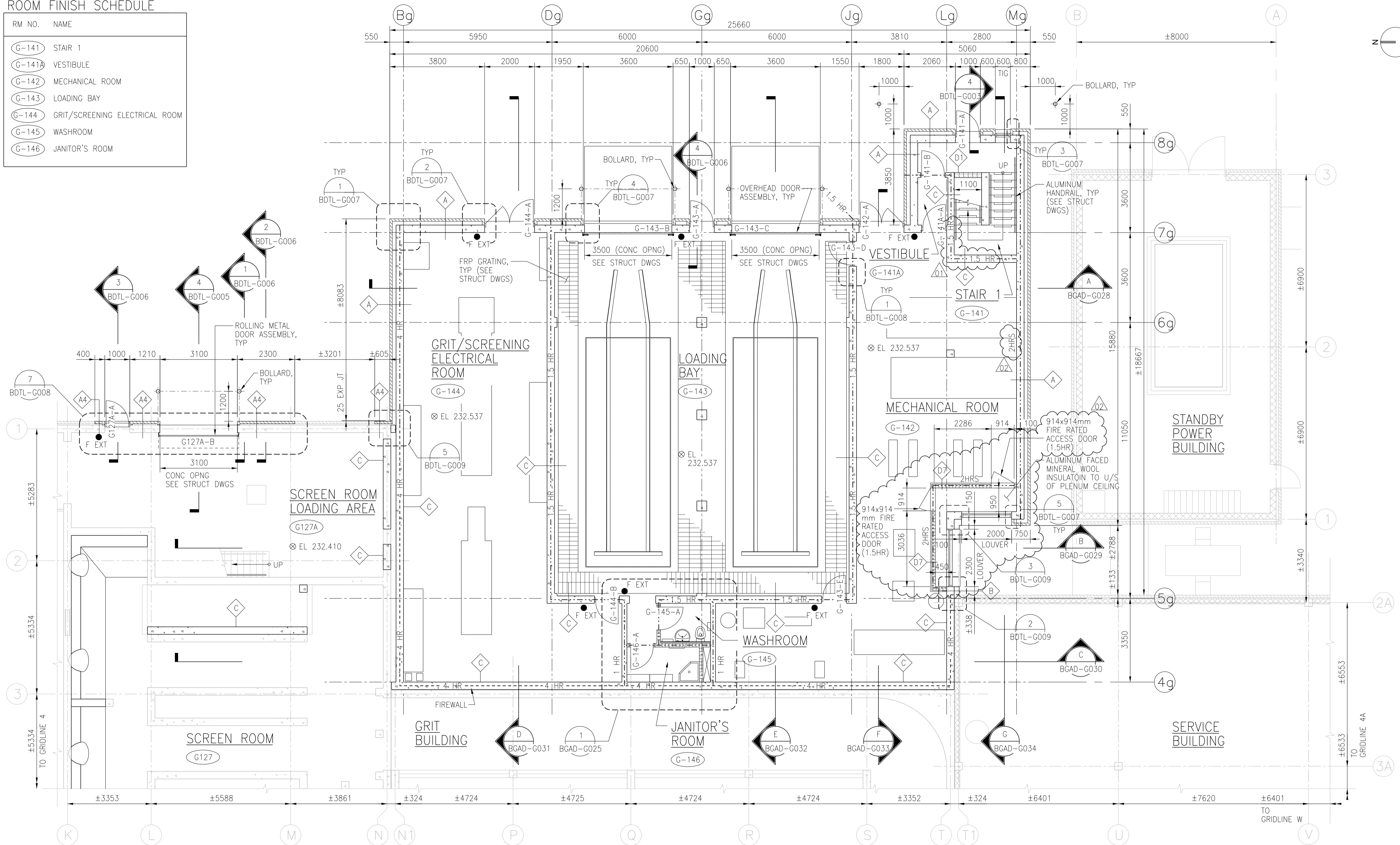


A1 SIZE - 594mm x 841mm

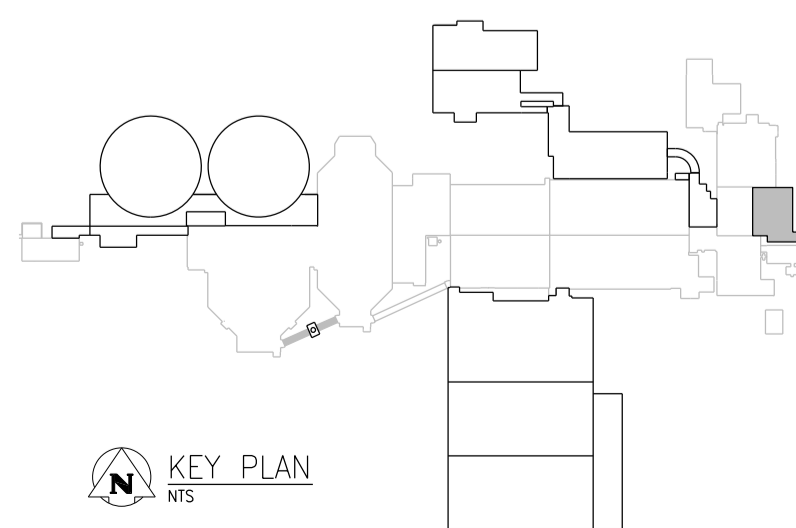
ROOM FINISH SCHEDULE

| RM NO. | NAME |
|--------|--------------------------------|
| G-141 | STAIR 1 |
| G-141A | VESTIBULE |
| G-142 | MECHANICAL ROOM |
| G-143 | LOADING BAY |
| G-144 | GRIT/SCREENING ELECTRICAL ROOM |
| G-145 | WASHROOM |
| G-146 | JANITOR'S ROOM |



GROUND FLOOR PLAN

1:75
0 500 1000 2000 3000 4000



NOTES:

- FOR PIPE/DUCT PENETRATIONS SEE DETAILS (1,2,3,4) BDTL-A003
- PATTERN/HATCHING OF WATER/LIQUID IS FOR CLARIFICATION PURPOSES ONLY TO INDICATE AND DIFFERENTIATE WATER/LIQUID CONTAINING STRUCTURES FROM REMAINDER OF BUILDING AREAS. IT DOES NOT REPRESENT ACTUAL LEVEL, VOLUME OR EXTENT OF WATER/LIQUID IN THESE AREAS. REFER TO PROCESS MECHANICAL FOR SUCH REQUIREMENTS.
- DENOTES EXTENT OF FIRE RATED SEPARATION
--- HR ---
- DENOTES EXTENT OF FIRE WALL
--- HR ---



| NO. | REVISIONS | DATE | DESIGN | CHECK |
