

## 239-2017 ADDENDUM 1

#### 2017 WATER MAIN RENEWALS CONTRACT NO.1

# **URGENT**

### PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID OPPORTUNITY

ISSUED: June 30, 2017 BY: Matt Klowak, C.E.T. TELEPHONE NO. 204 986-3982

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID OPPORTUNITY AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

#### **DRAWINGS**

Replace:	239-2017	with 239-2017_Addendum_1-Drawing_D-14779-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14780-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14781-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14782-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14783-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14784-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14785-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14786-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14787-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14788-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14789-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14790-R1
	239-2017	with 239-2017_Addendum_1-Drawing_D-14791-R1