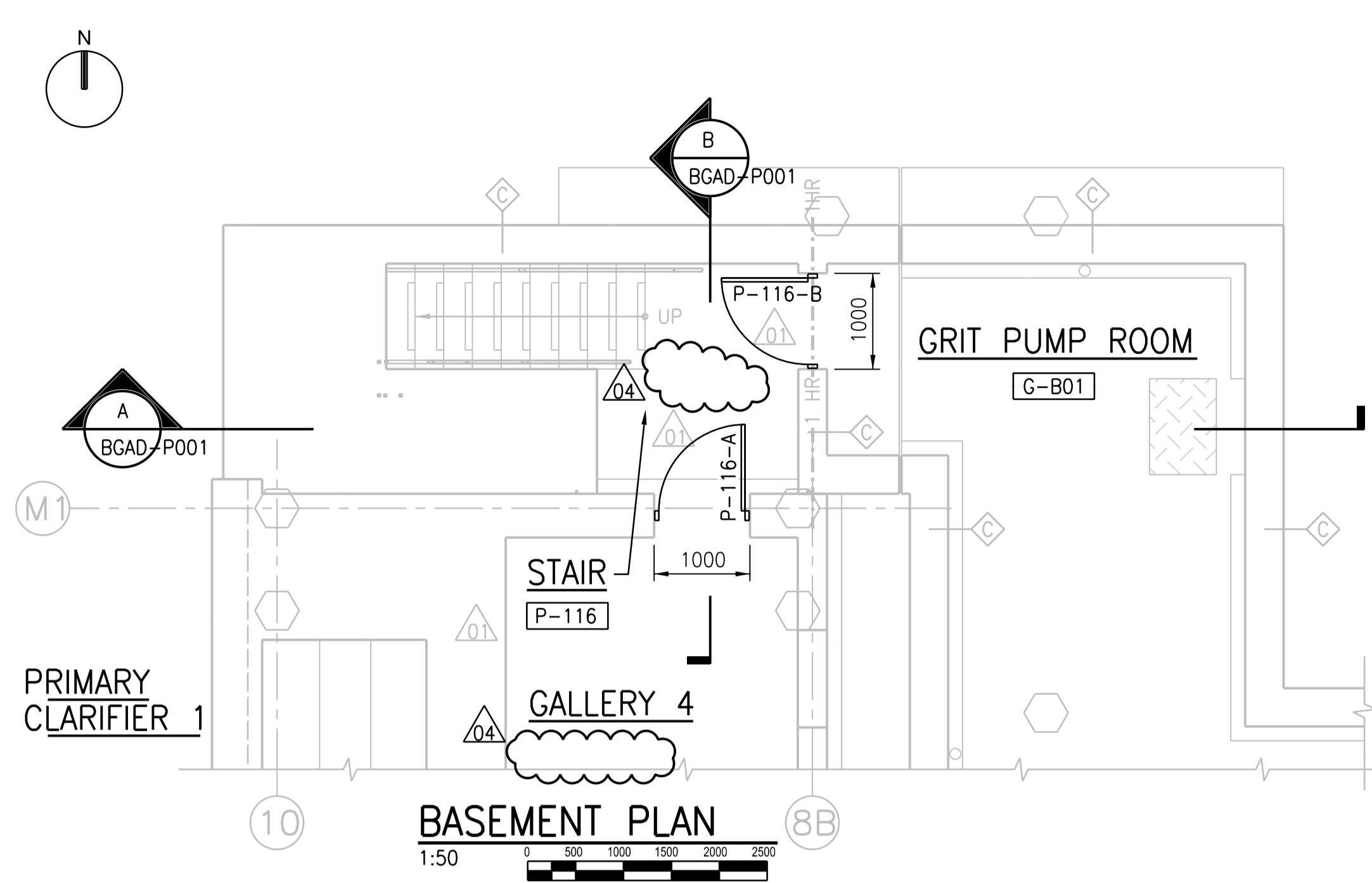
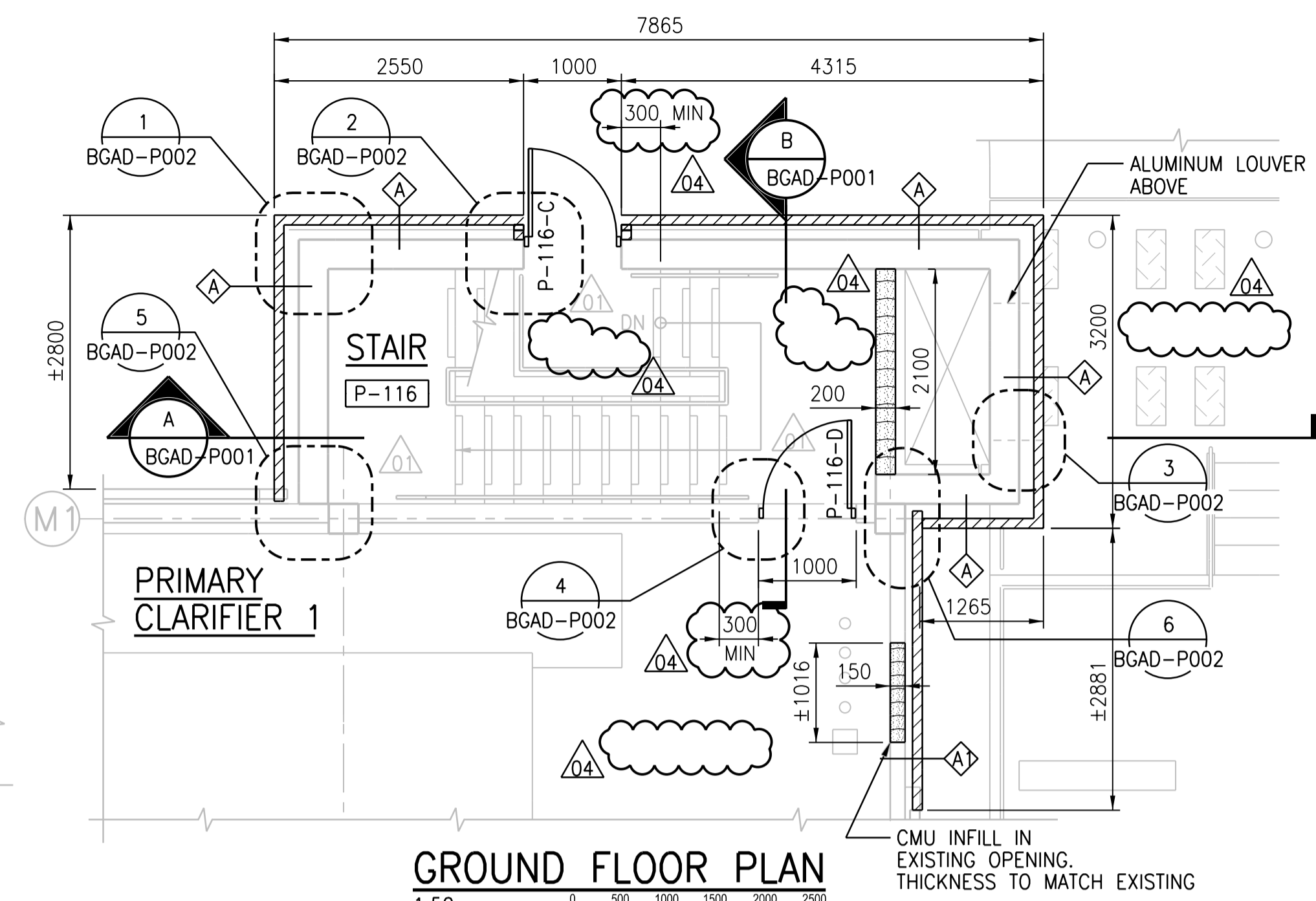


A1 SIZE - 594mm x 841mm

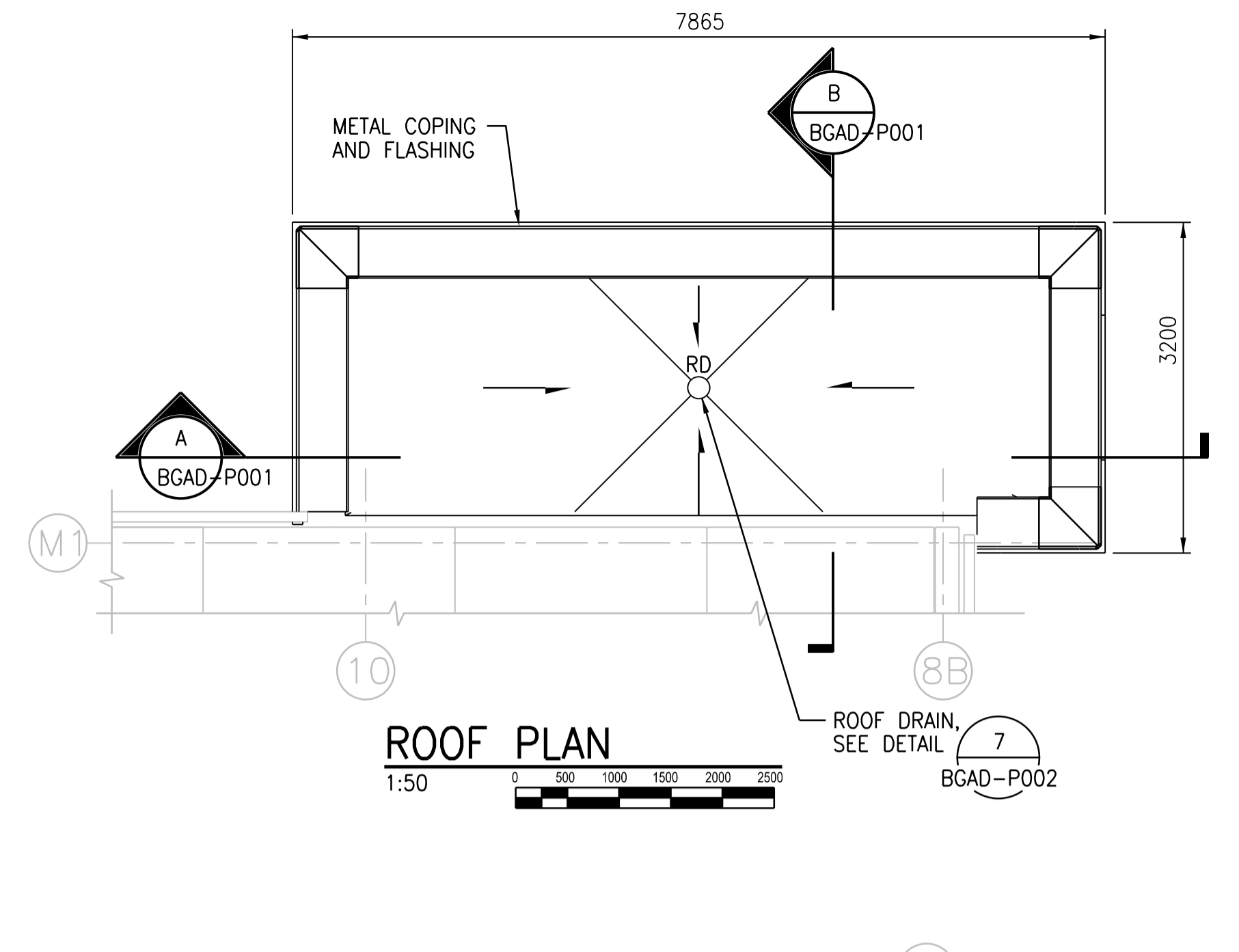
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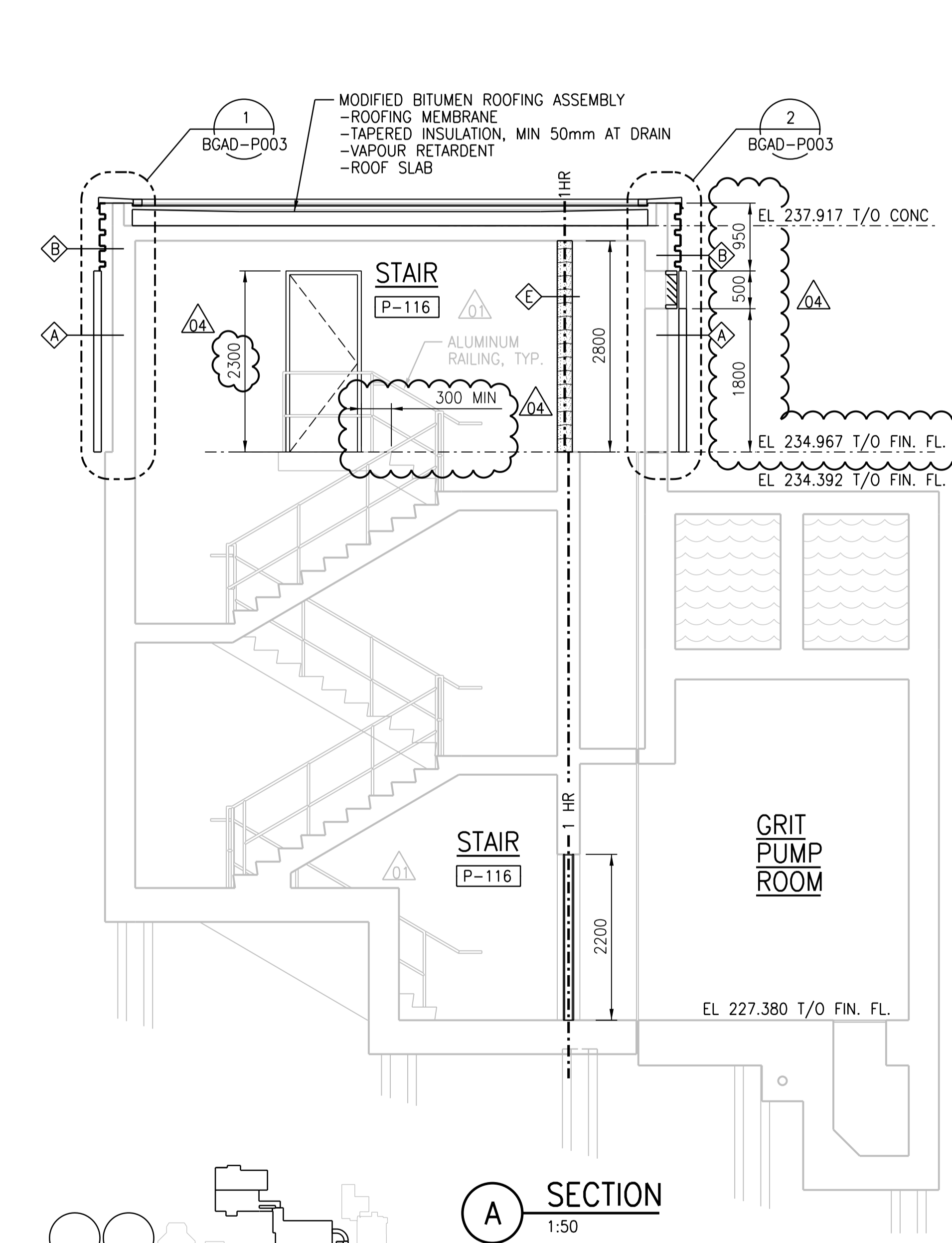
**BASEMENT PLAN**  
1:50



