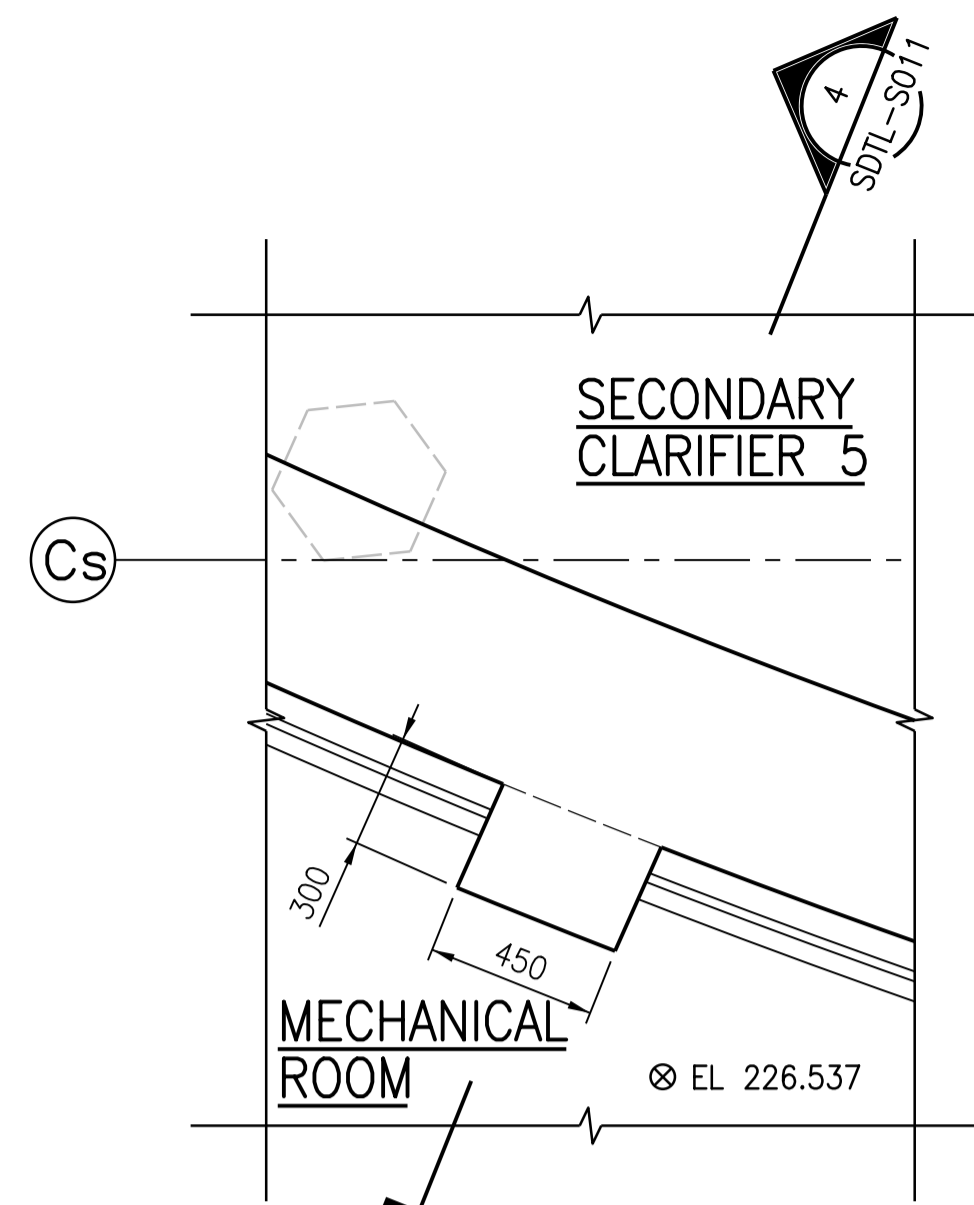
