A1 SIZE - 594mm x 841mm

SPECIFIC NOTES:

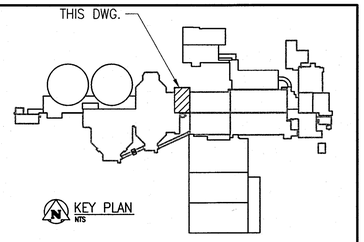
1. REMOVE ALL WIRING AND CONDUIT FROM FDP-R TO DCS CABINETS IN BASEMENT CONTROL ROOM.
2. 1200A BUS PROVIDING POWER SUPPLY TO MCC 1R AND MCC 2R TO BE PARTIALLY REMOVED, RE-USED AND EXTENDED TO ACCOMMODATE THE NEW MCCs. REFER TO ESLD-D001-001 AND ESLD-D002-001. ENSURE BUS IS NOT DAMAGED.
3. REFER TO 1-0102-EGAD-DD01-002 FOR ADDITIONAL DETAILS. THIS ROOM IS TO BE CONVERTED INTO A NEW ELECTRICAL ROOM B, TO ACCOMODATE ELECTRICAL AND AUTOMATION EQUIPMENT.

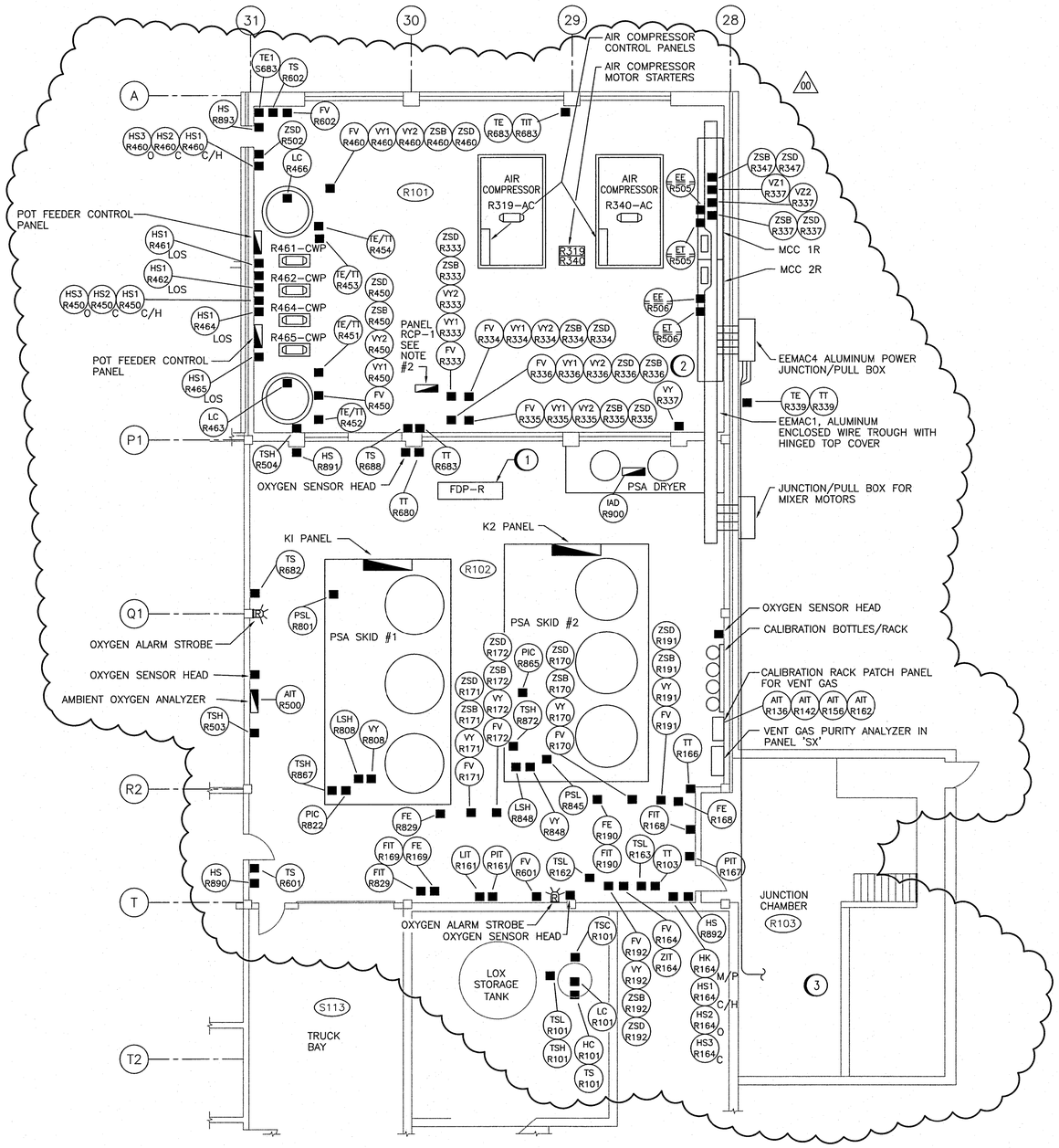
DEMOLITION NOTES:

1. REMOVE ALL CLOUDED ELECTRICAL AND AUTOMATION EQUIPMENT (EXCEPT AS NOTED OTHERWISE). COORDINATE WITH OTHER DISCIPLINES AS REQUIRED. REMOVE ALL ASSOCIATED WIRING AND CONDUIT COMPLETELY FROM ROOMS R101 AND R102 BACK TO SOURCE. OBTAIN APPROVAL FROM THE CONTRACT ADMINISTRATOR PRIOR TO BEGINNING ANY REMOVAL WORK.
2. REVIEW WITH CONTRACT ADMINISTRATOR THE EXTENT OF THE REMOVED EQUIPMENT THE CITY WOULD LIKE TO KEEP AS SPARE. TURN OVER THIS EQUIPMENT TO THE CITY AND SCRAP THE REMAINDER.
3. ALL LIGHTING FIXTURES TO REMAIN UNLESS NOTED OTHERWISE. SEE DRAWING SEP-461 FOR REVISED LIGHTING LAYOUT.