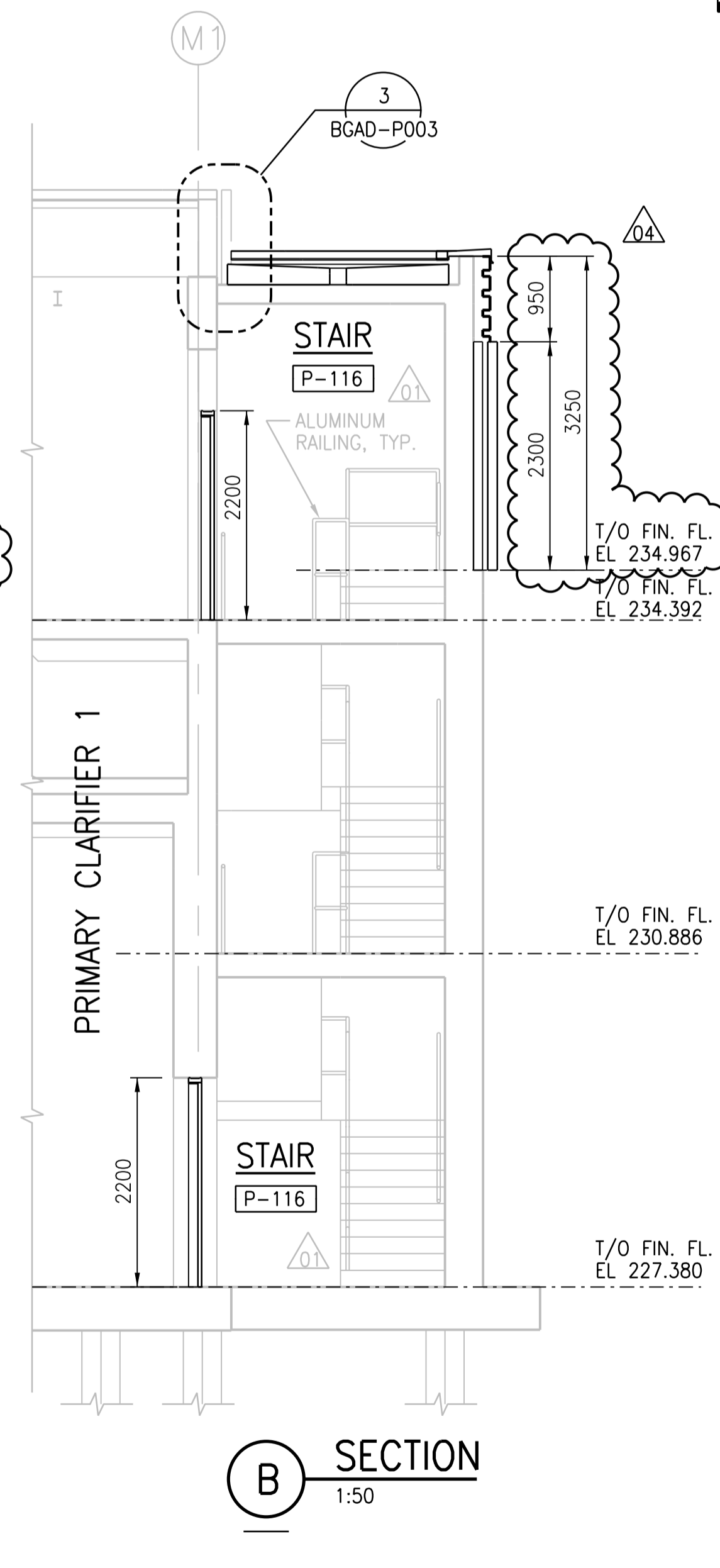
**GROUND FLOOR PLAN**  
1:50



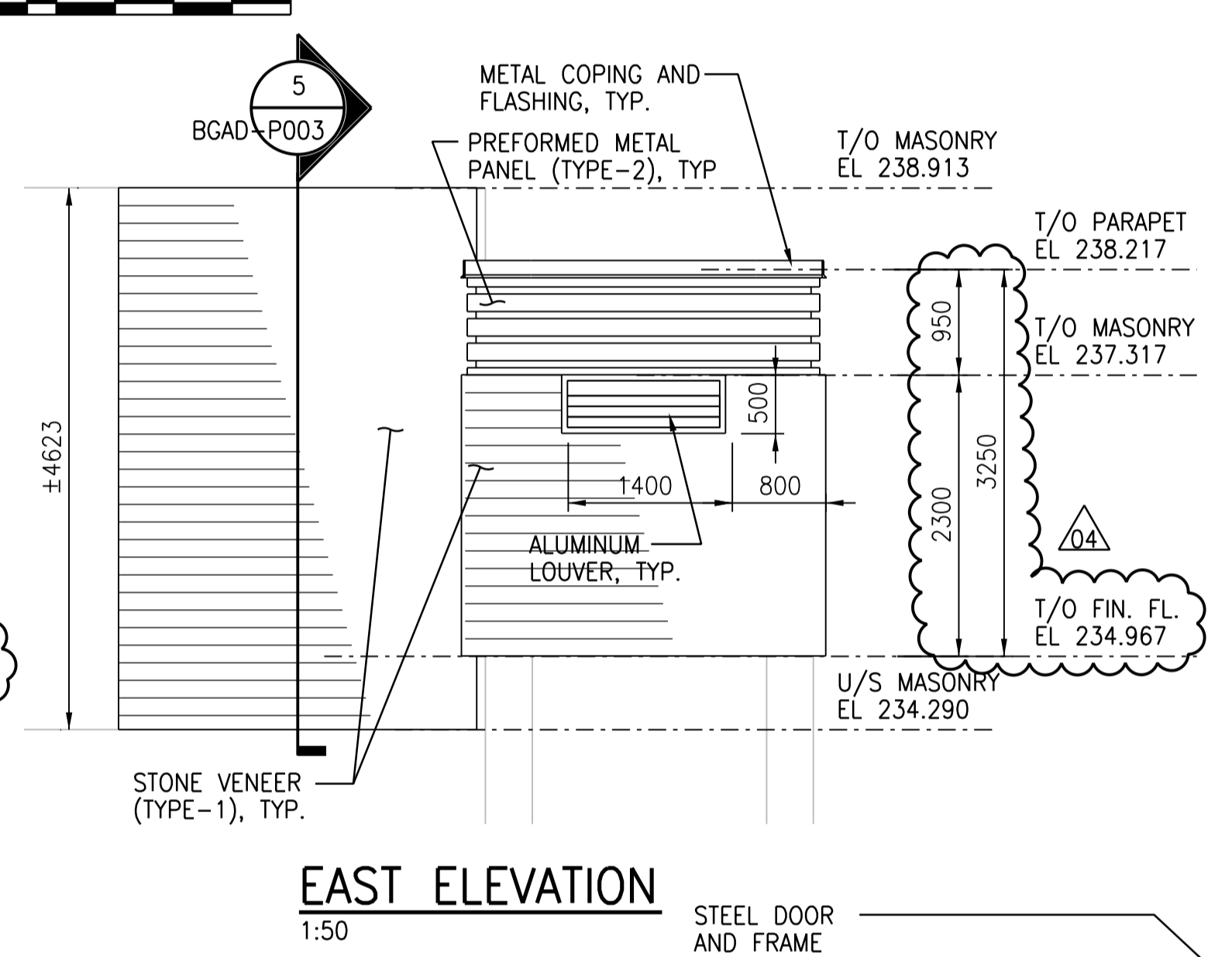
**ROOF PLAN**  
1:50



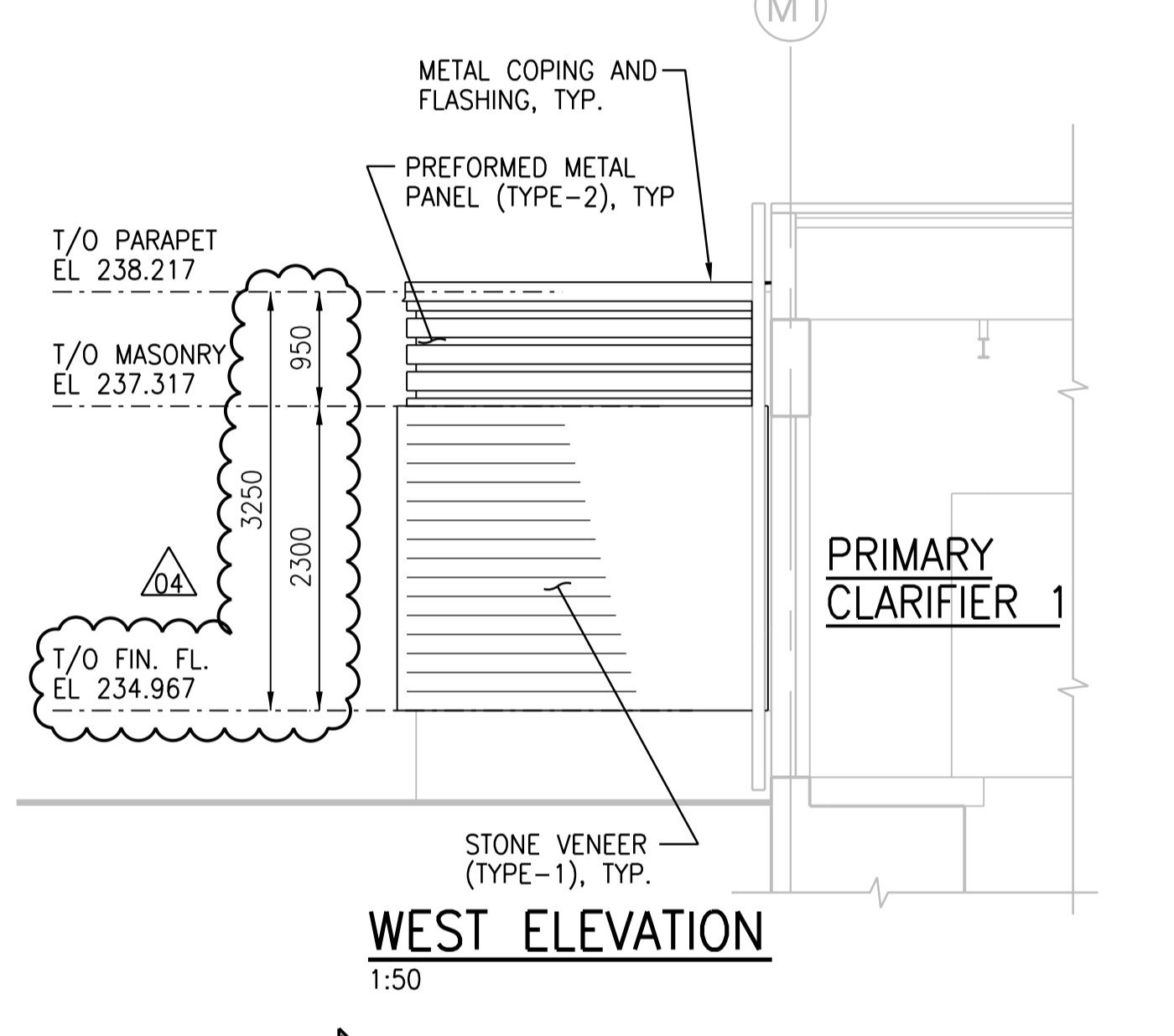
**A SECTION**  
1:50



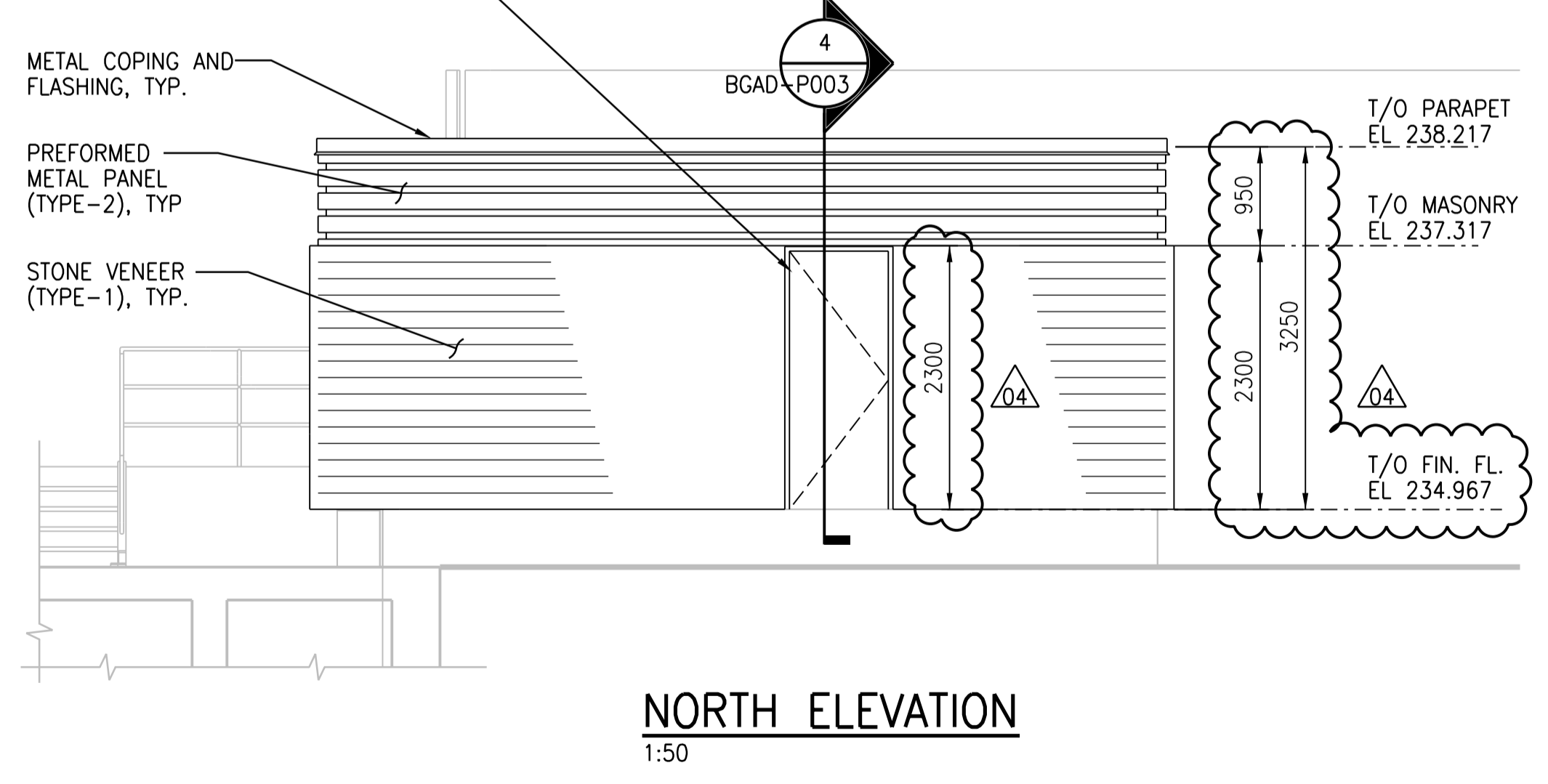
**B SECTION**  
1:50



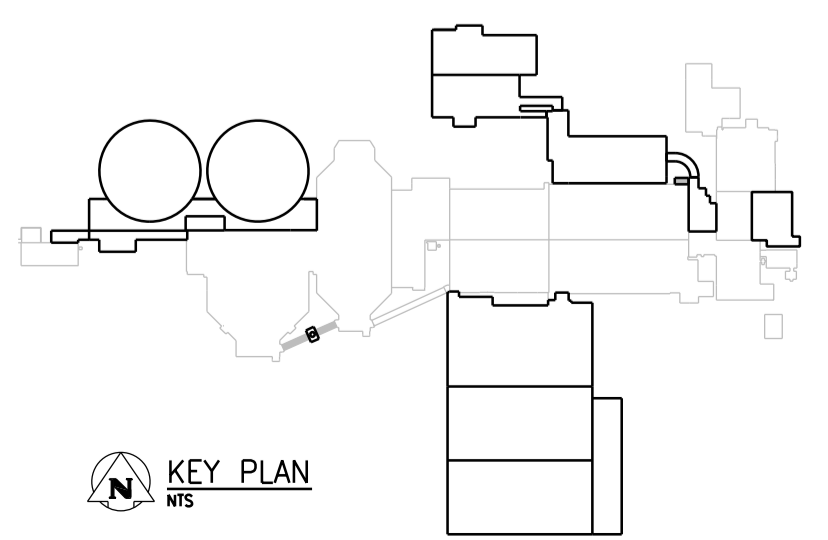
