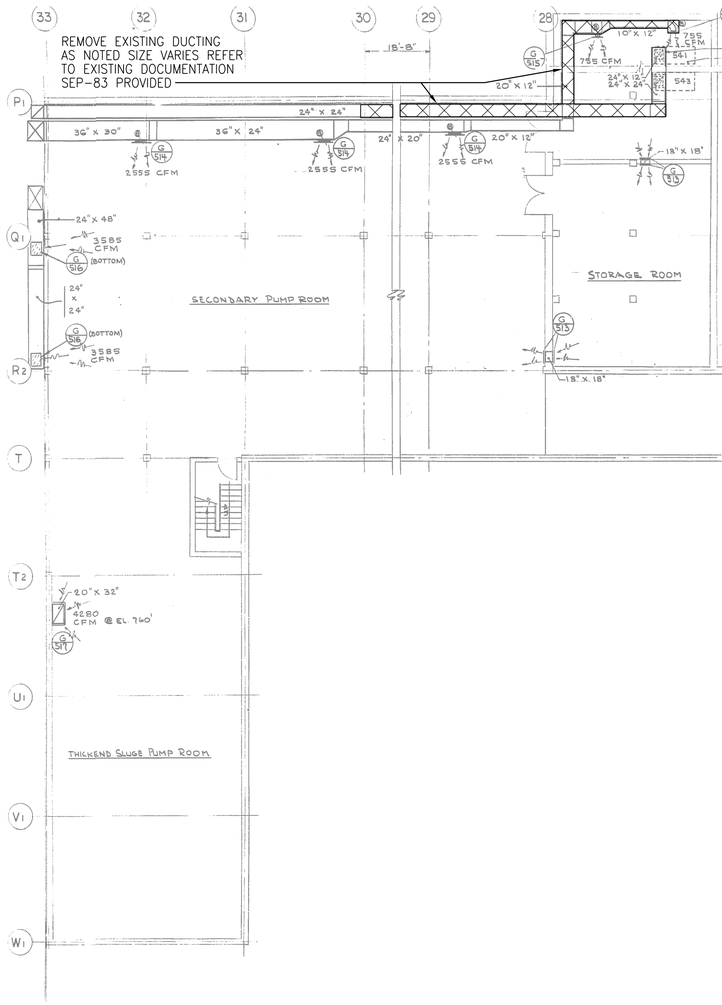
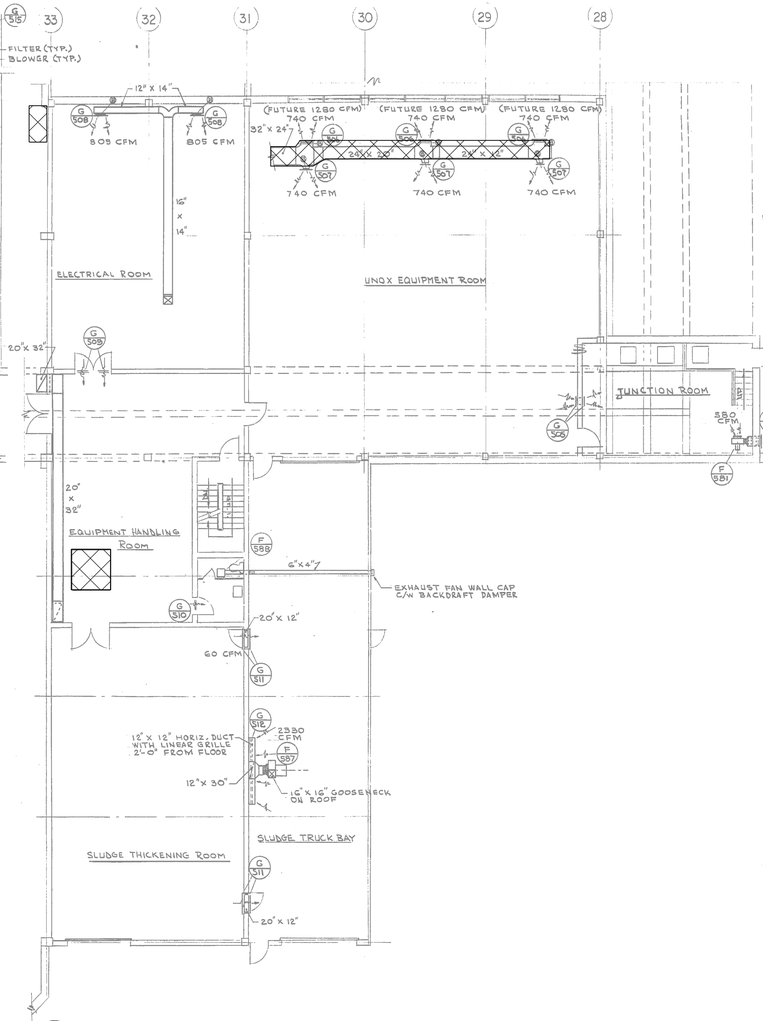
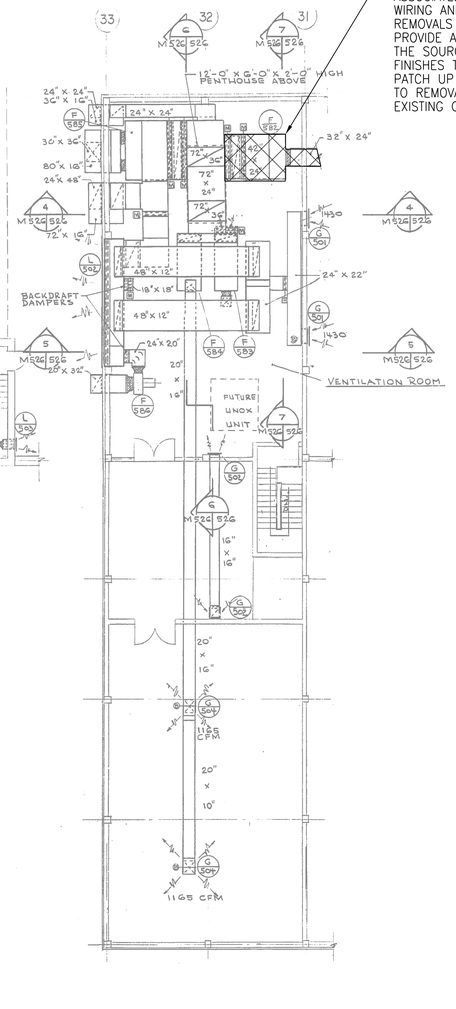
A1 SIZE – 594mm x 841mm



