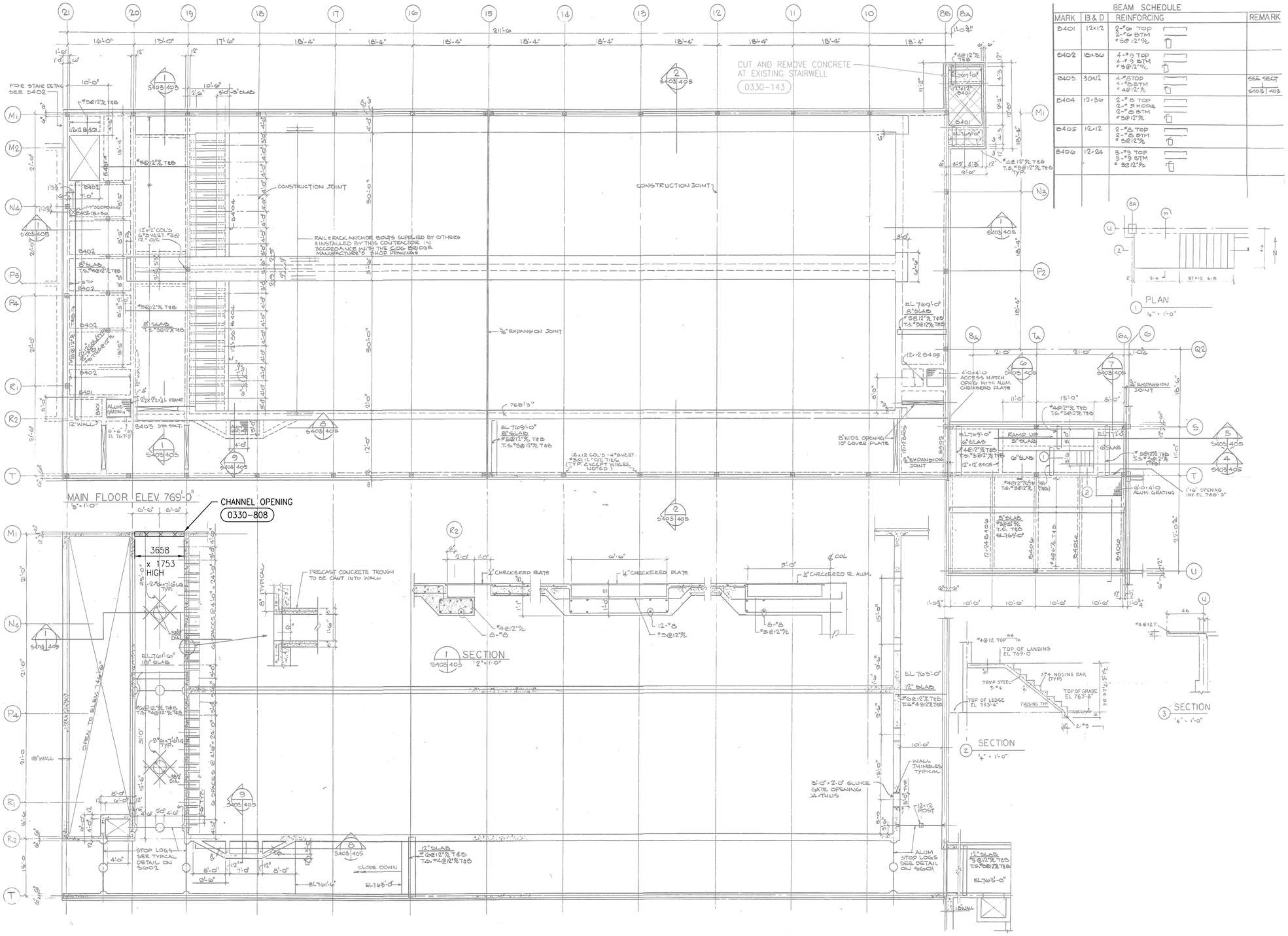
A1 SIZE – 594mm x 841mm



BEAM SCHEDULE

MARK	B & D	REINFORCING	REMARK
B401	12x12	2-#6 TOP 2-#6 BTM #5@12"%	
B402	18x36	4-#9 TOP 4-#9 BTM #5@12"%	
B403	30x12	4-#8 TOP 4-#8 BTM #4@12"%	SEE SECT S403 | 403
B404	12x36	2-#8 TOP 2-#9 MIDDLE 2-#8 BTM #5@12"%	
B405	12x12	2-#8 TOP 2-#8 BTM #5@12"%	
B406	12x24	3-#9 TOP 3-#9 BTM #3@12"%	

NOTES:

1. REFER TO GENERAL DEMOLITION NOTES DRAWING 1-0102-DAAA-A001.
2. COORDINATE DEMOLITION REQUIREMENTS WITH NEW CONSTRUCTION.

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-57

FLOOR PLANS AT EL 769'-0: AND EL 763'-0"

NTS

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
02	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	G.O.	J.C.
01	ISSUED FOR CONSTRUCTION	10/2015	G.O.	J.C.
00	ISSUED FOR TENDER	08/2015	G.O.	J.C.

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: E. LUI	CHECKED BY: R. PARIKH
DRAWN BY: G. OMORI	APPROVED BY: E. LUI
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
APR 5, 2017
PROVINCE OF MANITOBA
S.K.E. LUI
Member 37003
REGISTERED PROFESSIONAL ENGINEER

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
STRUCTURAL
PRIMARY CLARIFIERS
FLOOR PLANS AT EL 769'-0: AND EL 763'-0"

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-SGAD-PD51		02	A1

PLOT DATE: 2017\04\02

FILE NAME:

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