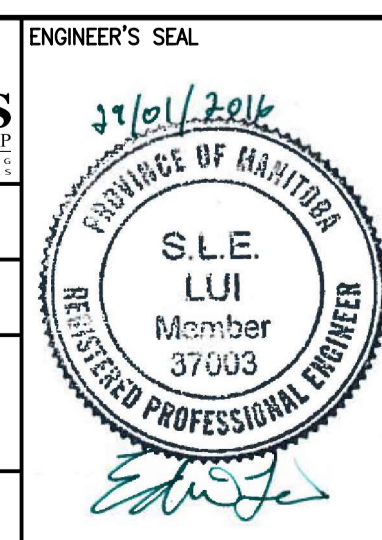


00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	G.O.	J.C.
NO.	REVISIONS	DATE	DESIGN	CHECK

CH2MHILL	
SNC-LAVALIN	KGS
DESIGNED BY: A THAKKAR	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:20	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	



SOUTH END WATER POLLUTION CONTROL CENTRE SEWPCC UPGRADING/EXPANSION PROJECT STRUCTURAL SECONDARY CLARIFIERS 4 AND 5 DETAILS		
CITY DRAWING NUMBER	SHEET	REV. SIZE
1-0102-SDTL-S012	001	00 A1