|-----|------------------------------------|------------|--------|-------|
| 02 | ISSUED FOR ADDENDUM 5 - 976-2016 | 2017/07/14 | R.B. | J.C. |
| 01 | ISSUED FOR ADDENDUM 4 - 976-2016 | 2017/06/30 | R.B. | J.C. |
| 00 | ISSUED FOR CONSTRUCTION - 976-2016 | 2017/04/05 | J.L. | J.C. |

CH2MHILL CANADA
Architects Inc.

DESIGNED BY: R. ZAKKO
DRAWN BY: J. LIN
SCALE: 1:75
DATE: 2017/04/05
CONSULTANT NO.: 474248

CHECKED BY: B. KOLIS-HUPA
APPROVED BY: H.T. FRIEHAMMER
ISSUED FOR CONSTRUCTION BY: J. SHUMKA
DATE: 2017/04/05

ENGINEER'S SEAL

July 14, 2017

PROVINCE OF MANITOBA REGISTERED ARCHITECT

REID ZAKKO

THE CITY OF WINNIPEG
Winnipeg WATER AND WASTE DEPARTMENT

SOUTH END WATER POLLUTION CONTROL CENTRE
SEWPPC UPGRADING/EXPANSION PROJECT
BUILDING
GRIT AND SCREENING BUILDING
GROUND FLOOR PLAN

CITY DRAWING NUMBER: 1-0102-BGAD-G022
SHEET: 001
REV: 02
SIZE: A1

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