

**G SECTION**  
1:50

PGAD-K001, PGAD-K-002



NO.	REVISIONS	DATE	DESIGN	CHECK
03	ISSUED FOR ADDENDUM 2 - 976-2016	2017/06/09	B.C.	J.C.
02	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
01	ISSUED FOR CONSTRUCTION	10/2015	B.C.	J.C.
00	ISSUED FOR TENDER	08/2015	B.C.	J.C.

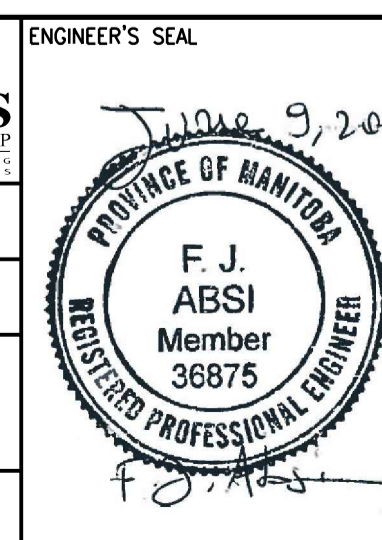
**CH2MHILL**  
SNC-LAVALIN

DESIGNED BY: J. KRAEMER  
DRAWN BY: B. COOPER

CHECKED BY: F. ABSI  
APPROVED BY: H. T. FREIHAMMER

SCALE: 1:50  
DATE: 2017/04/05

CONSULTANT NO.: 474248



THE CITY OF WINNIPEG  
WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPCU UPGRADING/EXPANSION PROJECT  
PROCESS  
HIGH RATE CLARIFICATION BUILDING  
SECTION G

CITY DRAWING NUMBER: 1-0102-PGAD-K011  
SHEET: 03  
REV: 03  
SIZE: A1