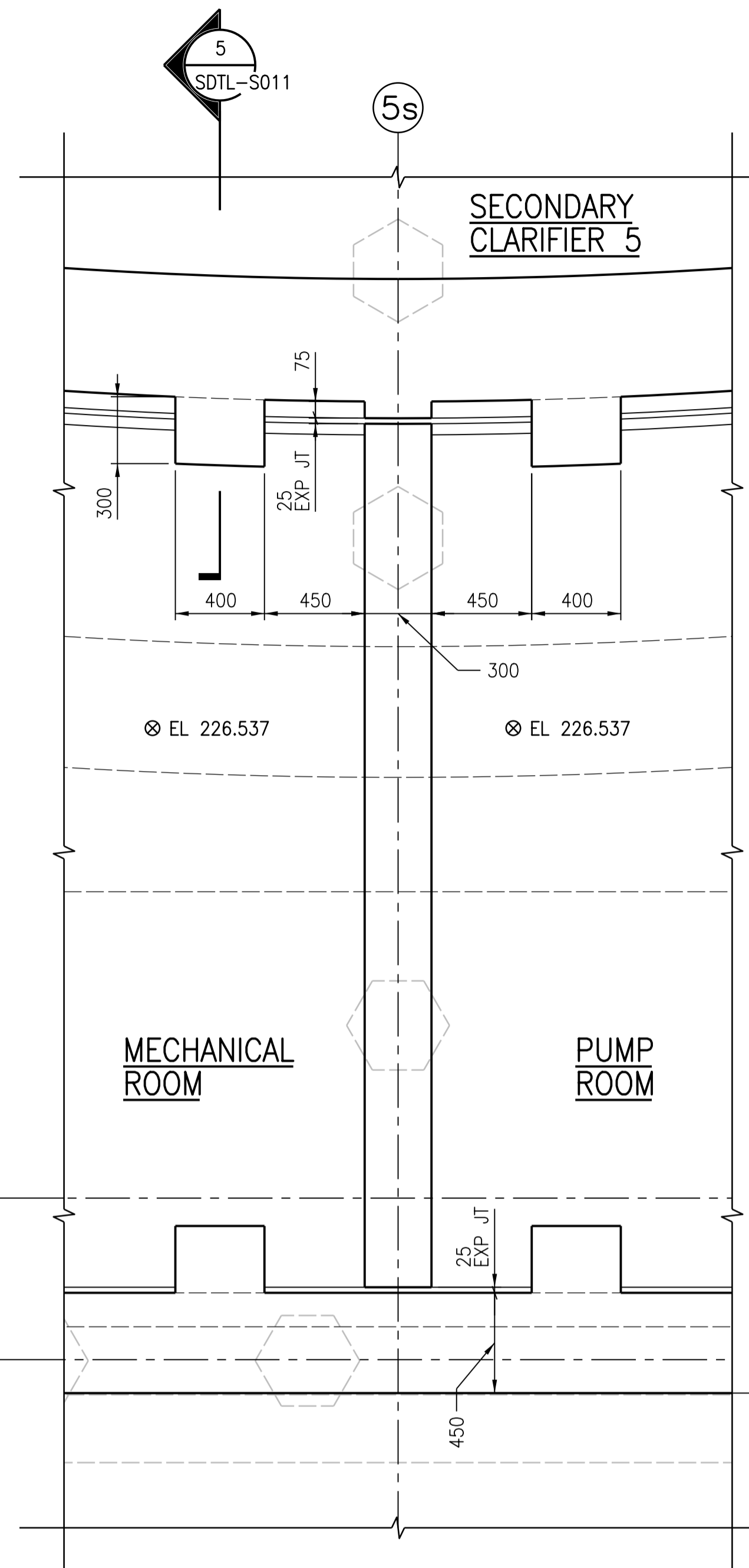


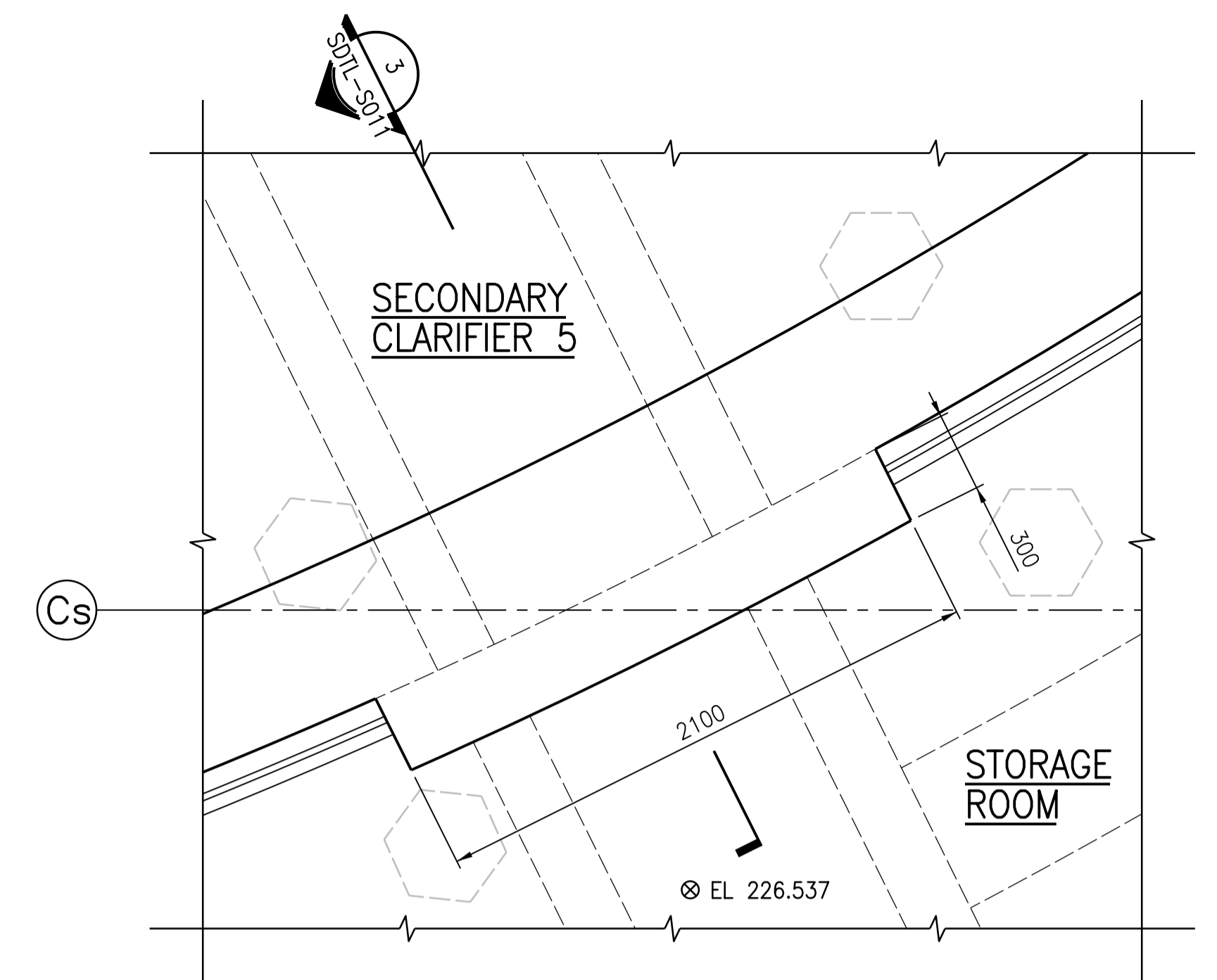
**1** DETAIL  
1:20  
SGAD-S004



