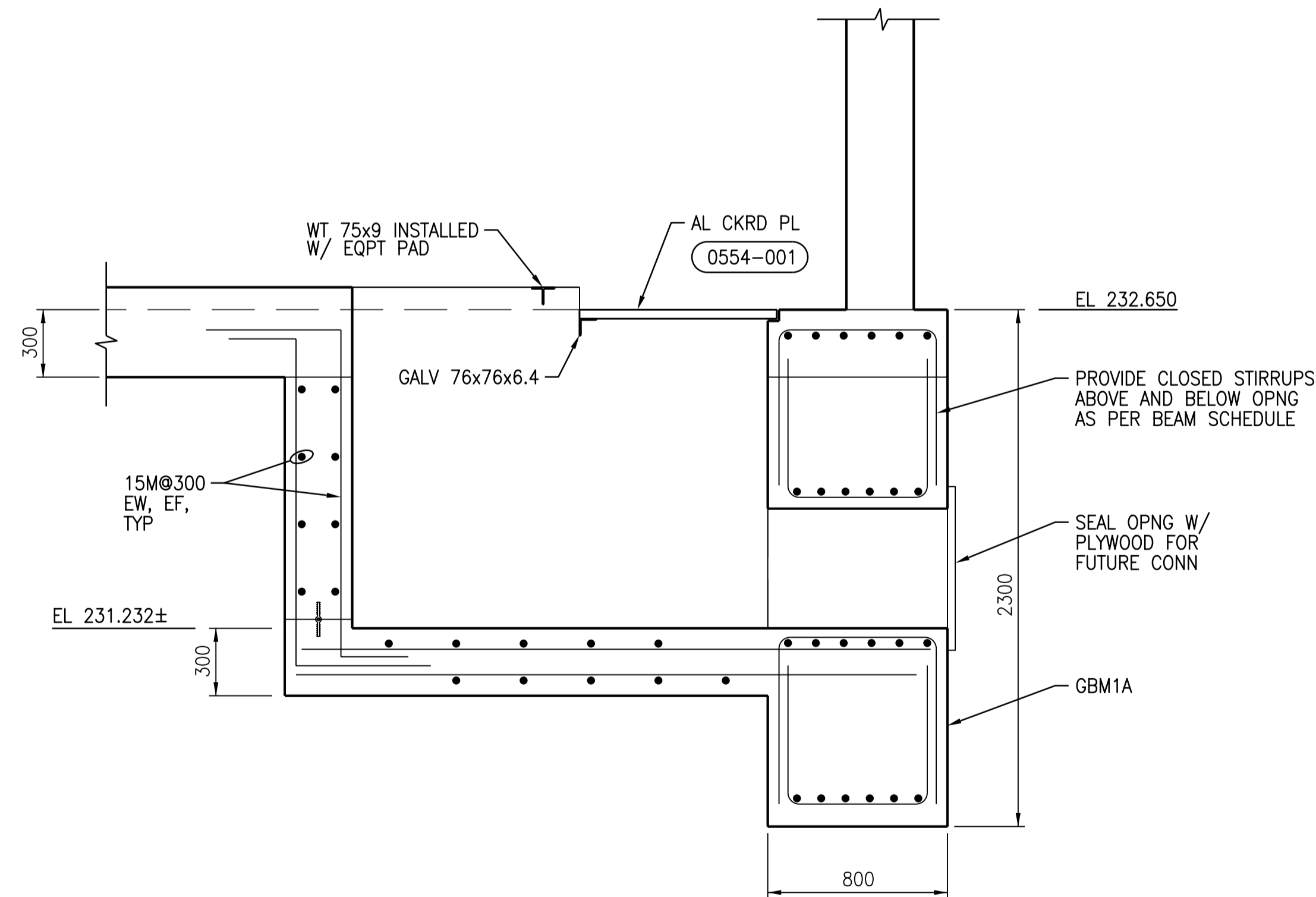
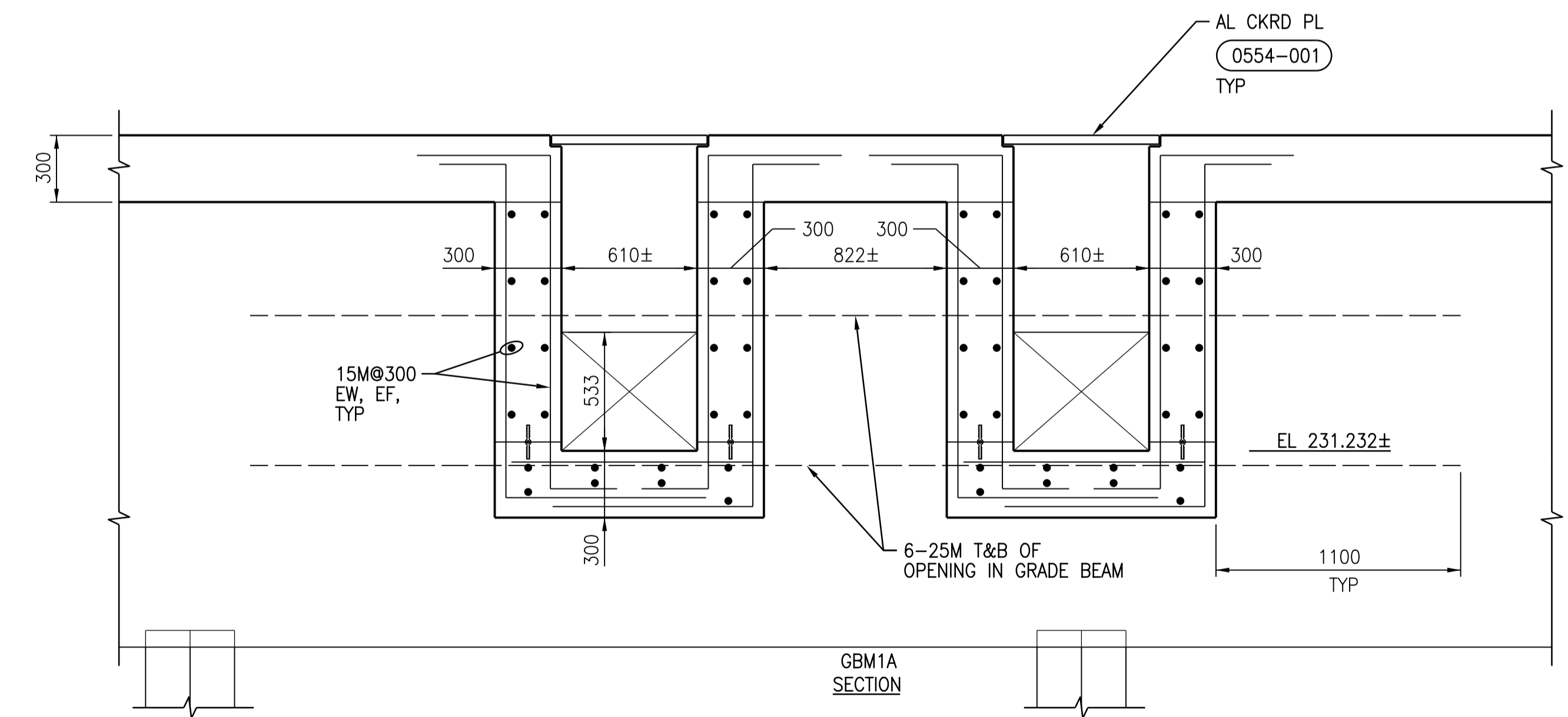


