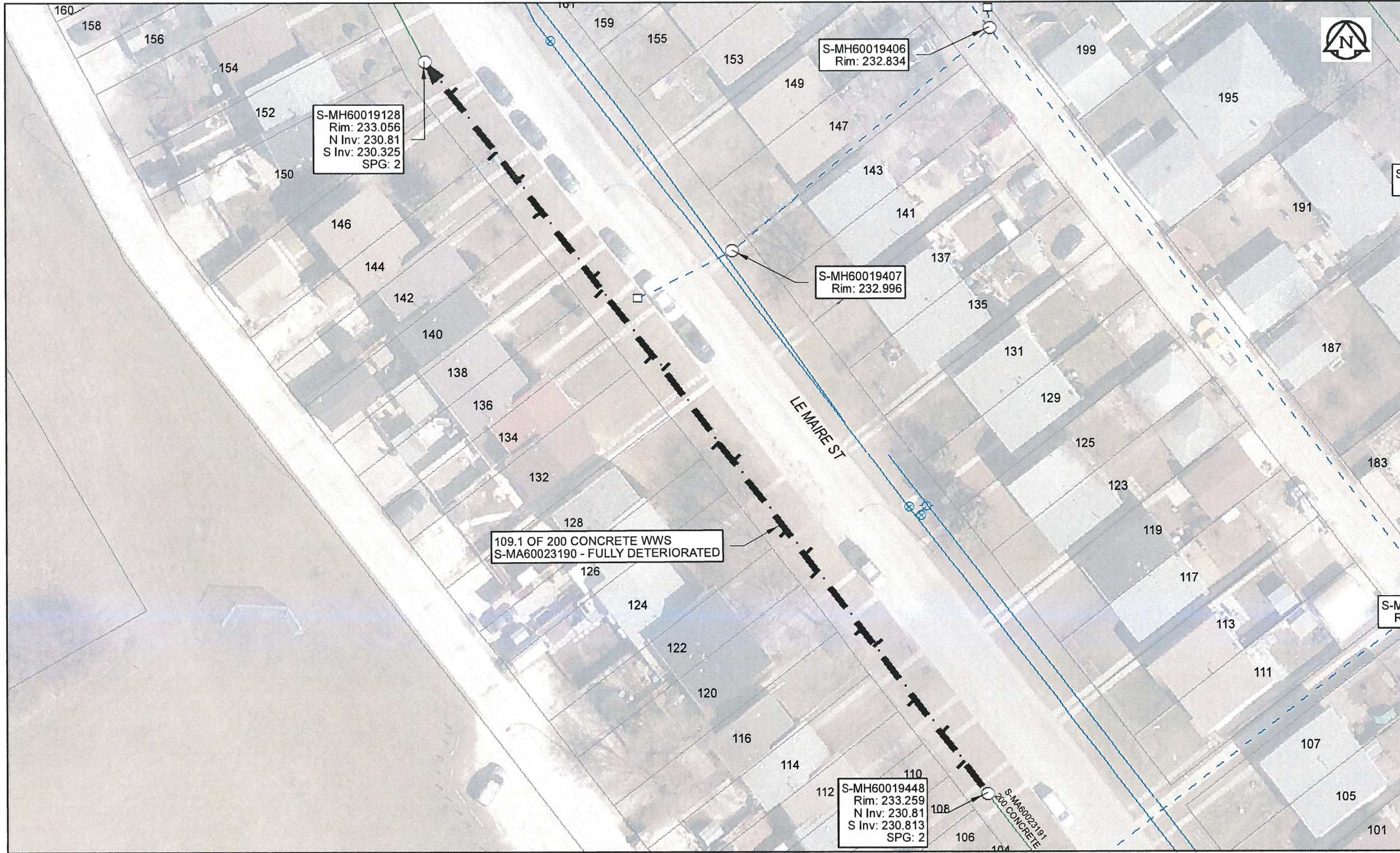


B SIZE 11" X 17" (279mm x 432mm)



Sewer Junction Information
(From Video Inspection)

| Reference MH | Distance | Size | Clock |
|--------------|----------|------|-------|
| S-MH60019128 | 004.8 | 150 | 10 |
| - | 013.6 | 150 | 03 |
| S-MH60019448 | 004.7 | 200 | 10 |
| - | 009.1 | 150 | 02 |
| - | 014.0 | 150 | 09 |
| - | 022.1 | 150 | 03 |
| - | 024.5 | 150 | 10 |
| - | 033.0 | 150 | 10 |
| - | 035.6 | 100 | 03 |
| - | 039.1 | 150 | 10 |
| - | 049.6 | 150 | 02 |
| - | 052.2 | 150 | 09 |
| - | 063.2 | 200 | 03 |
| - | 065.1 | 150 | 10 |
| - | 074.8 | 150 | 10 |
| - | 076.8 | 150 | 03 |
| - | 086.6 | 150 | 10 |
| - | 091.4 | 150 | 02 |

Traffic Controls
Regional Street Lane Closure Required: No
Impacted Regional Street: N/A

General Requirements:
Residential Street Restrictions

WARNING
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

APEGM
Certificate of Authorization
AECOM Canada Ltd.
No. 4671 Date: Apr 11/17

METRIC
WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES
0 2.5 5 10 15 20
Meters
BID OPPORTUNITY NO. 261-2017

AECOM REVIEW DRFT CHK
FILE NAME: 2016 Lining.pdf SAVED BY: JD

| LOCATION APPROVED UNDERGROUND STRUCTURES | | Can-Net GPS Reference Station WINN/810 | |
|--|-------------------------|--|------------------------|
| SUPR. U/G STRUCTURES | DATE | | |
| COMMITTEE | | | |
| NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF ALL SERVICES AND EXACT LOCATION OF ALL INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION. | | | |
| 0 | ISSUED FOR CONSTRUCTION | 10/04/17 | BY: <i>[Signature]</i> |
| NO. | REVISIONS | YY/MM/DD | BY |

AECOM

| | | | |
|-------------|-------|---------------------------|--------------------|
| DESIGNED BY | NK | CHECKED BY | CM |
| DRAWN BY | CLC | APPROVED BY | <i>[Signature]</i> |
| HOR. SCALE | 1:500 | RELEASED FOR CONSTRUCTION | <i>[Signature]</i> |
| VERT. SCALE | N/A | DATE | 4/10/17 |

PROFESSIONAL'S SEAL
PROVINCE OF MANITOBA
A.D.
BRAUN
Member
24453
REGISTERED ENGINEER
CONSULTANT DRAWING NO.
60516898-01-C-2016 Lining-R3X.mxd

THE CITY OF WINNIPEG
WATER AND WASTE DEPARTMENT

2016 SEWER RENEWALS
BY CIPP LINING
CONTRACT 3
LE MAIRE ST
2ND MH S OF DUCHARME AV TO 1ST MH S OF DUCHARME AV

SHEET 71 OF 82
CITY DRAWING NUMBER
REV 0
11452