



**GENERAL CONSTRUCTION NOTES:**

1. ALL CONSTRUCTION AND MATERIALS INCORPORATED IN THE WORK SHALL CONFORM TO THE LATEST EDITION OF THE CITY OF WINNIPEG STANDARD CONSTRUCTION SPECIFICATIONS, UNLESS NOTED OTHERWISE.
2. LOCATIONS OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE, BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE, EXACT LOCATION AND DEPTH OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.
3. LOCATIONS OF PROPERTY LIMITS AND EXISTING AND/OR PROPOSED FEATURES RELATIVE TO THESE LIMITS AS SHOWN DO NOT REPRESENT A LEGAL SURVEY. SBC INC. MAKES NO REPRESENTATION OR GUARANTEE THAT THE PROPERTY LIMIT INFORMATION SHOWN IS ACCURATE, AND ACCEPTS NO RESPONSIBILITY FOR ANY DAMAGES SUFFERED BY ANY THIRD PARTY AS A RESULT OF DECISIONS OR ACTIONS BASED ON THIS DRAWING.
4. ALL SURFACES AND ANY EXISTING UTILITIES DAMAGED OR DISTURBED BY CONSTRUCTION SHALL BE RESTORED TO ITS ORIGINAL CONDITION OR BETTER, OR REPLACED, AT THE CONTRACTOR'S EXPENSE.

150 WM	WATERMAIN	150 WM
250 WWS	WASTEWATER	150 WWS
300 LDS	LAND DRAINAGE SEWER	300 LDS
⊕	HYDRANT ASSEMBLY	⊕
⊙	GATE VALVE	⊙
⊘	CURB STOP	⊘
⊚	REDUCER	⊚
⊛	MANHOLE	⊛
⊜	CATCH BASIN	⊜
⊝	CATCH PIT	⊝
⊞	CLEAN OUT	⊞
⊟	TESTHOLE	⊟
⊠	SURVEY BAR	⊠
⊡	SIGN	⊡
⊢	UTILITY POLE	⊢
⊣	UTILITY PEDESTAL	⊣
---	HYDRO	
---	GAS	
---	MTS	
---	TREE LINE	
---	CULVERT	---
---	SWALE	---
---	DIRECTION OF FLOW	---
235.380	GROUND ELEVATION	235.38
235.38	DITCH ELEVATION	235.38
235.400	ROAD ELEVATION	235.400
EXISTING	LEGEND	PROPOSED

0	17.06.30	ISSUED FOR CONSTRUCTION
No.	DATE	REVISION / ISSUANCE

**APEGM**  
 Certificate of Authorization  
 Sison Blackburn Consulting Inc.  
 No. 5581 Date: JUNE 30 17

PROVINCE OF MANITOBA  
 REGISTERED PROFESSIONAL ENGINEER  
 R. CABLING  
 Member 24517  
 17-06-30

**| x | architecture inc.**  
 100 Port Street, Suite 107 Winnipeg, Manitoba R3C 1C7 204.319.2010

**SBC**  
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Project: **BID OPPORTUNITY No. 450-2017  
 KILDONAN PARK  
 MAINTENANCE BUILDING**

Sheet Title: **SERVICING PLAN**

Project No.	1559
Date	JUNE 30, 2017
<b>C1.1</b>	

SURVEY INFORMATION PROVIDED BY PHILLIPS & STEVENS AND DATED AUGUST 2016.

**METRIC**  
 WHOLE NUMBERS INDICATE MILLIMETRES  
 DECIMALIZED NUMBERS INDICATE METRES

