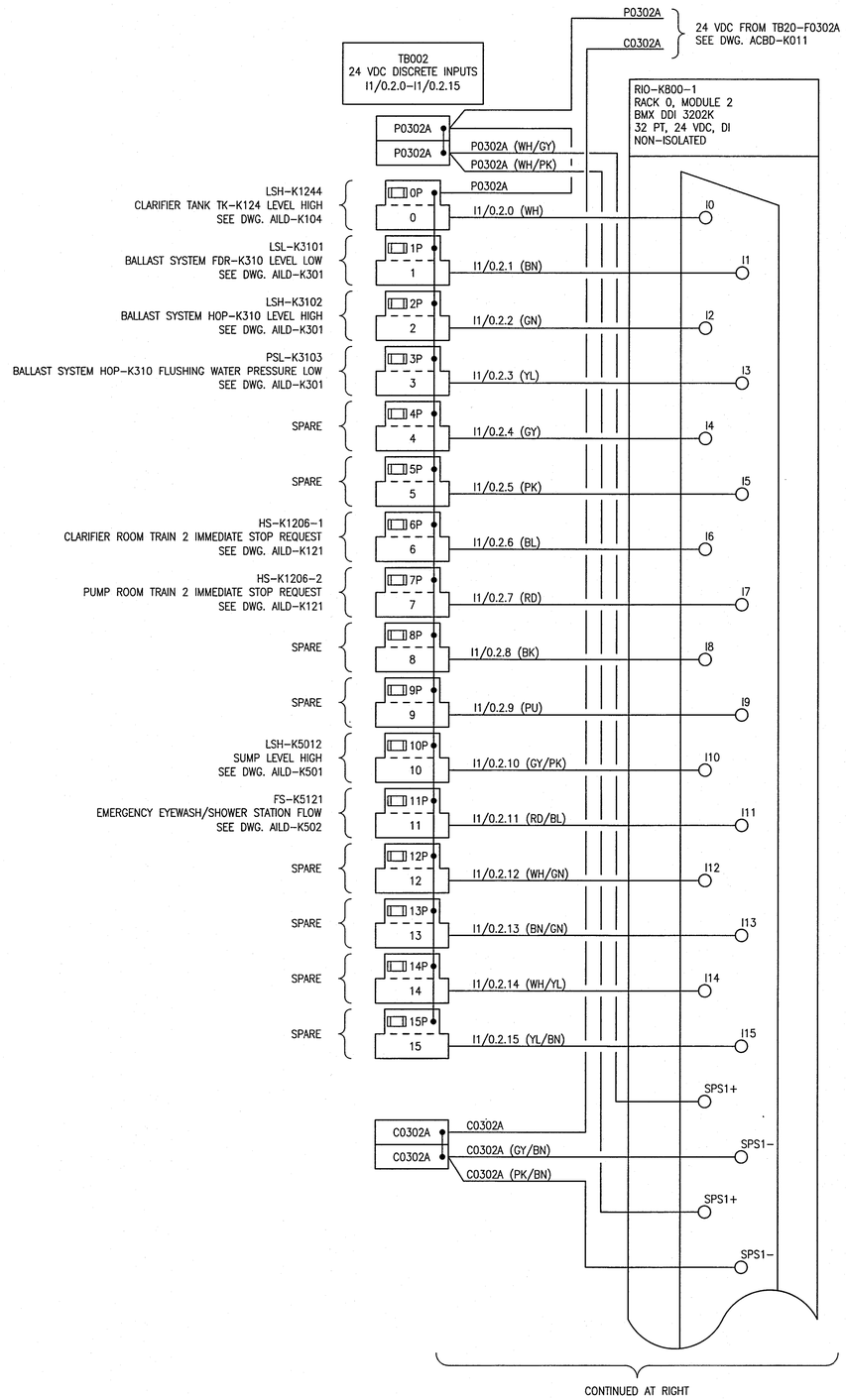
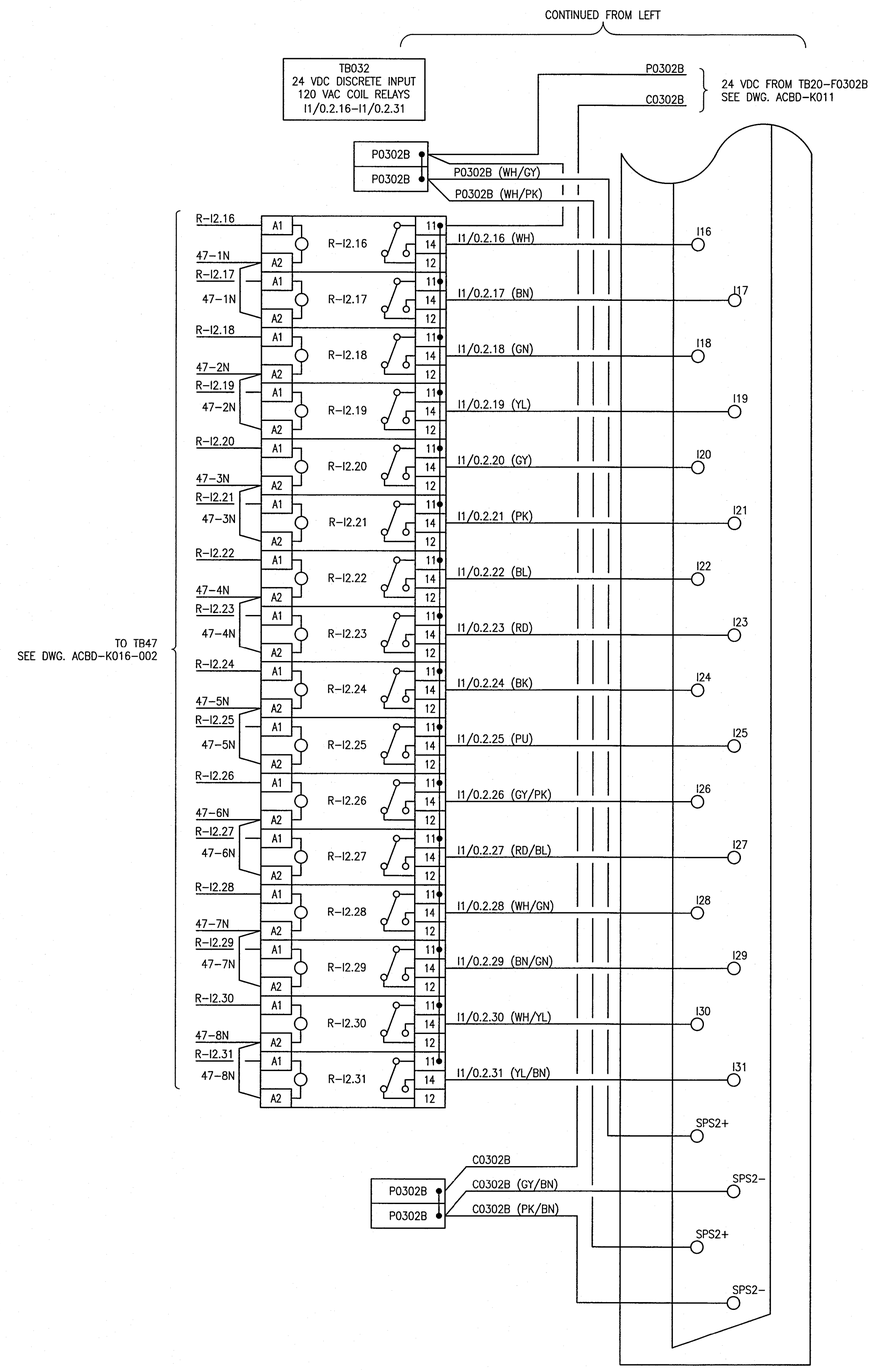
A1 SIZE – 594mm x 841mm




## FUSE SCHEDULE

| TB | IDENTIFIER | SIZE | RATED CURRENT (A) FA |
|---|---|---|---|
| TB002 | 0P | 5x20mm | 0.1 |
| | 1P | 5x20mm | 0.1 |
| | 2P | 5x20mm | 0.1 |
| | 3P | 5x20mm | 0.1 |
| | 4P | 5x20mm | 0.1 |
| | 5P | 5x20mm | 0.1 |
| | 6P | 5x20mm | 0.1 |
| | 7P | 5x20mm | 0.1 |
| | 8P | 5x20mm | 0.1 |
| | 9P | 5x20mm | 0.1 |
| | 10P | 5x20mm | 0.1 |
| | 11P | 5x20mm | 0.1 |
| | 12P | 5x20mm | 0.1 |
| | 13P | 5x20mm | 0.1 |
| | 14P | 5x20mm | 0.1 |
| | 15P | 5x20mm | 0.1 |

| REFERENCE DRAWINGS | DESCRIPTION |
|---|---|
| – | – |

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

| NO. | REVISIONS | DATE | DESIGN | CHECK |
|---|---|---|---|---|
| 00 | ISSUED FOR CONSTRUCTION – 976–2016 | 2017/04/05 | MW | PC |

CH2MHILL. SNC·LAVALIN KGS GROUP

| | |
|---|---|
| DESIGNED BY: M. WANG | CHECKED BY: P. CHICATUN |
| DRAWN BY: M. WANG | APPROVED BY: E. RYCZKOWSKI |
| SCALE: NTS | ISSUED FOR CONSTRUCTION BY: J. SHUMKA |
| DATE: 2015/10/08 | DATE: 2017/04/05 |
| CONSULTANT NO.: 474248 | |

ENGINEER'S SEAL
PROVINCE OF MANITOBA
CHICATUN
Member
30307
REGISTERED PROFESSIONAL ENGINEER
APR. 4, 2017

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
AUTOMATION – WIRING DIAGRAM
HIGH RATE CLARIFICATION BUILDING
CP–K821, RIO–K800–1 – DISCRETE INPUTS

| CITY DRAWING NUMBER | SHEET | REV. | SIZE |
|---|---|---|---|
| 1–0102–ACBD–K012 | 002 | 00 | A1 |

LAST SAVE: 2017/04/01 – 10:24am
PATH: C:\pw_workdir\ch2mhill_wbg\sh043264\d0356273\1-0102-ACBD-K012-002.dwg

PLOT DATE: Apr 01, 2017 – 10:24am

FILE NAME: 1–0102–ACBD–K012–002.dwg