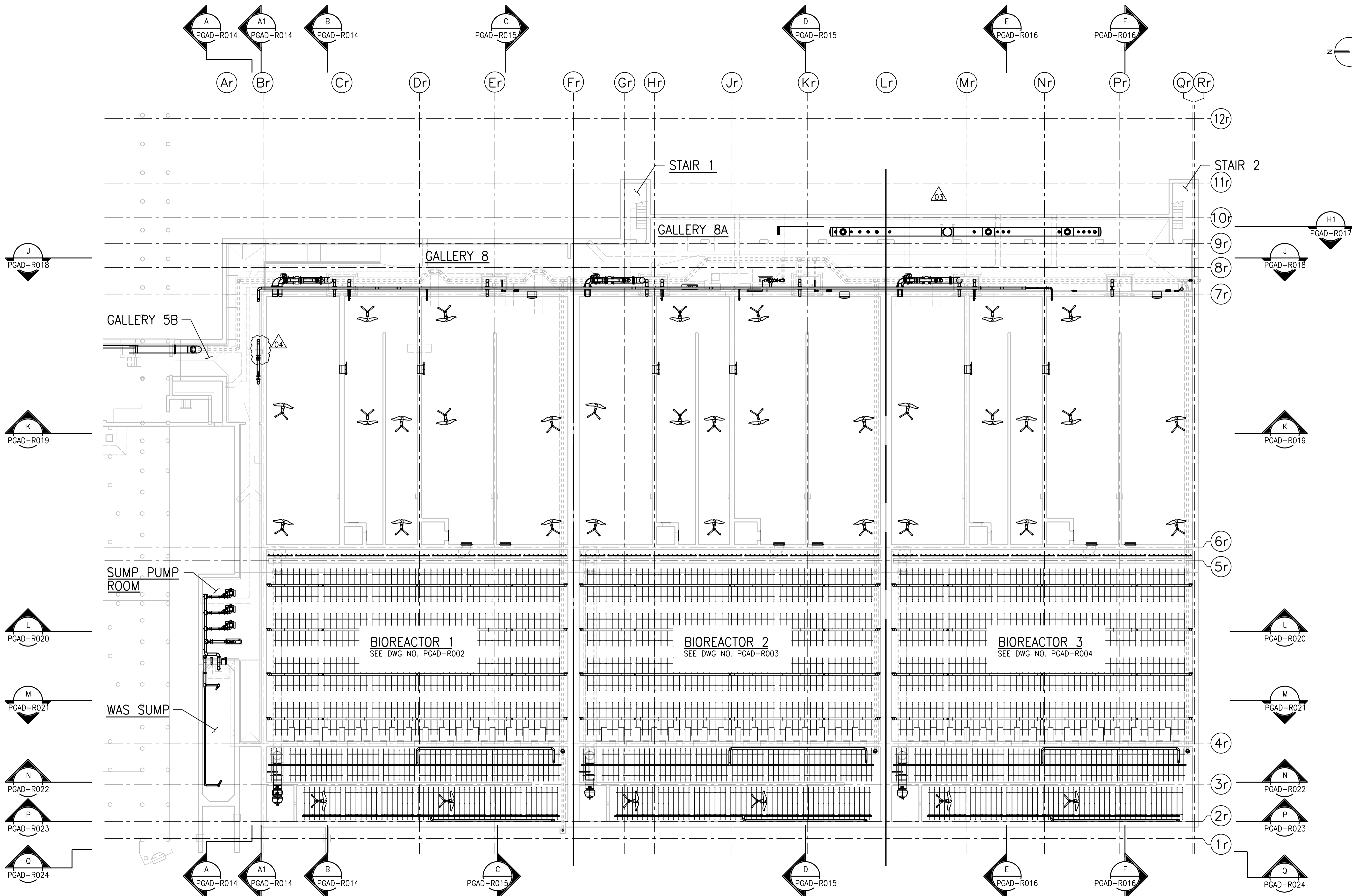


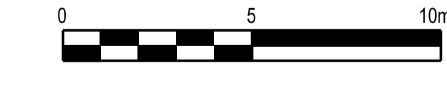
A1 SIZE - 594mm x 841mm

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OVERALL LOWER LEVEL PLAN

1:200



APEGM
Certificate of Authorization
CH2M HILL Canada Ltd.
No. 1441

NO.	REVISIONS	DATE	DESIGN	CHECK
04	ISSUED FOR ADDENDUM 4 - 976-2016	2017/06/30	B.C.	J.C.
03	ISSUED FOR ADDENDUM 3 - 976-2016	2017/06/21	B.C.	J.C.
02	ISSUED FOR CONSTRUCTION - 976-2016	2017/04/05	B.C.	J.C.
01	ISSUED FOR CONSTR - B.O. 899-2015	04/2016	B.C.	J.C.
00	ISSUED FOR TENDER - B.O. 899-2015	01/2016	B.C.	J.C.

CH2MHILL
SNC-LAVALIN

DESIGNED BY: F. ABSI
CHECKED BY: B. EDGAR

DRAWN BY: B. COOPER
APPROVED BY: H.T. FREIHAMMER

SCALE: 1:200
ISSUED FOR CONSTRUCTION

DATE: 2017/04/05
BY: J. SHUMKA
DATE: 2017/04/05

CONSULTANT NO.: 474248

ENGINEER'S SEAL

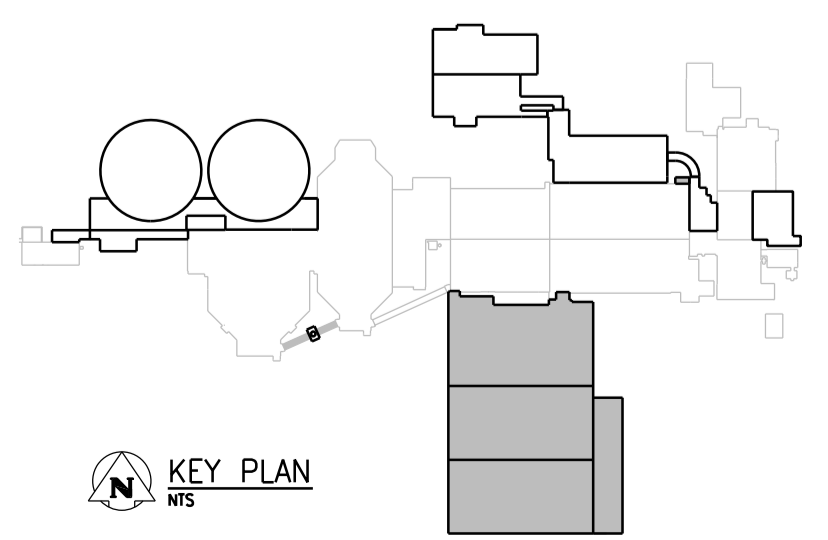
F.J. ABSI
REGISTERED PROFESSIONAL ENGINEER
Member 36875

30 June 2017

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPC UPGRADING/EXPANSION PROJECT
PROCESS
BIOREACTORS/BLOWER BUILDING
OVERALL LOWER LEVEL PLAN

CITY DRAWING NUMBER: 1-0102-PGAD-R001
SHEET: 001
REV.: 04
SIZE: A1



PLOT DATE: 2017\07\03

FILE NAME: 1-0102-PGAD-R001.dgn