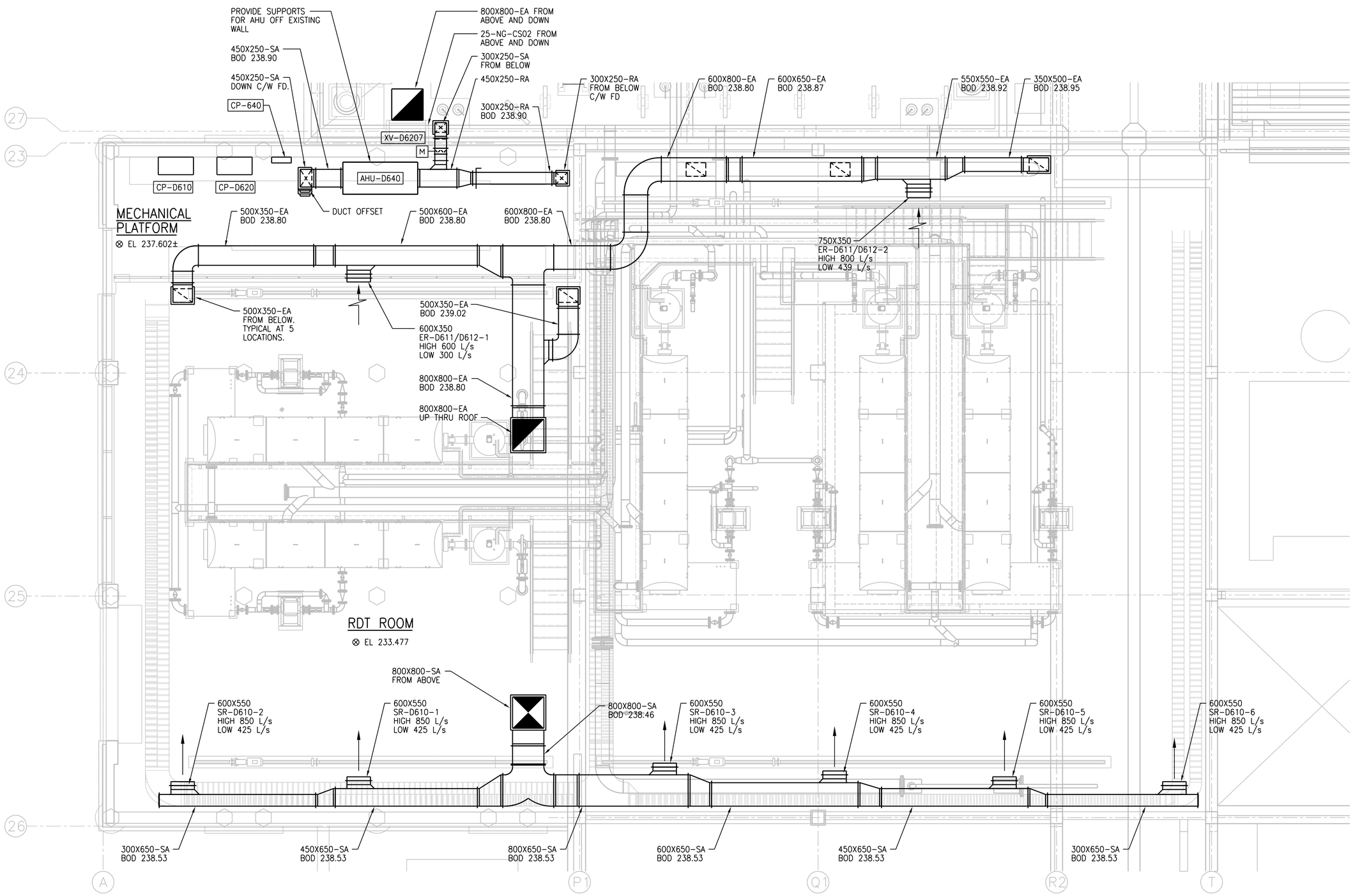
A1 SIZE – 594mm x 841mm



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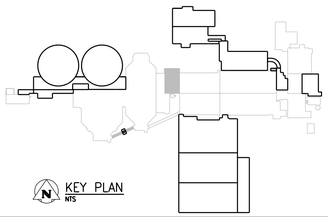
UPPER PLAN

1:50



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	K.F.	J.C.

CH2MHILL. KGS GROUP SNC·LAVALIN

DESIGNED BY: T. TRAN	CHECKED BY: D. CUDDINGTON
DRAWN BY: A. BERSHTEIN	APPROVED BY: H.T. FREIHAMMER
SCALE: 1:50	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member 40578
REGISTERED PROFESSIONAL ENGINEER
T.T. TRAN April 5th/17.

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
MECHANICAL
FERMENTERS/THICKENERS
UPPER PLAN

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MGAD-D603	001	00	A1

PLOT DATE: 2017\03\30

FILE NAME: