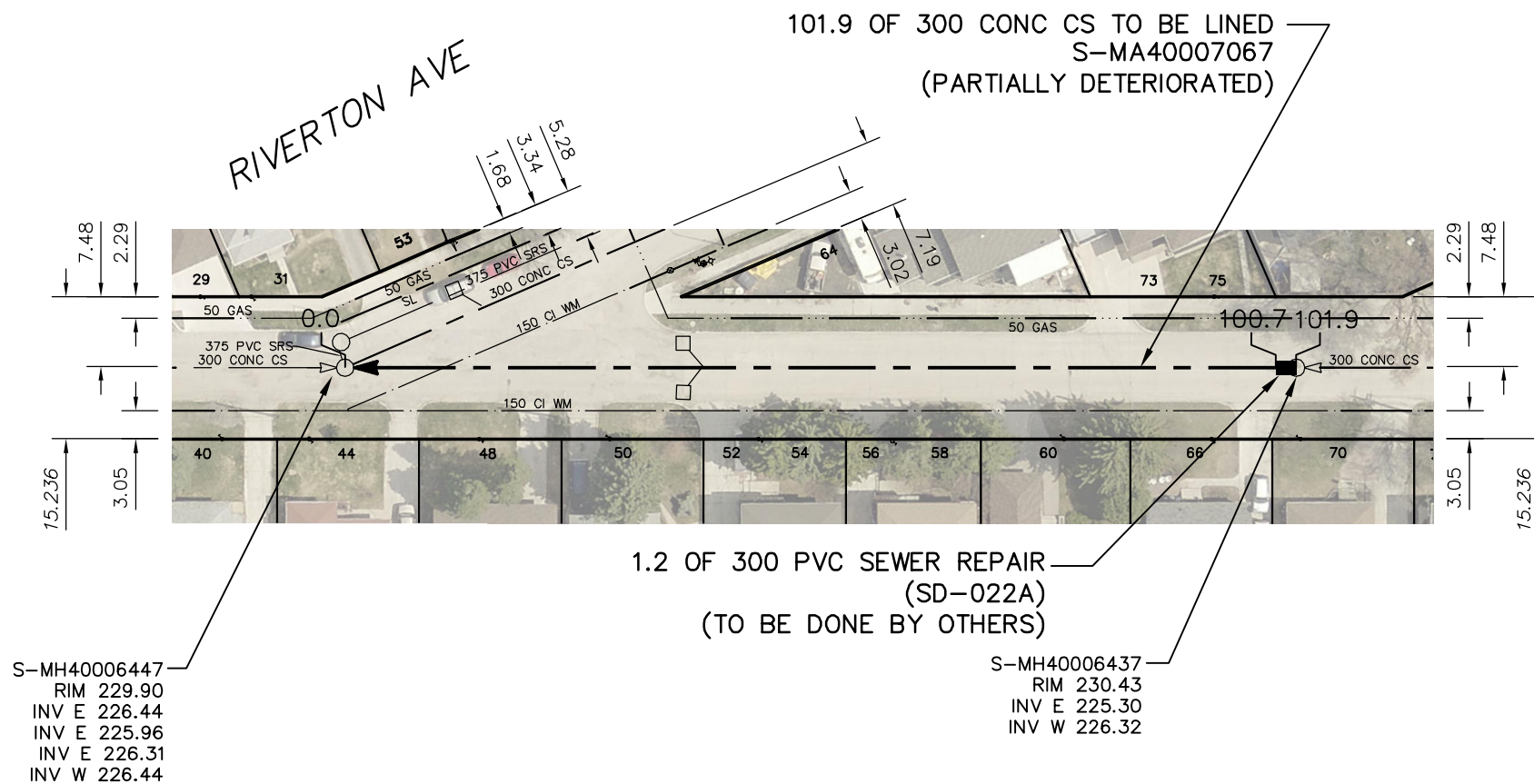
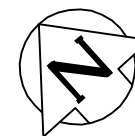


TALBOT AVENUE



| SEWER JUNCTION INFORMATION FROM SEWER VIDEO INSPECTION | | |
|--|----------|-------|
| SEWER ID S-MA40007067 | | |
| DISTANCE FROM MH ID S-MH40006447 | | |
| DISTANCE | DIAMETER | CLOCK |
| 15.7 | 250 | 2 |
| 30.6 | 150 | 2 |
| 40.0 | 250 | 11 |
| 40.6 | 250 | 1 |
| 46.3 | 150 | 1 |
| 61.2 | 150 | 1 |
| 76.5 | 150 | 1 |
| 91.8 | 150 | 1 |

FOR INDEX SEE 11466

WARNING

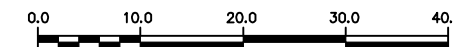
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:

- 1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.
- 2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.

SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

METRIC

WHOLE NUMBERS INDICATE MILLIMETRES
DECIMALIZED NUMBERS INDICATE METRES



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| <p>LOCATION APPROVED UNDERGROUND STRUCTURES</p> <p>SUPV. U/G STRUCTURES COMMITTEE _____ DATE _____</p> <p>NOTE: LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.</p> | <p>B.M. ELEV.</p> <table border="1" style="width: 100%; height: 100%;"> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </table> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | <table border="1" style="width: 100%;"> <tr> <td>DESIGNED BY</td> <td>SC</td> <td>CHECKED BY</td> <td>SC</td> </tr> <tr> <td>DRAWN BY</td> <td>RJ</td> <td>APPROVED BY</td> <td>KZ</td> </tr> <tr> <td>SCALE:</td> <td rowspan="2">1:750</td> <td>RELEASED FOR CONSTRUCTION</td> <td rowspan="2">K. ZURIK</td> </tr> <tr> <td>HORIZONTAL</td> <td> </td> </tr> <tr> <td>VERTICAL</td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>DATE</td> <td>2017 02 16</td> <td>DATE</td> <td>2017 02 15</td> </tr> <tr> <td>PLOT DATE:</td> <td colspan="3">2017 02 16</td> </tr> </table> | DESIGNED BY | SC | CHECKED BY | SC | DRAWN BY | RJ | APPROVED BY | KZ | SCALE: | 1:750 | RELEASED FOR CONSTRUCTION | K. ZURIK | HORIZONTAL | | VERTICAL | | | | DATE | 2017 02 16 | DATE | 2017 02 15 | PLOT DATE: | 2017 02 16 | | | <p>ENGINEER'S SEAL</p> <p>ORIGINAL SIGNED BY S.R.J. COURNOYER 17/02/10</p> <p>CONSULTANT DRAWING NUMBER -</p> | <div style="text-align: center;"> <p>THE CITY OF WINNIPEG WATER AND WASTE DEPARTMENT ENGINEERING DIVISION</p> </div> <div style="text-align: center;"> <p>2016 SEWER MAIN RENEWALS BY AUGMENTATION TALBOT AVENUE MH AT RIVERTON AVENUE TO 1ST MH E OF RIVERTON AVENUE</p> </div> <table border="1" style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 80%;">SHEET 68 OF 80</td> </tr> <tr> <td style="text-align: center;">CITY DRAWING NUMBER 11533</td> </tr> </table> | SHEET 68 OF 80 | CITY DRAWING NUMBER 11533 |
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| DESIGNED BY | SC | CHECKED BY | SC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DRAWN BY | RJ | APPROVED BY | KZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE: | 1:750 | RELEASED FOR CONSTRUCTION | K. ZURIK | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HORIZONTAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VERTICAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | 2017 02 16 | DATE | 2017 02 15 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLOT DATE: | 2017 02 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHEET 68 OF 80 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CITY DRAWING NUMBER 11533 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |