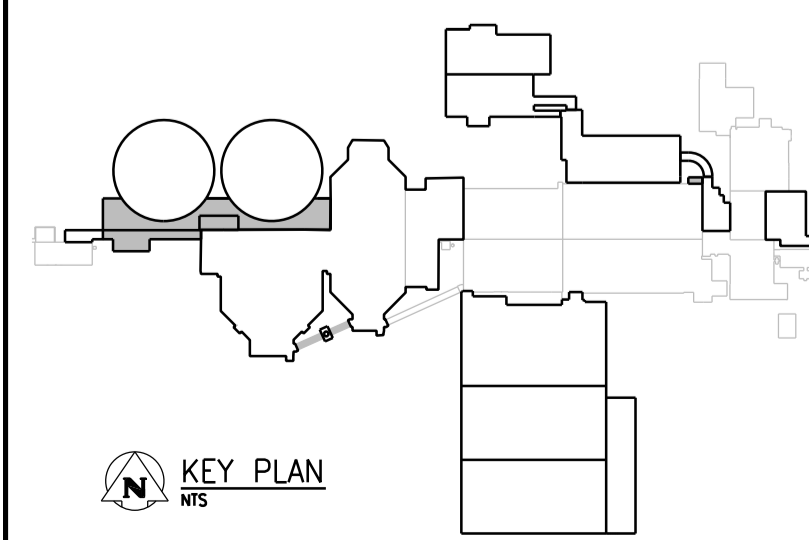
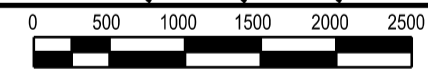


CHANNEL LEVEL PLAN - PART A, B, C, D

1:50



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 2 - 976-2016	2017/06/09	B.C.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
02	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
01	ISSUED FOR 90% PRELIMINARY REVIEW	04/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: F. ABSI
CHECKED BY: B. EDGAR

DRAWN BY: B. COOPER
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:200
DATE: 2017/04/05

ISSUED FOR CONSTRUCTION
BY: J. SHUMKA
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL

2017.09.2017

F. J. ABSI
Member
36875
REGISTERED PROFESSIONAL ENGINEER

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPC UPGRADING/EXPANSION PROJECT
PROCESS
SECONDARY CLARIFIERS 4 AND 5
CHANNEL LEVEL PLAN - PART A, B, C, D

CITY DRAWING NUMBER: 1-0102-PGAD-S007
SHEET: 001
REV: 04
SIZE: A1