GENERAL NOTES:

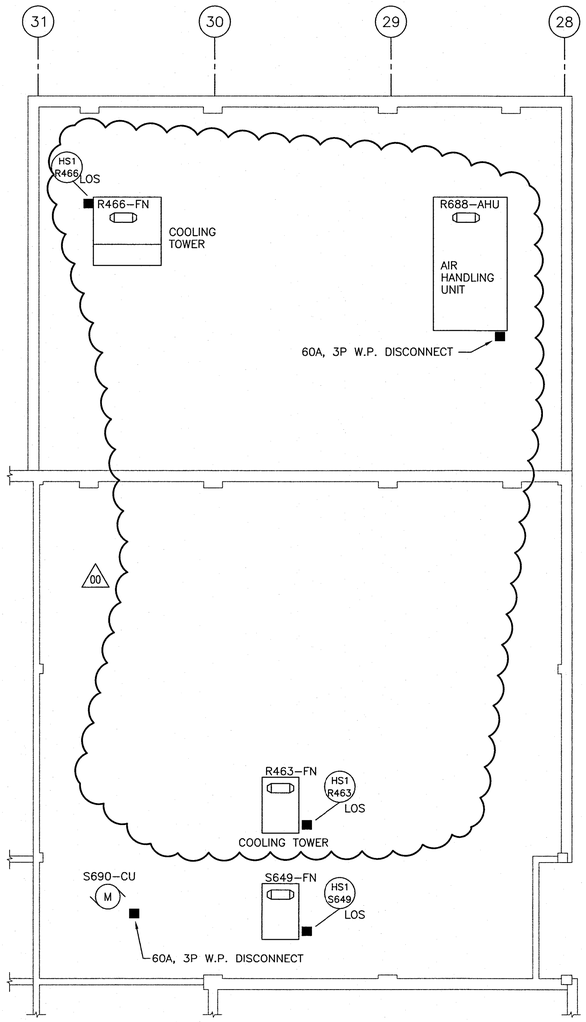
1. THIS DRAWING IS BASED ON DRAWINGS SEP-378 & SEP-471 AND MAY NOT BE REPRESENTATIVE OF THE ACTUAL INSTALLATION.





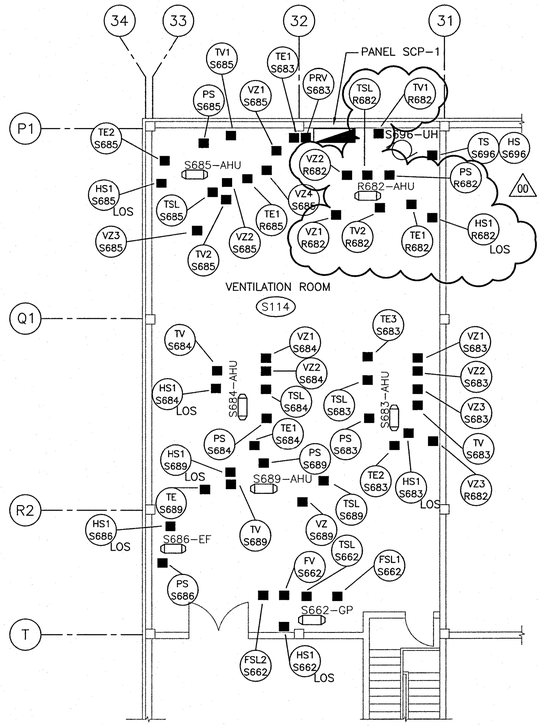
PSA AND COMPRESSOR ROOM

1 : 100



ROOF PLAN

1 : 100



ELEVATION 237.592 M

1 : 100

REFERENCE DRAWINGS	DESCRIPTION
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1:100 1000 0 2000 4000

APEGM Certificate of Authorization
SNC-Lavalin Inc.
No. 4489

NO.	REVISIONS	DATE	DESIGN	CHECK
00	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	WE	TMC

CH2MHILL. SNC·LAVALIN KGS GROUP

DESIGNED BY: T. CHURCH	CHECKED BY: E. RYCZKOWSKI
DRAWN BY: MJ. PERSSON	APPROVED BY: D. BECKER
SCALE: 1:100	ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2016/06/16	DATE: 2017/05/05
CONSULTANT NO.: 474248	

ENGINEER'S SEAL
PROVINCE OF MANITOBA
T.M. CHURCH
Member 32682
REGISTERED PROFESSIONAL ENGINEER
Apr. 4, 2017

Winnipeg
THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
ELECTRICAL
DEMOLITION PLAN
FERMENTERS/THICKENERS

CITY DRAWING NUMBER	SHEET	REV.	SIZE
1-0102-EGAD-DD01	001	00	A1

PLOT DATE: Mar 31, 2017 - 4:25pm
FILE NAME:1-0102-EGAD-DD01-001.dwg

LAST SAVE: 2017/03/31 - 4:25pm
PATH: C:\pw_workdir\ch2mhill_wbg\ve006717\d0356133\1-0102-EGAD-DD01-001.dwg