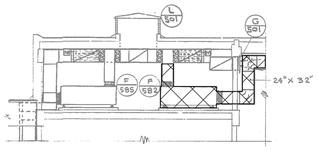
1 PLAN AT ELEV. 743'-0"
M526 526 NTS



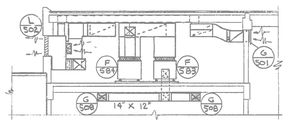
2 PLAN AT ELEV. 766'-0"
M526 526 NTS



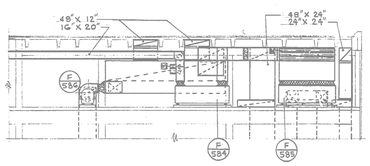
3 PLAN AT ELEV. 779'-6
M526 526 NTS



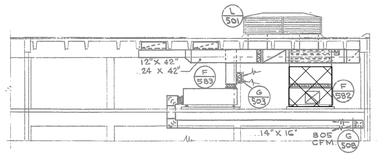
4 SECTION
M526 526 NTS



5 SECTION
M526 526 NTS



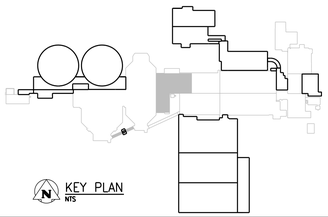
6 SECTION
M526 526 NTS



7 SECTION
M526 526 NTS

NOTES:

1. FOR NEW CONSTRUCTION SEE MECHANICAL PRIMARY SLUDGE FERMENTERS/THICKENERS DRAWINGS.
2. REFER TO GENERAL DEMOLITION NOTES DRAWING 1-0102-DAAA-AD01.
3. ABESTOS CONTAINING MATERIALS MIGHT BE PRESENT IN EXISTING EQUIPMENT AND INSULATION. REFER TO SPECIFICTION SECTIONS 01 35 29, 02 82 11, 02 82 11 12, AND 02 82 13 FOR DETAILS.



KEY PLAN
NTS

APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION – 976-2016	2017/04/05	J.C.	J.C.

CH2MHILL. KGS GROU CONSULTING ENGINEERS SNC·LAVALIN

DESIGNED BY: T. TRAN	CHECKED BY: D. CUDDINGTON
DRAWN BY: J. CORTEZ	APPROVED BY: H.T. FREIHAMMER
SCALE: NTS	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05	DATE: 2017/04/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.T. TRAN
Member 40578
REGISTERED PROFESSIONAL ENGINEER
April 19/17.

SEALING ARCHITECT OR ENGINEER ACCEPTS RESPONSIBILITY ONLY FOR AREAS IDENTIFIED BY CLOUDING ON THIS DRAWING.

NOTE: THIS DRAWING SUPERSEDES DRAWING SEP-83

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
GENERAL
OXYGEN REACTORS NO. 1 AND NO. 2
PLAN (1 OF 4)

DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-MGAD-DD50	001	00	A1

PLOT DATE: 2017\04\02
FILE NAME:

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