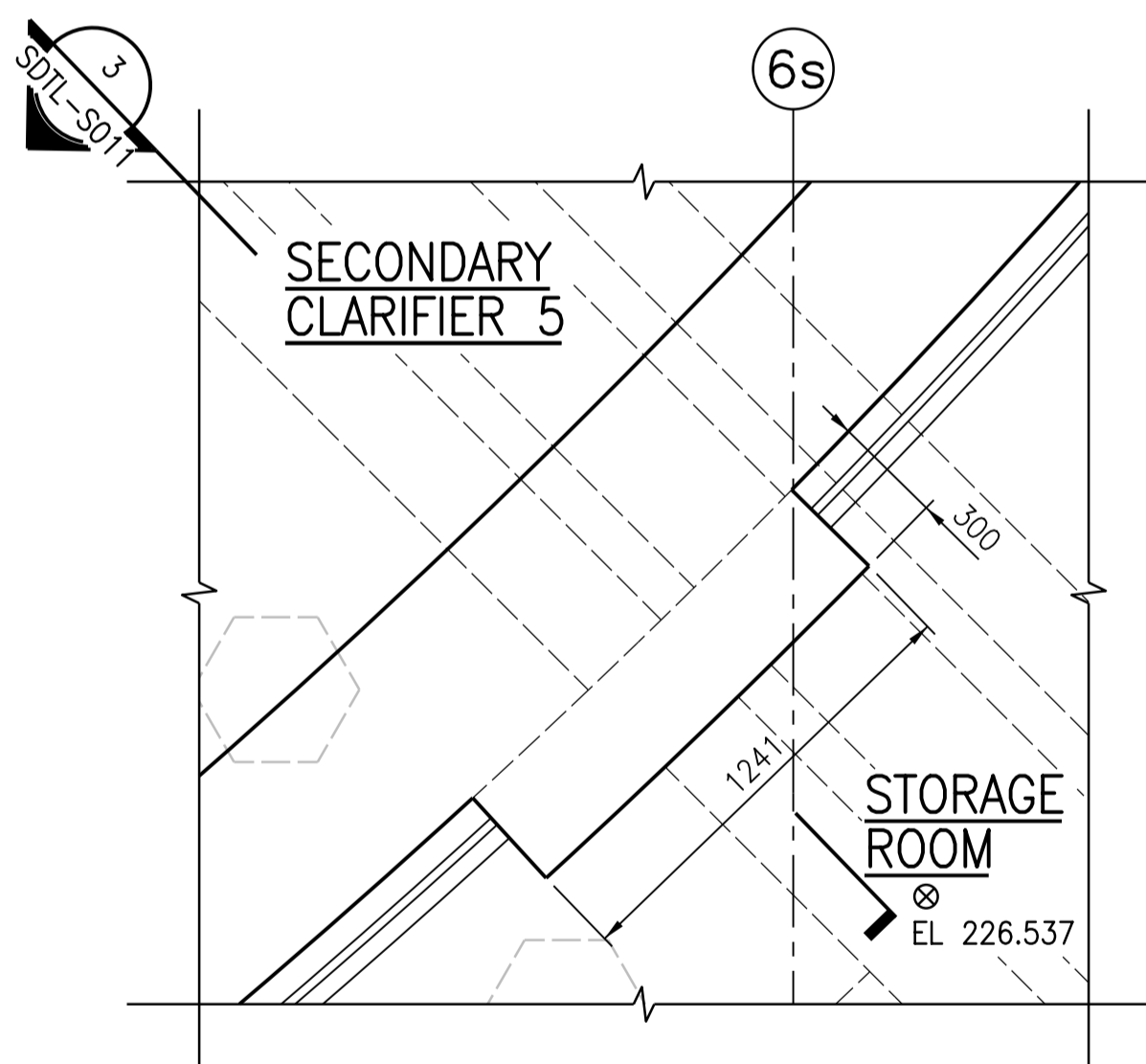
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1:20  
SGAD-S004



