



**CONSTRUCTION STAGING**

**STAGE I:**

- 1. REMOVE REMAINDER OF NORTH AND SOUTH MAINTRACK BETWEEN EAST AND WEST CUTOVER LIMITS.

**GENERAL NOTES:**

- 1. ALL DIMENSIONS ARE IMPERIAL UNLESS NOTED OTHERWISE.
- 2. ALL PROPERTY LINES ARE PROVIDED FOR INFORMATION PURPOSES ONLY.
- 3. ALL NEW TURNOUTS COMPLETE WITH TEMPORARY SWITCH STAND.
- 4. ALL LENGTHS SHOWN ARE APPROXIMATE, CONFIRM PRIOR TO CONDUCTING WORK.
- 5. SEE PROPOSED SHOOFLY TRACK CONSTRUCTION DRAWING "C2-CR-501" FOR CHAINAGES.

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<b>LEGEND</b>				<b>UNDERGROUND STRUCTURES</b>		<b>AECOM</b>		ENGINEER'S SEAL		<b>THE CITY OF WINNIPEG</b> PUBLIC WORKS DEPARTMENT															
<p>REMOVED TRACK: <span style="color: red;">---</span></p> <p>RELINED TRACK: <span style="color: green;">---</span></p> <p>PROPOSED TRACK: <span style="color: blue;">---</span></p> <p>CONSTRUCTED TRACK: <span style="color: black;">---</span></p> <p>PROPOSED PS: <span style="color: red;">■</span></p> <p>EXISTING PS: <span style="color: black;">■</span></p>	<p>PROPOSED ACCESS ROAD: <span style="color: red;">---</span></p> <p>EDGE ACCESS ROAD PLANKS: <span style="color: red;">---</span></p>	<p>PROPOSED DITCH: <span style="color: red;">---</span></p> <p>PROPOSED: <span style="color: red;">---</span></p> <p>FUTURE: <span style="color: green;">---</span></p>	<p>SUPV. U/G STRUCTURES: _____</p> <p>DATE: _____</p>	<p>B.M. ELEV.:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table>																	<p>DESIGNED BY: _____</p> <p>DRAWN BY: _____</p> <p>HOR. SCALE: 1:500</p> <p>VERTICAL: 1:10</p> <p>0 ISSUED FOR TENDER 17/01/09 DBW</p> <p>NO. REVISIONS: _____</p> <p>DATE: _____</p> <p>BY: _____</p>	<p>CHECKED BY: _____</p> <p>APPROVED BY: _____</p> <p>RELEASED FOR CONSTRUCTION: _____</p> <p>DATE: _____</p>	<p>CONSULTANT PROJECT NUMBER: 16-3353</p>	<p>WAVERLEY STREET UNDERPASS AT CN MILE 3.89 RIVERS SUB CONTRACT 2: UNDERPASS STRUCTURE, RAILWORKS, ROADWORKS, LAND DRAINAGE SEWER, PUMPING STATION AND LANDSCAPING WORKS</p>	<p>CITY DRAWING NUMBER: U-239-2016-C2-CR-050</p> <p>SHEET 50 OF 55</p> <p>CONSULTANT DRAWING NUMBER: C2-CR-708</p>
<b>LEGEND</b>								CONSULTANT PROJECT NUMBER: 16-3353		<b>SHOOFLY STAGING</b>															