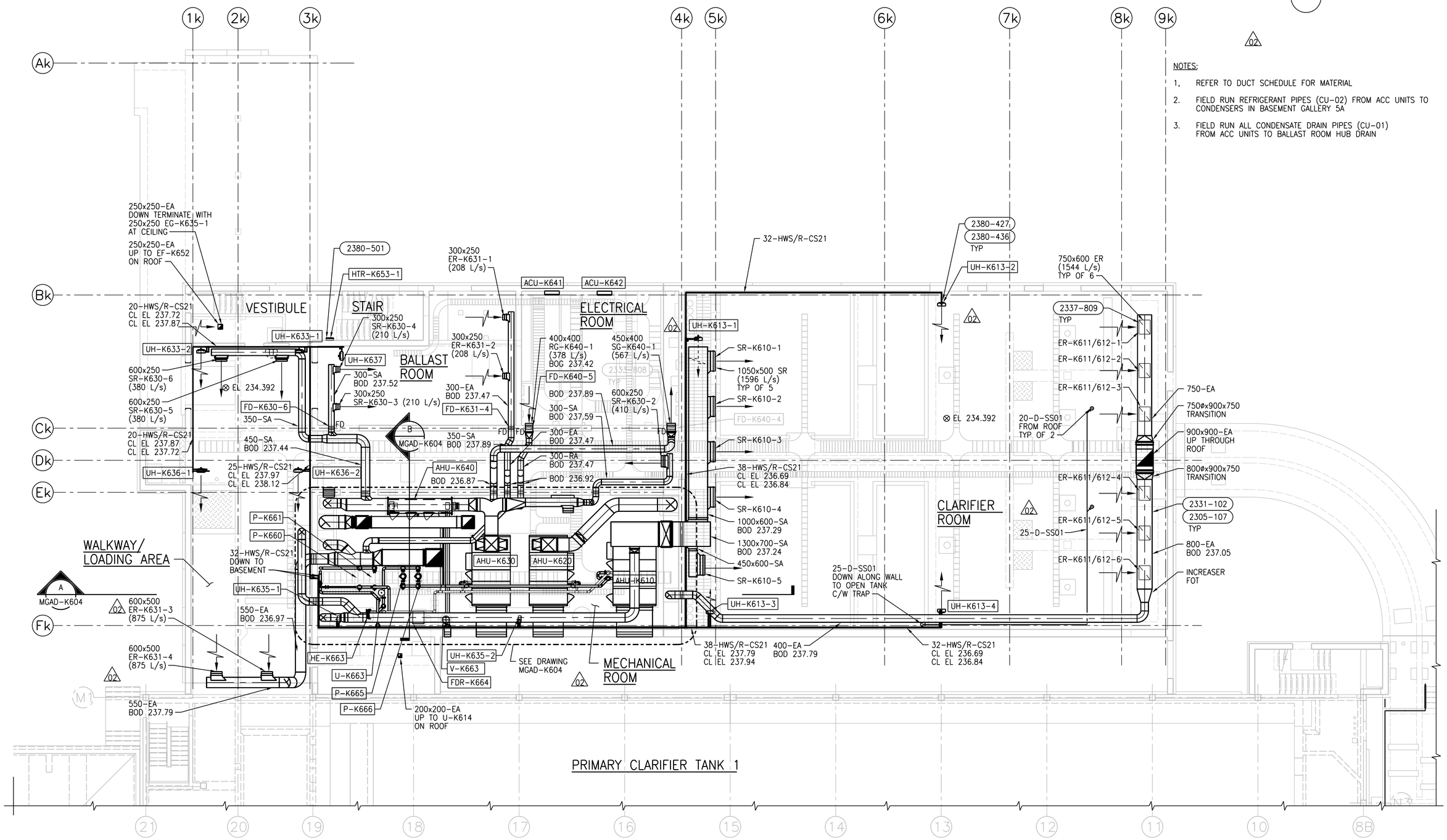
A1 SIZE – 594mm x 841mm

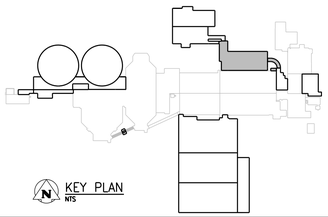


NOTES:

1. REFER TO DUCT SCHEDULE FOR MATERIAL
2. FIELD RUN REFRIGERANT PIPES (CU-02) FROM ACC UNITS TO CONDENSERS IN BASEMENT GALLERY 5A
3. FIELD RUN ALL CONDENSATE DRAIN PIPES (CU-01) FROM ACC UNITS TO BALLAST ROOM HUB DRAIN

GROUND FLOOR PLAN

1:100



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
03	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	K.F.	J.C.
02	ISSUED FOR 90% PRELIMINARY REVIEW	11/2015	K.F.	J.C.
01	ISSUED FOR CONSTRUCTION	10/2015	K.F.	J.C.
00	ISSUED FOR TENDER	08/2015	K.F.	J.C.

CH2MHILL
SNC·LAVALIN
KGS GROUP

DESIGNED BY: R. BLACKWOOD
CHECKED BY: T. TRAN
DRAWN BY: K. FONG
APPROVED BY: H.T. FREIHAMMER
SCALE: 1:100
ISSUED FOR CONSTRUCTION BY: J. SHUMKA DATE: 2017/04/05
DATE: 2017/04/05
CONSULTANT NO.: 474248

ENGINEER'S SEAL
April 6, 2017
PROVINCE OF MANITOBA
R.P.C. BLACKWOOD
Member 40579
REGISTERED PROFESSIONAL ENGINEER

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
HIGH RATE CLARIFICATION BUILDING
HVAC – GROUND FLOOR PLAN

CITY DRAWING NUMBER: 1-0102-MGAD-K602
SHEET
REV. 03
SIZE A1

PLOT DATE: 2017\03\31
FILE NAME: 1-0102-MGAD-K602.dgn

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