NOTE:  
1. COORDINATE WITH ELECTRICAL DRAWINGS, TYPICAL.

**1** DETAIL  
1:30  
SGAD-R013



**2** DETAIL  
1:20

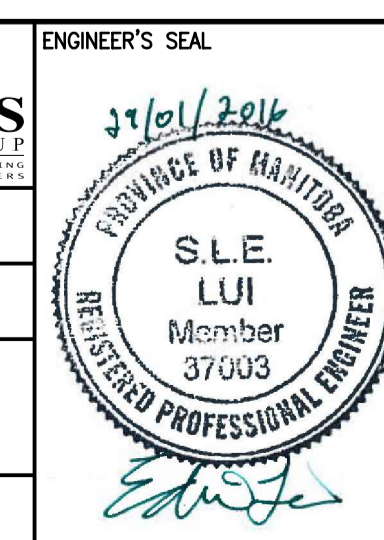


**3** DETAIL  
1:20  
SGAD-R031, SDTL-R006



00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	C.R.	J.C.
NO.	REVISIONS	DATE	DESIGN	CHECK

<b>CH2MHILL</b>		<b>KCS GROUP</b>	
SNC-LAVALIN		ENGINEER'S SEAL	
DESIGNED BY: J. THANNICKAL	CHECKED BY: E. LUI		
DRAWN BY: C. RYNARD	APPROVED BY: H.T. FREIHAMMER		
SCALE: AS NOTED	ISSUED FOR CONSTRUCTION BY: T. TURZAK		
DATE: 2016/01/29	DATE: 2016/01/29		
CONSULTANT NO.: 474248			



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
STRUCTURAL  
BIOREACTORS/BLOWER BUILDING  
DETAILS

CITY DRAWING NUMBER: 1-0102-SDTL-R006  
SHEET: 00  
REV: 00  
SIZE: A1