



MATCHLINE STA 2+25

PRELIMINARY
NOT TO BE USED FOR CONSTRUCTION

ALL WATER SERVICES WITHIN THE LIMITS OF THE RECONSTRUCTION SHALL BE INSULATED AS PER SPECIFICATION E-10

PLAN :

WARNING

IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) OBTAIN CLEARANCE FROM THE GAS UTILITY PRIOR TO EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS UTILITY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES

BID OPPORTUNITY NO. 64-2016

EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PLAN	PROPOSED	EXISTING	LEGEND - PROFILE	PROPOSED
	HYDRANT			WATERMAIN			EAST GUTTER	
	VALVE			GAS			CENTER LINE	
	CURB STOP			TRAFFIC SIGNALS			WEST GUTTER	
	SURVEY BAR			CONCRETE			EAST PROPERTY LINE	
	O.L.S.			ASPHALT			WEST PROPERTY LINE	
	MANHOLE			ASPHALT			EAST GUTTER	
	CATCH BASIN			ASPHALT			WEST GUTTER	
	CURB INLET			ASPHALT			EAST GUTTER	
	HYDRO POLE			ASPHALT			WEST GUTTER	
	TRAFFIC SIGNAL POLE			ASPHALT			EAST GUTTER	
	GRAVEL			ASPHALT			WEST GUTTER	

LOCATION APPROVED UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES COMMITTEE DATE

NOTE:
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV.	I.B. @ S.E. CORNER OF #465 BURROWS	231.773
2.	SUBMIT FOR ENGINEERS REVIEW	16/02/23 G.K.
1.	SUBMIT FOR PLAN APPROVAL	16/01/13 G.K.
NO.	REVISIONS	DATE BY

ENGINEERING DIVISION TECHNOLOGY SERVICES BRANCH 106 - 1155 PACIFIC AVE			
DESIGNED BY	G.K.	CHECKED BY	S.M.
DRAWN BY	G.K.	APPROVED BY	
HOR. SCALE: 1 : 250		VERTICAL: 1 : 10	
DATE		2016/03/30	

ENGINEER'S SEAL

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT

POWERS STREET
FROM BURROWS AVENUE TO REDWOOD AVENUE
ASPHALT RECONSTRUCTION AND ASSOCIATED WORKS
FROM STA. 0+95 TO STA. 2+25

CITY DRAWING NUMBER
SE-16-04
SHEET 4 OF 13

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