

RELOCATE APPROACH

ST., JAMES ST

RIAD

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NOTE:
DERIVED FROM PLANNING DRAWING T-3067.

PRELIMINARY

NOT TO BE USED FOR

CONSTRUCTION

| <br>∀       | 150 WM        | WATERMAIN           | 150 WM      |             | HYDRO          |            | 150 WM            | WATERMAIN           | 150 WM     | LC           |
|-------------|---------------|---------------------|-------------|-------------|----------------|------------|-------------------|---------------------|------------|--------------|
| 7           | - <b>\( -</b> | HYDRANT             | +           | ·           | M.T.S.         | <b></b> ·· |                   | HYDRANT, VALVE      | <u>+</u> = | UN           |
| S           | $\otimes$     | VALVE               | ⊗           |             | CONCRETE       |            | 300 LDS           | LAND DRAINAGE SEWER | 300 LDS    |              |
| <u> </u>    | 300 LDS       | LAND DRAINAGE SEWER | 300 LDS     |             | ASPHALT        |            | 250 WWS           | WASTE WATER SEWER   | 250 WWS    | SUP          |
| 7           | 250 WWS       | WASTE WATER SEWER   | 250 WWS     |             | SIDEWALK       |            | ×                 | TURNING LANE        |            | CON          |
| Z<br>O      | 0             | MANHOLE             | •           |             | PROPERTY LINE  |            | •                 | WEST GUTTER         |            | NC           |
| =<br> <br>  |               | CATCH BASIN         |             | +           | SURVEY BAR     | -          | $\odot$           | EAST GUTTER         |            | LOCA         |
| 5           | $\nabla$      | CURB INLET          | •           |             | DITCH          |            | $\Diamond$        | NORTH OR WEST PL    |            | SHOW         |
| Z<br>Z      | <del></del>   | JUNCTIONS           | <del></del> | 31.334      | ELEVATION      | 32.231     | $\odot$           | SOUTH OR EAST P L   |            | THAT<br>THAT |
| Α<br>Υ<br>Α |               | CULVERT             |             | <b>-</b> -○ | LIGHT STANDARD | ••         | $\triangle$       | WEST MEDIAN GUTTER  |            | CONF         |
| ··          |               | GAS                 |             |             | CURB           |            | $\overline{\vee}$ | EAST MEDIAN GUTTER  |            | LOCA<br>OBTA |
|             | EXISTING      | LEGEND-PLAN         | PROPOSED    | EXISTING    | LEGEND-PLAN    | PROPOSED   | EXISTING          | LEGEND-PROFILE      | PROPOSED   | BEFOR        |

|    | LOCATION APPROVED UNDERGROUND STRUCTURES                                       | B.M.<br>ELEV. |                             |  |  |
|----|--|---------------|-----------------------------|--|--|
|    | SUPV. U/G STRUCTURES DATE  |               |                             |  |  |
| _  | COMMITTEE  |               |                             |  |  |
| _  | NOTE:  |               |                             |  |  |
| -  | LOCATION OF UNDERGROUND STRUCTURES AS  |               |                             |  |  |
|    | SHOWN ARE BASED ON THE BEST INFORMATION<br>AVAILABLE BUT NO GUARANTEE IS GIVEN |               |                             |  |  |
|    | THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT.   |               |                             |  |  |
| -  | CONFIRMATION OF EXISTENCE AND EXACT  |               |                             |  |  |
| _  | LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES        | 1             | ADDITION OF MEDIAN OPENINGS |  |  |
| ьl | BEFORE PROCEEDING WITH CONSTRUCTION.   | NO.           | REVISIONS                   |  |  |

|     |                             |          |    | DESIGNED<br>BY MRD     | CHECKED<br>BY             |                        |
|-----|-----------------------------|----------|----|------------------------|---------------------------|------------------------|
|     |                             |          |    |                        |                           |                        |
|     |                             |          |    | drawn<br>by MRD/RM     | APPROVED<br>BY            |                        |
|     |                             |          |    |                        |                           |                        |
|     |                             |          |    | HOR. SCALE: 1:500      | RELEASED FOR CONSTRUCTION |                        |
| 1   | ADDITION OF MEDIAN OPENINGS | 16-07-21 | RM | VERTICAL:              |                           | CONSULTANT DRAWING NO. |
| NO. | REVISIONS                   | DATE     | BY | <b>DATE</b> 2016-04-14 | DATE                      |                        |
|     |                             |          |    |                        |                           |                        |

| 0       |
|---------|
| Winnipe |

THE CITY OF WINNIPEG
PUBLIC WORKS DEPARTMENT
TRANSPORTATION DIVISION

ST. JAMES ST
FROM ELLICE AVE TO SARGENT AVE
IMPROVEMENTS

| SHEET                                     | OF |   |  |  |  |  |
|---|----|---|--|--|--|--|
|   | 1  | 1 |  |  |  |  |
| CAD FILE DRAWING NUMBER 01 - T\T-3406.dwg |    |   |  |  |  |  |
| CITY DRAWING NUMBER                       |    |   |  |  |  |  |

T-3406-R2