



**PRELIMINARY**  
NOT TO BE USED FOR CONSTRUCTION

ALL WATER SERVICES WITHIN THE LIMITS OF THE RECONSTRUCTION SHALL BE INSULATED AS PER SPECIFICATION E-10

PLAN :

**WARNING**

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 64-2016

EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PROFILE	PROPOSED
	HYDRANT			LDS/WWS			EAST GUTTER	
	VALVE			WATERMAIN			CENTER LINE	
	CURB STOP			GAS			WEST GUTTER	
	SURVEY BAR			TRAFFIC SIGNALS			EAST PROPERTY LINE	
	O.L.S.			CONCRETE			WEST PROPERTY LINE	
	MANHOLE			ASPHALT				
	CATCH BASIN			CURB RENEWAL				
	CURB INLET			ELEVATIONS				
	HYDRO POLE			PROPERTY LINE				
	TRAFFIC SIGNAL POLE			TEST HOLE				
	GRAVEL			CURB RAMP				

LOCATION APPROVED  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV.	I.B. @ S.W. CORNER OF AIKINS AND ATLANTIC	230.633
2.	SUBMIT FOR ENGINEERS REVIEW	16/02/23 G.K.
1.	SUBMIT FOR PLAN APPROVAL	16/01/13 G.K.
NO.	REVISIONS	DATE BY

ENGINEERING DIVISION  
TECHNOLOGY SERVICES BRANCH  
106 - 1155 PACIFIC AVE

DESIGNED BY G.K. CHECKED BY S.M.  
DRAWN BY G.K. APPROVED BY

HOR. SCALE: 1 : 250  
VERTICAL: 1 : 10

DATE 2016/03/30

ENGINEER'S SEAL

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT

**AIKINS STREET**  
FROM ATLANTIC AVENUE TO CARRUTHERS AVENUE  
ASPHALT RECONSTRUCTION AND ASSOCIATED WORKS  
FROM STA. 3+15 TO STA. 4+51

CITY DRAWING NUMBER SE-16-03  
SHEET 3 OF 13  
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