**EAST ELEVATION**  
1:50



**WEST ELEVATION**  
1:50



**NORTH ELEVATION**  
1:50



**KEY PLAN**



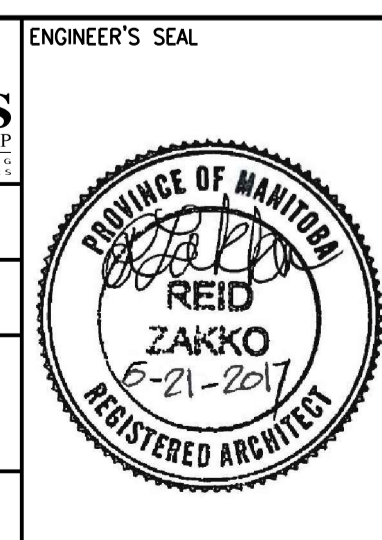
NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	R.B.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	N.B.	J.C.
02	ISSUED FOR CONSTRUCTION	10/2015	N.B.	J.C.
01	ISSUED FOR ADDENDUM NO. 2	09/2015	R.Z.	J.C.
00	ISSUED FOR TENDER	08/2015	N.B.	J.C.

**CH2MHILL CANADA**  
Architects Inc.

SNC-LAVALIN

DESIGNED BY: R. ZAKKO  
DRAWN BY: J. LIN  
SCALE: 1:50  
DATE: 2017/04/05  
CONSULTANT NO.: 474248

CHECKED BY: B. KOLIS-HUPA  
APPROVED BY: H.T. FRIEHAMMER  
ISSUED FOR CONSTRUCTION BY: J. SHUMKA  
DATE: 2017/04/05



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE  
SEWPPC UPGRADING/EXPANSION PROJECT  
BUILDING  
PRIMARY CLARIFIERS  
PLANS AND SECTIONS

CITY DRAWING NUMBER: 1-0102-BGAD-P001  
SHEET: 04  
REV: 04  
SIZE: A1