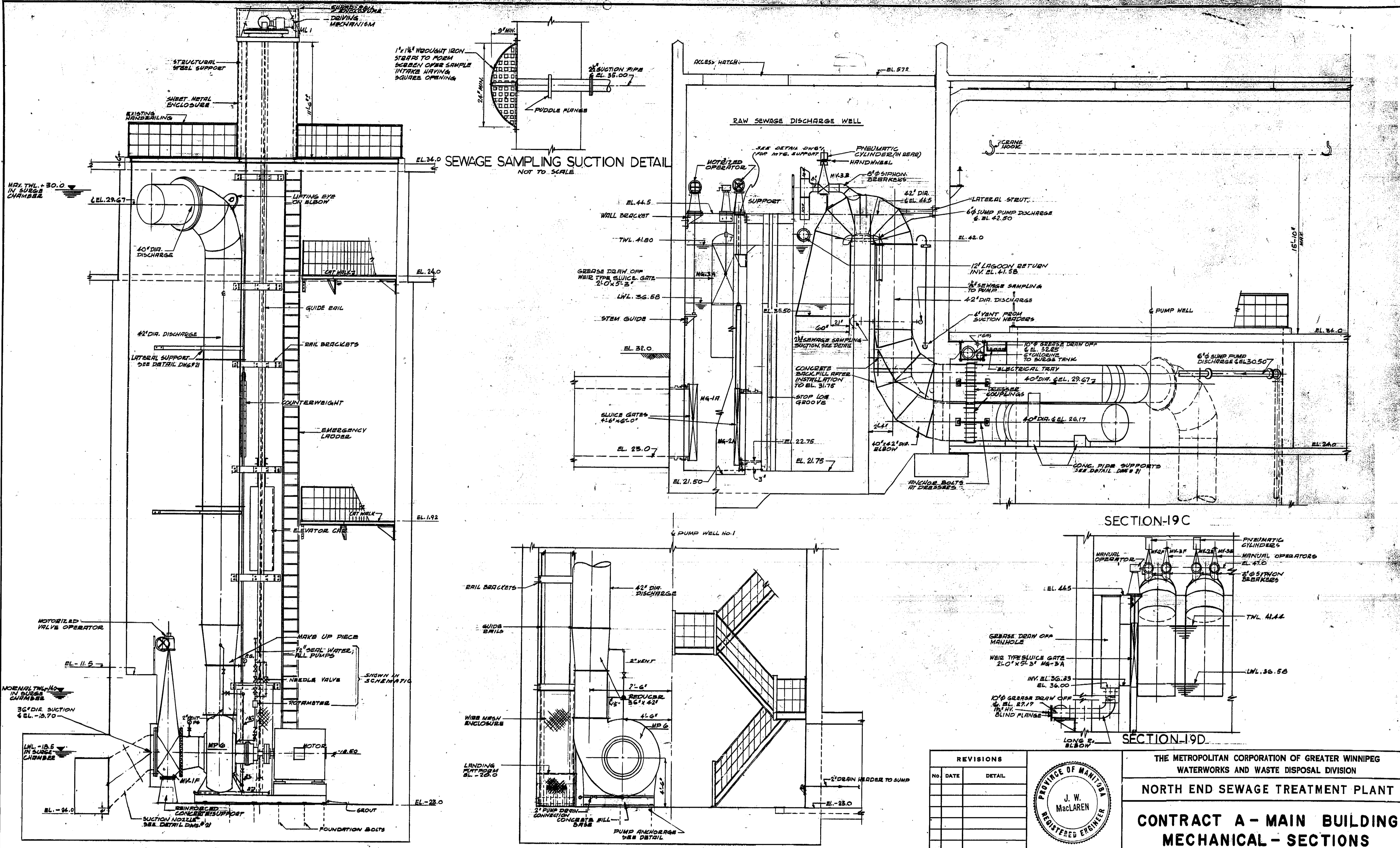


DETAILS



**SECTION-19A**

NOTE:  
ELEVATOR DETAIL NOT CORRECT  
SEE SHOP DWG. 19-M-5 TO 19-M-5

**SECTION-19B**

NOTES:  
1. PUMPING UNITS MP1, MP2, MP3, MP4  
1 MP4 TO BE SUPPLIED BY OTHERS  
& INSTALLED UNDER THIS CONTRACT.

REVISIONS		
No.	DATE	DETAIL

PROVINCE OF MANITOBA  
**J. W. MacLAREN**  
REGISTERED ENGINEER

PROVINCE OF MANITOBA  
**J. L. GREER**  
REGISTERED ENGINEER

AUG 1966

FOR ACTUAL ELEV. SUBTRACT 0.37 FT. **AS BUILT**

THE METROPOLITAN CORPORATION OF GREATER WINNIPEG  
WATERWORKS AND WASTE DISPOSAL DIVISION

**NORTH END SEWAGE TREATMENT PLANT**

**CONTRACT A - MAIN BUILDING MECHANICAL - SECTIONS**

*J. W. MacLaren*  
JAMES F. MACLAREN LIMITED ENGINEERS TORONTO

*W. L. Wardrop*  
W. L. WARDROP ASSOCIATES (MANAGEMENT) LIMITED ENGINEERING CONSULTANTS WINNIPEG

DATE: MARCH 11, 1963

APPROVED: *J. P. ...*  
ENGINEER OF DESIGN

*J. P. ...*  
ENGINEER OF WASTE DISPOSAL

*J. P. ...*  
DIRECTOR & CHIEF ENGINEER

SCALE: 1/4" = 1'-0"

DWG. No. 19 OF 217

**NEP-19**

FILE 530-D-4557