

ANSI B SIZE 11" x 17" (279mm x 432mm)

PLOT: 2016-05-02 11:44:31 AM

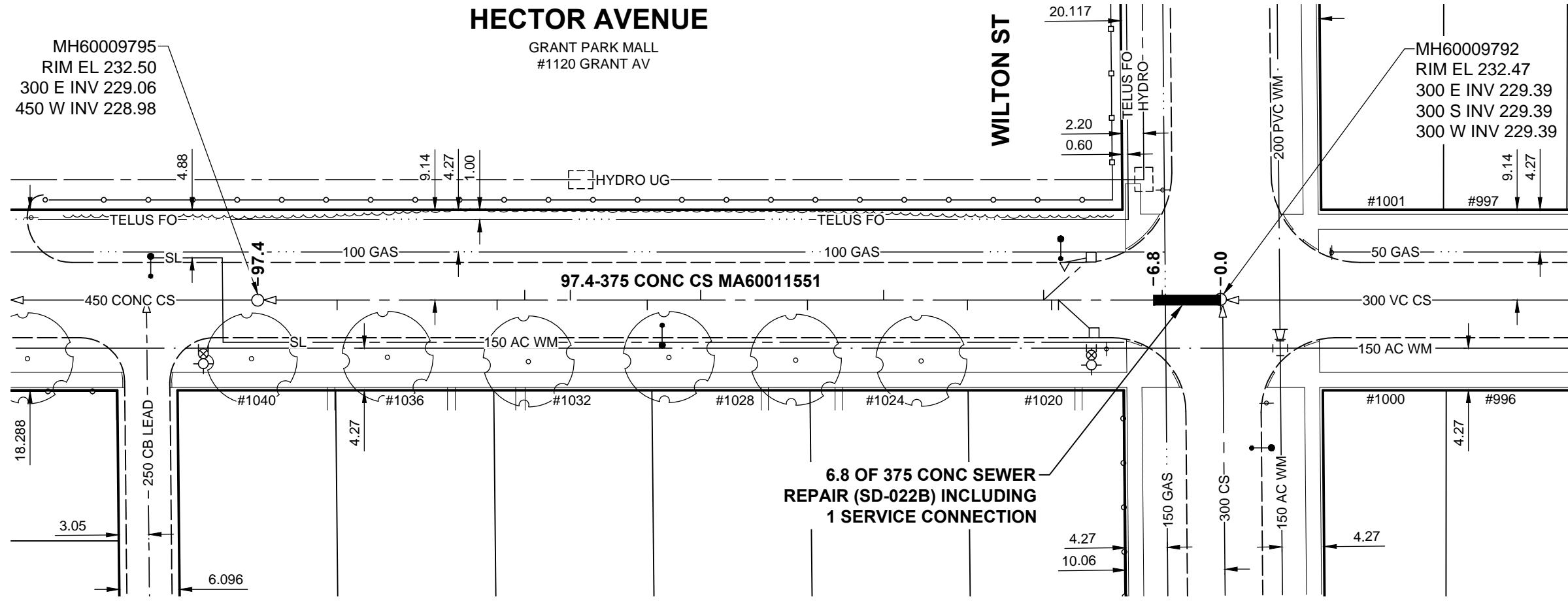
FILE NAME: W160015-EPR Hector-02.dwg Saved By: dlane



SEWER JUNCTION  
INFORMATION FROM  
SEWER VIDEO INSPECTION

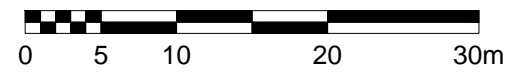
SEWER ID MA60011551

| DISTANCE FROM MH ID MH60009792 |          |       |
|--------------------------------|----------|-------|
| DISTANCE                       | DIAMETER | CLOCK |
| 5.9                            | 100      | 4     |
| 16.4                           | 100      | 10    |
| 17.1                           | 100      | 10    |
| 17.9                           | 100      | 2     |
| 25.6                           | 100      | 10    |
| 34.1                           | 100      | 2     |
| 41.8                           | 100      | 10    |
| 52.6                           | 100      | 2     |
| 58.0                           | 100      | 10    |
| 65.8                           | 100      | 1     |
| 70.4                           | 100      | 2     |
| 73.2                           | 100      | 11    |
| 89.4                           | 100      | 11    |



PLAN

SCALE: 1:500



**APEGN**  
Certificate of Authorization  
MORRISON HERSHFIELD  
No. 1736

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY No. 181-2016

LOCATION APPROVED  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE COMMITTEE

NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

|      |                   |   |     |
|------|-------------------|---|-----|
| BM   | 52-040            | N.W. Cor. Guelph St. & Ebby Ave., Brass plug in 12.2 m Conc. pile, 2.2 m S. of W.L. Ebby Ave. & 0.3 m W. of W.L. Guelph St. |     |
| ELEV | 232.436 m         |   |     |
| A    | ISSUED FOR TENDER | 16/05/03  | HAK |
| No.  | REVISIONS         | YY/MM/DD  | BY  |

|                            |          |
|----------------------------|----------|
| <b>MORRISON HERSHFIELD</b> |          |
| DESIGNED BY                | MR       |
| CHECKED BY                 | HAK      |
| DRAWN BY                   | KMB      |
| APPROVED BY                | RPB      |
| HOR. SCALE                 | 1:500    |
| VERT. SCALE                |          |
| DATE                       | 16/03/18 |

PROFESSIONAL'S SEAL

CONSULTANT DRAWING No.  
W160015-EPR Hector-02.dwg

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

2016 LOCAL STREETS PACKAGE  
**HECTOR AVENUE**  
375 CONC CS POINT REPAIR  
MH AT WILTON ST TO  
1st MH W OF WILTON ST

|                     |    |
|---------------------|----|
| SHEET               | OF |
| 2                   | 4  |
| CITY DRAWING NUMBER |    |
| 11299               |    |