



**SECTION NTS**

- NOTES:**
1. FOR NEW CONSTRUCTION SEE DRAWING 1-0102-SGAD-S002.
  2. REFER TO GENERAL DEMOLITION NOTES DRAWING 4-0102-DGAD-A001.



00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	G.G. J.C.
NO.	REVISIONS	DATE	DESIGN CHECK

**CH2MHILL**  
 SNC-LAVALIN  
 DESIGNED BY: E. LUI  
 DRAWN BY: G. GERMAN  
 SCALE: NTS  
 DATE: 2014/01/17  
 CONSULTANT NO.: 474248

**KCS GROUP**  
 ENGINEER'S SEAL  
 S.I.E. LUI  
 Member  
 37003  
 REGISTERED PROFESSIONAL ENGINEER

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-413

**THE CITY OF WINNIPEG**  
 WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
 SEWPCC UPGRADING/EXPANSION PROJECT  
 STRUCTURAL  
 SECONDARY CLARIFIERS - CONCRETE AND CMU REMOVALS  
 TIE-INS (2)

CITY DRAWING NUMBER: 1-0102-SGAD-S054  
 SHEET: 001  
 REV: 00  
 SIZE: A1