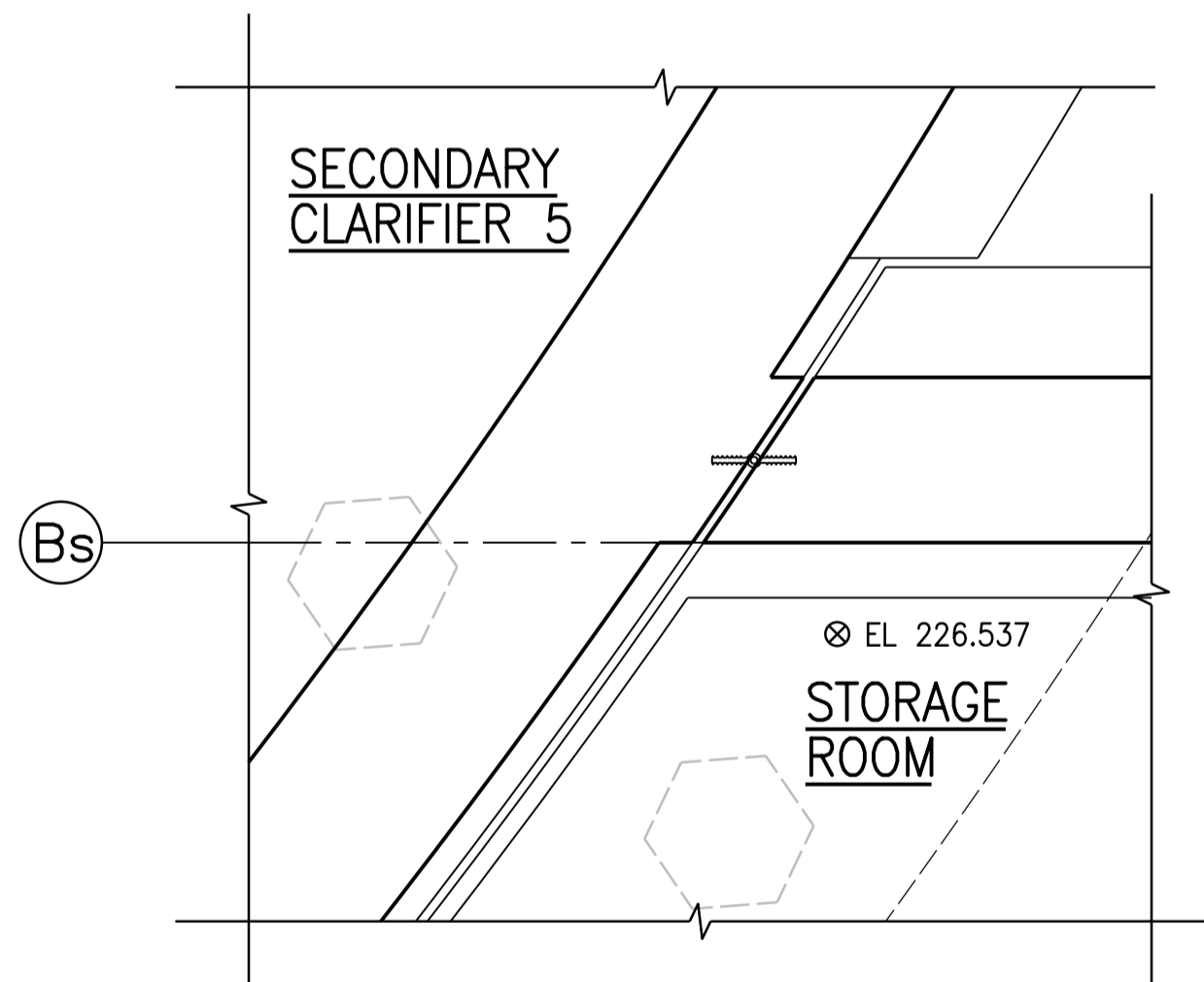
**3** DETAIL  
1:20  
SGAD-S004



**4** DETAIL  
1:20  
SGAD-S004



**5** DETAIL  
1:20  
SGAD-S004

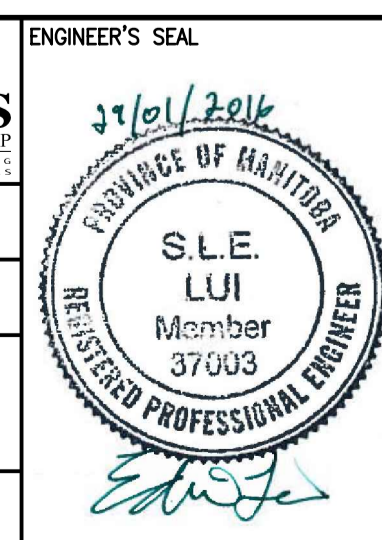


**6** DETAIL  
1:20  
SGAD-S004



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	G.O.	J.C.

<b>CH2MHILL</b>	
DESIGNED BY: A THAKKAR	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:20	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCC UPGRADING/EXPANSION PROJECT  
STRUCTURAL  
SECONDARY CLARIFIERS 4 AND 5  
DETAILS

CITY DRAWING NUMBER: 1-0102-SDTL-S005 | SHEET: 001 | REV: 00 | SIZE: A1