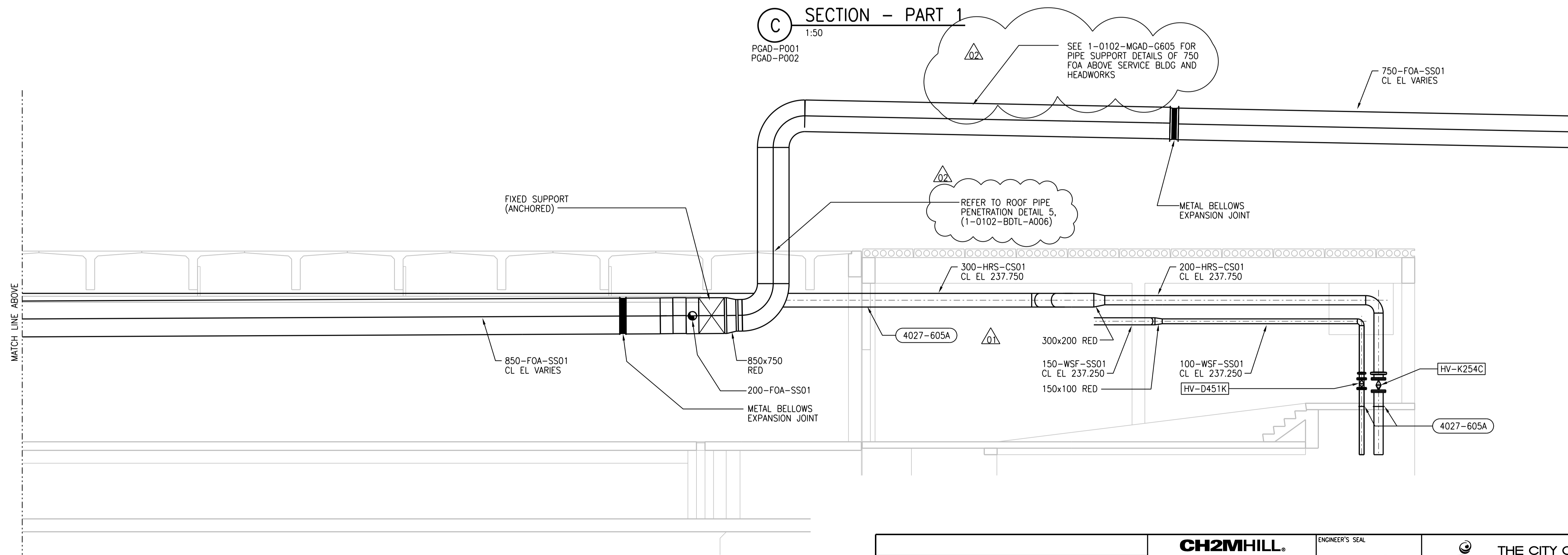


**C SECTION - PART 1**  
1:50  
PGAD-P001  
PGAD-P002



**C SECTION - PART 2**  
1:50  
PGAD-P001  
PGAD-P002



| NO. | REVISIONS                          | DATE       | DESIGN | CHECK |
|-----|------------------------------------|------------|--------|-------|
| 02  | ISSUED FOR ADDENDUM 4 - 976-2016   | 2017/06/30 | B.C.   | J.C.  |
| 01  | ISSUED FOR ADDENDUM 3 - 976-2016   | 2017/06/21 | J.S.J. | J.C.  |
| 00  | ISSUED FOR CONSTRUCTION - 976-2016 | 2017/04/05 | D.G.   | J.C.  |

**CH2MHILL**  
SNC-LAVALIN

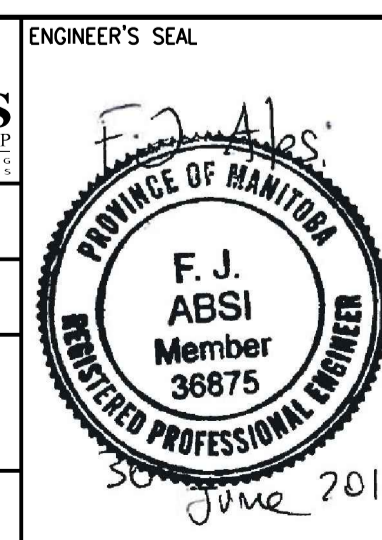
DESIGNED BY: B. EDGAR  
CHECKED BY: F. ABSI

DRAWN BY: B. COOPER  
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:50  
DATE: 2017/04/05

ISSUED FOR CONSTRUCTION  
BY: J. SHUMKA  
DATE: 2017/04/05

CONSULTANT NO.: 474248



**THE CITY OF WINNIPEG**  
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL PLANT  
SEWPC UPGRADING/EXPANSION PROJECT  
PROCESS  
PRIMARY CLARIFIERS  
SECTION C

CITY DRAWING NUMBER: 1-0102-PGAD-P006  
SHEET: 001  
REV: 02  
SIZE: A1