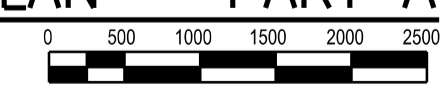


NOTE:
1. FIELD ROUTE FROM SBS PIPING LOCATED IN ROT PUMP ROOM (REFER TO DRAWING 1-0102-PGAD-D004, NORTH WALL OF ROOM)
2. CONTRACTOR TO NOTE BOTH SUCTION AND DISCHARGE SAMPLE POINTS ARE TO BE PLACED INTO PRESURIZED (100kPa) PLANT DRAIN CONDUIT, PROVIDE HOT TAP TO ALLOW FOR CONDUIT TO REMAIN IN OPERATION.

LOWER LEVEL PLAN - PART A

1:50



NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	B.C.	J.C.
03	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
02	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
01	ISSUED FOR 90% PRELIMINARY REVIEW	04/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: F. ABSI
CHECKED BY: B. EDGAR

DRAWN BY: B. COOPER
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:50
ISSUED FOR CONSTRUCTION

DATE: 2017/04/05
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL
21 JUNE 2017

PROVINCE OF MANITOBA
REGISTERED PROFESSIONAL ENGINEER
F. J. ABSI
Member 38875

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPCC UPGRADING/EXPANSION PROJECT
PROCESS
SECONDARY CLARIFIERS 4 AND 5
LOWER LEVEL PLAN - PART A

CITY DRAWING NUMBER: 1-0102-PGAD-S002
SHEET: 001
REV.: 04
SIZE: A1

