A1 SIZE – 594mm x 841mm

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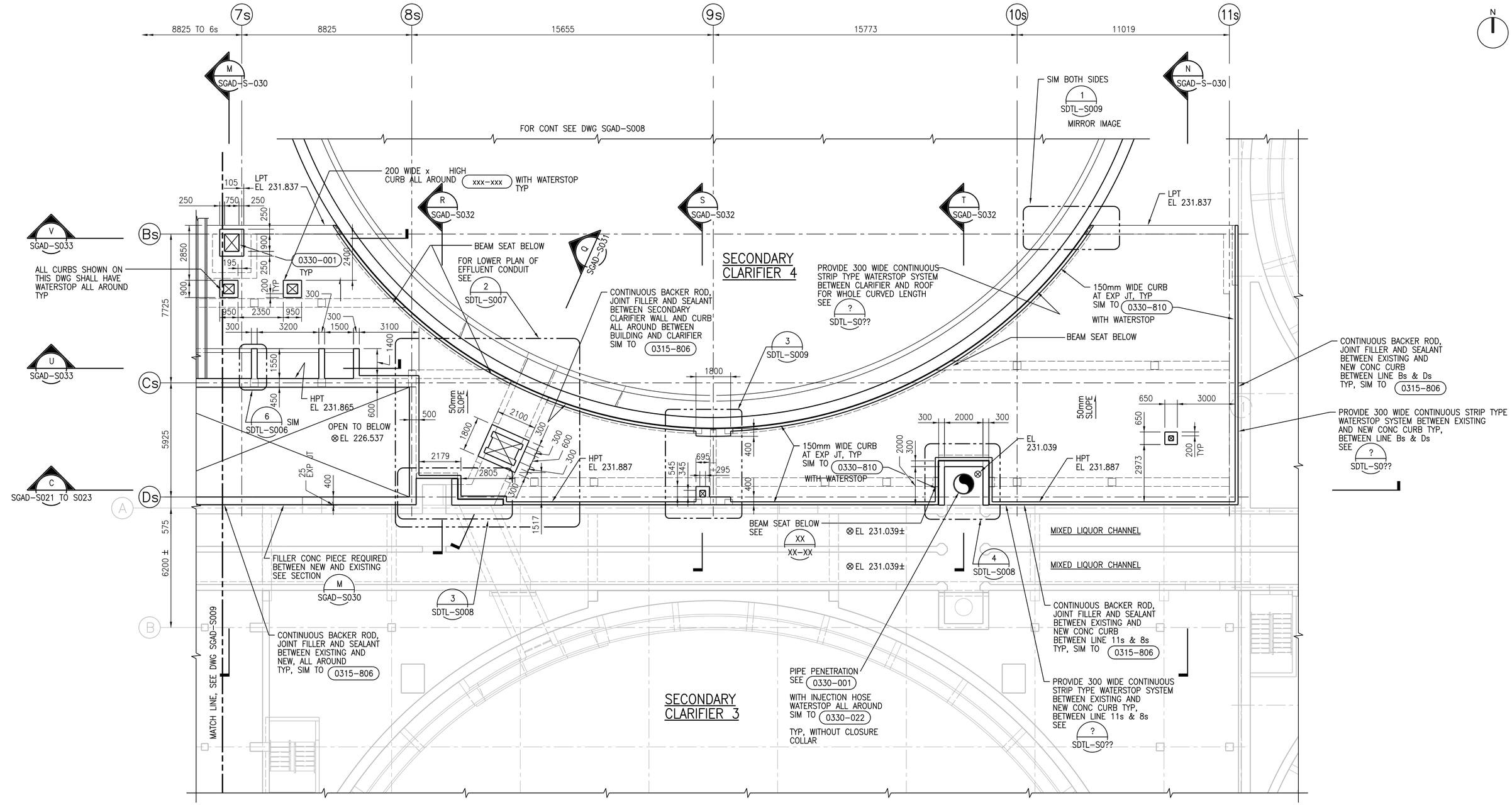
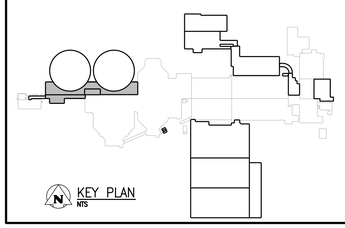


CHANNEL LEVEL PLAN – PART B

1:100



NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR TENDER – B.O. 899–2015	01/2016	G.O.	J.C.

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

CH2MHILL
SNC·LAVALIN
KGS GROUP CONSULTING ENGINEERS

DESIGNED BY: A. THAKKAR	CHECKED BY: E. LUI
DRAWN BY: G. OMORI	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: T. TURZAK
DATE: 2016/01/29	DATE: 2016/01/29
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
1/29/2016
PROVINCE OF MANITOBA
S.L.E. LUI
Member 37003
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
SECONDARY CLARIFIERS 4 AND 5
CHANNEL LEVEL PLAN – PART B

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1–0102–SGAD–S010	001	00	A1

PLOT DATE: 1/28/2016

FILE NAME: 1–0102–SGAD–S010.dgn