

SUPPLY: 208V 3Ø 4W MAINS AMPACITY: 225 INCOMING: <input checked="" type="checkbox"/> BREAKER <input type="checkbox"/> LUGS MAIN BREAKER REQUIRED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO MAIN BREAKER AMPS: 200 BUS MATERIAL: <input checked="" type="checkbox"/> COPPER <input type="checkbox"/> ALUMINUM BUS AND BREAKER RATING: 10KA		NAME PLATE: PANEL ' MAINTENANCE PANEL ' (NOTE 1)	LOCATION: MAINTENANCE BUILDING MOUNTING: <input checked="" type="checkbox"/> SURFACE <input type="checkbox"/> FLUSH MANUFACTURER: MODEL NO: BREAKER: <input type="checkbox"/> PLUG-IN <input checked="" type="checkbox"/> BOLT-ON SPD: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO SERVICE ENTRANCE RATED: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO																																																																																																																																																																																																																																																	
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- NOTES:**
1. MAINTENANCE PANEL SHALL BE EQUIPPED WITH FEED THROUGH LUGS TO SUPPLY PANEL 'B' IN COMPRESSOR BUILDING.
 2. PANEL AND BREAKER RATINGS AND BREAKER QUANTITY FOR PANEL 'B' IS SUGGESTED ONLY. CONTRACTOR SHALL COORDINATE WITH SUPPLIER OF AIR COMPRESSOR AND BUILDING.

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LUMINAIRE SCHEDULE				
TYPE	DESCRIPTION	VOLTAGE	LAMPS	DESIGN BASICS
A	LINEAR LUMINAIRE, SURFACE MOUNTED, POLYCARBONATE HOUSING AND LENS, IP65 RATED.	120V	75W LED 4000°K	AIMLITE - VP4-LA3-2/40KI



Certificate of Authorization
KGS Group
No. 245

FOR TENDER ONLY
NOT TO BE USED FOR CONSTRUCTION

LOCATION APPROVED UNDERGROUND STRUCTURES SUPV. U/O STRUCTURES _____ DATE _____ COMMITTEE _____ NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.	B.M. ELEV. _____ CONSTRUCTION COMPLETION DATE: YYYY MM DD _____	KGS GROUP CONSULTING ENGINEERS & PROJECT MANAGERS WINNIPEG (204) 896-1209 THUNDER BAY (807) 345-2233	ENGINEER'S SEAL 	THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION	BRADY ROAD RESOURCE MANAGEMENT FACILITY (BRRMF) DISPOSAL CELL CONSTRUCTION AND LEACHATE COLLECTION STORAGE (300,000 LITRE) TANK SHEET 38 OF 44 CITY DRAWING NUMBER 1-0400A-E0019-001
DESIGNED BY LU DRAWN BY JPL SCALE: HORIZONTAL - VERTICAL - DATE 2017 06 15	CHECKED BY JAB APPROVED BY MAP RELEASED FOR CONSTRUCTION DATE _____	CONSULTANT DRAWING NUMBER 15-0107-014_E04	PLOT DATE: 2017 07 19 BID OPPORTUNITY: 295-2017 CONTRACT NUMBER: 8 FILE PATH: P:\Projects\2015\15-0107-014\DWG\Elec\ FILE NAME: 15-0107-014_E04.dwg	ELECTRICAL PANEL SCHEDULES	