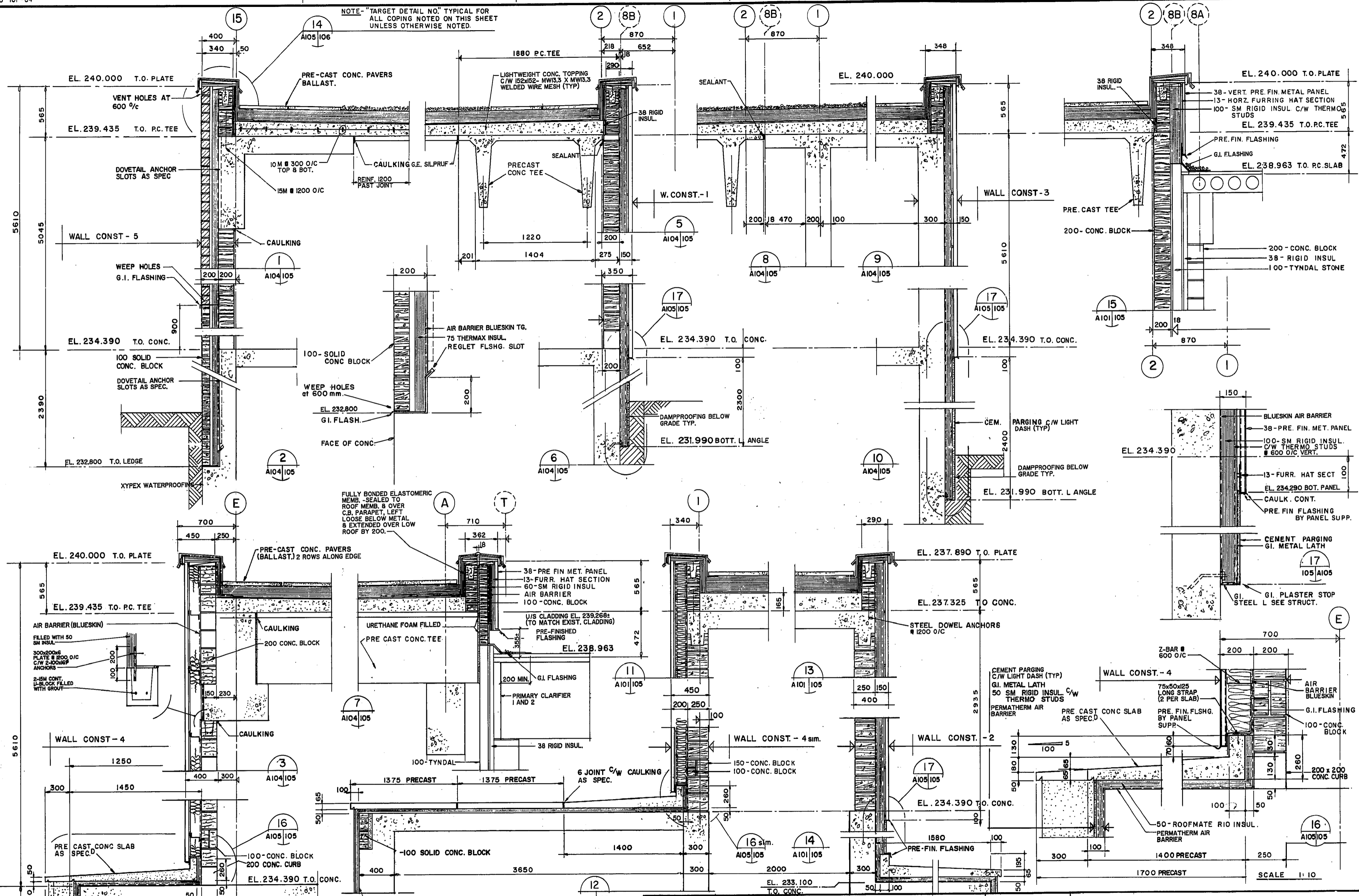


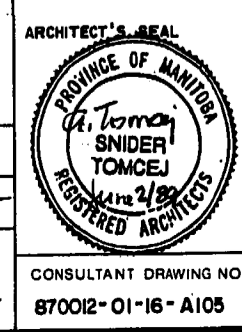
NOTE - "TARGET DETAIL NO." TYPICAL FOR ALL COPING NOTED ON THIS SHEET UNLESS OTHERWISE NOTED.



**AS CONSTRUCTED**  
 DATE OCTOBER /91 BY CJA  
 APPROVED BY *Charles Alram*

NO	REVISIONS	DATE	BY
1	AS CONSTRUCTED	10/91	CJA
0	ISSUED FOR TENDER	AUG 89	EH

**MAC LAREN ENGINEERS INC.**  
**WARDROP ENGINEERING INC.**  
 ENGINEERING CONSULTANTS  
 DESIGNED BY KRS  
 CHECKED AT  
 DRAWN BY WHT, DG  
 APPROVED BY *[Signature]*  
 HOR. SCALE: AS SHOWN  
 VERTICAL: AS SHOWN  
 DATE AUGUST 1989  
 RELEASED FOR CONSTRUCTION  
 DATE Aug 25/89



**THE CITY OF WINNIPEG**  
**WORKS AND OPERATIONS DIVISION**  
 WATERWORKS, WASTE & DISPOSAL DEPARTMENT  
**SOUTH END WATER POLLUTION CONTROL CENTRE**  
 PRIMARY CLARIFIER - ARCHITECTURAL

CITY DRAWING NUMBER  
 SHEET OF  
**SECTION DETAILS**  
**SEP 237**

ALL DETAILS SCALE 1:20 UNLESS OTHERWISE NOTED