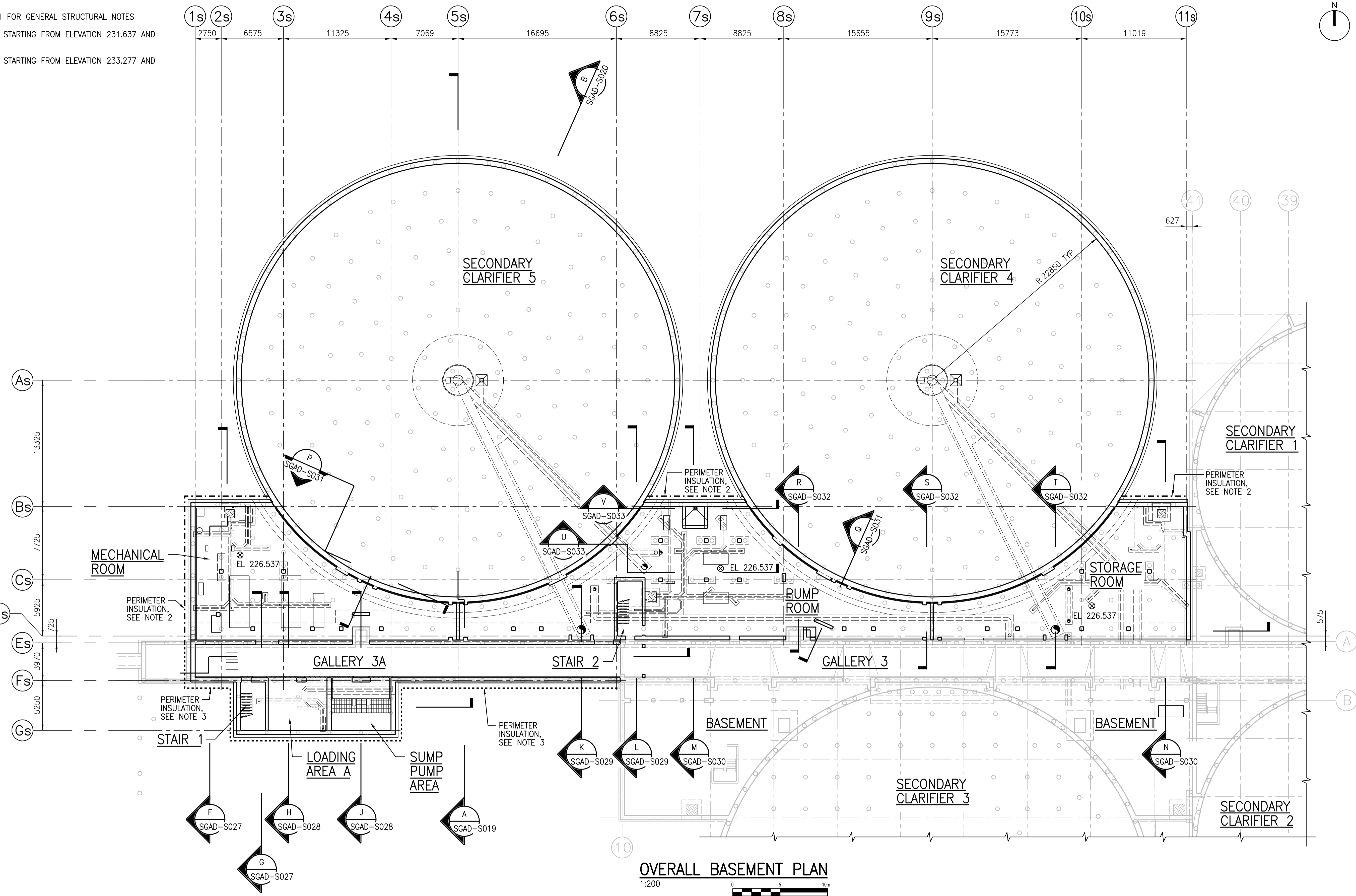


A1 SIZE - 594mm x 841mm

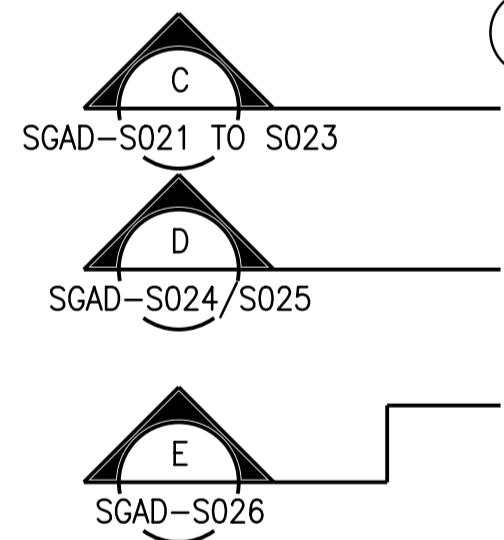
**NOTES:**

1. REFER TO DRAWING SGAD-A001 FOR GENERAL STRUCTURAL NOTES
2. INSTALL PERIMETER INSULATION STARTING FROM ELEVATION 231.637 AND CARRIED DOWN 2200mm.
3. INSTALL PERIMETER INSULATION STARTING FROM ELEVATION 233.277 AND CARRIED DOWN 2900mm.



**OVERALL BASEMENT PLAN**

1:200



KEY PLAN

**APEGM**  
Certificate of Authorization  
CH2M HILL Canada Ltd.  
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	G.O.	J.C.

<b>CH2MHILL</b>		<b>KGS GROUP</b>	
SNC-LAVALIN		ENGINEER'S SEAL	
DESIGNED BY: A. THAKKAR	CHECKED BY: E. LUI		
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER		
SCALE: 1:200	ISSUED FOR CONSTRUCTION BY: T. TURZAK		
DATE: 2016/01/29	DATE: 2016/01/29		
CONSULTANT NO.: 474248			

31/01/2016  
PROVINCE OF MANITOBA  
REGISTERED PROFESSIONAL ENGINEER  
S.L.E. LUI  
Member 37003  
Edwin Lui

<b>THE CITY OF WINNIPEG</b> WATER AND WASTE DEPARTMENT		
SOUTH END WATER POLLUTION CONTROL CENTRE SEWPPC UPGRADING/EXPANSION PROJECT STRUCTURAL SECONDARY CLARIFIERS 4 AND 5 OVERALL BASEMENT PLAN		
CITY DRAWING NUMBER 1-0102-SGAD-S001	SHEET 001	REV. SIZE 00 A1

PLOT DATE: 1/28/2016

FILE NAME: 1-0102-SGAD-S001.dgn

©CH2M HILL 2015. ALL RIGHTS RESERVED.