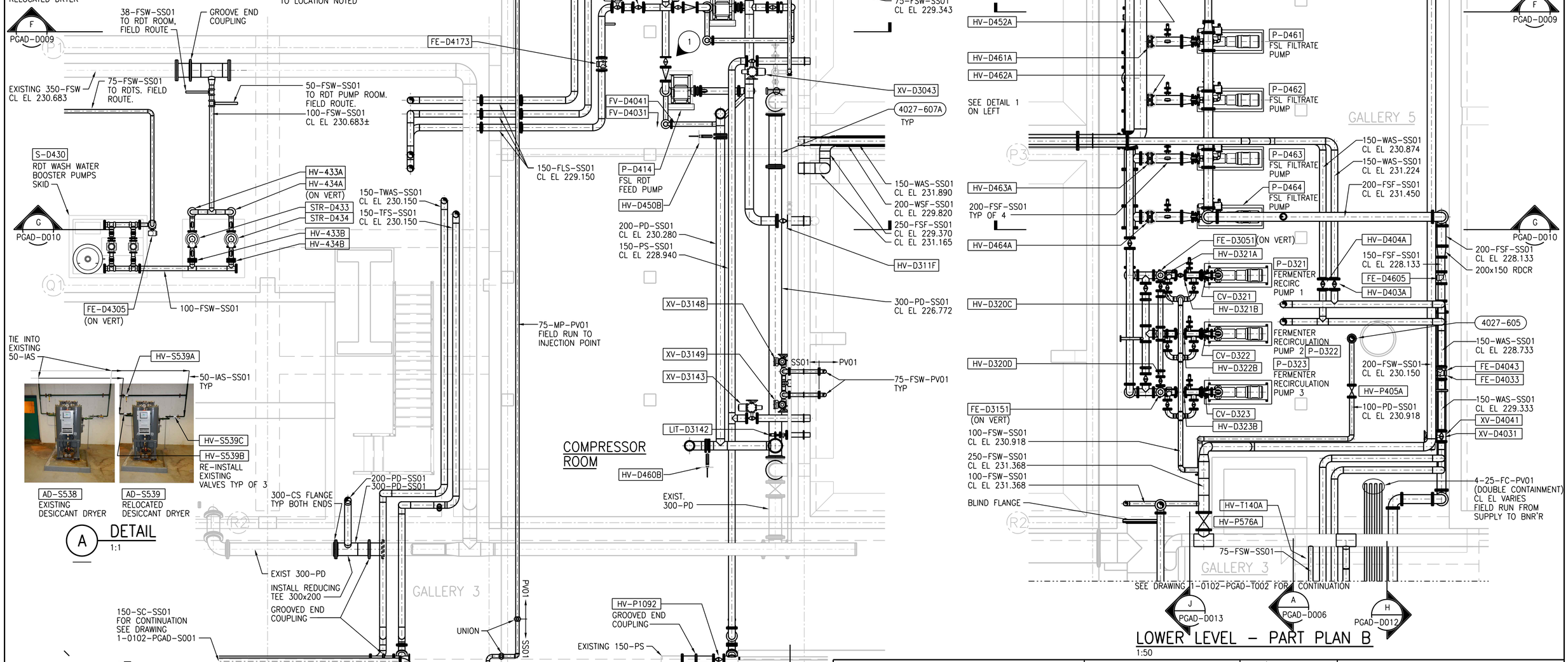
A1 SIZE – 594mm x 841mm

1 PHOTO



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	B.C.	J.C.

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: F. ABSI	CHECKED BY: B. EDGAR
DRAWN BY: P. KWONG	APPROVED BY: H.T. FRIEHAMMER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
April 5, 2017
F. J. ABSI
Member 36875
REGISTERED PROFESSIONAL ENGINEER
F. J. Absi

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
FERMENTERS/THICKENERS
LOWER LEVEL – PART PLANS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-PGAD-D004	001	00	A1

PLOT DATE: 2017\03\30
FILE NAME:

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