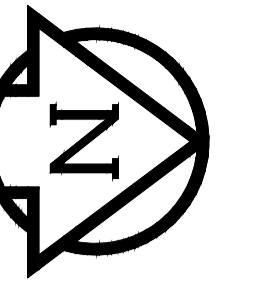
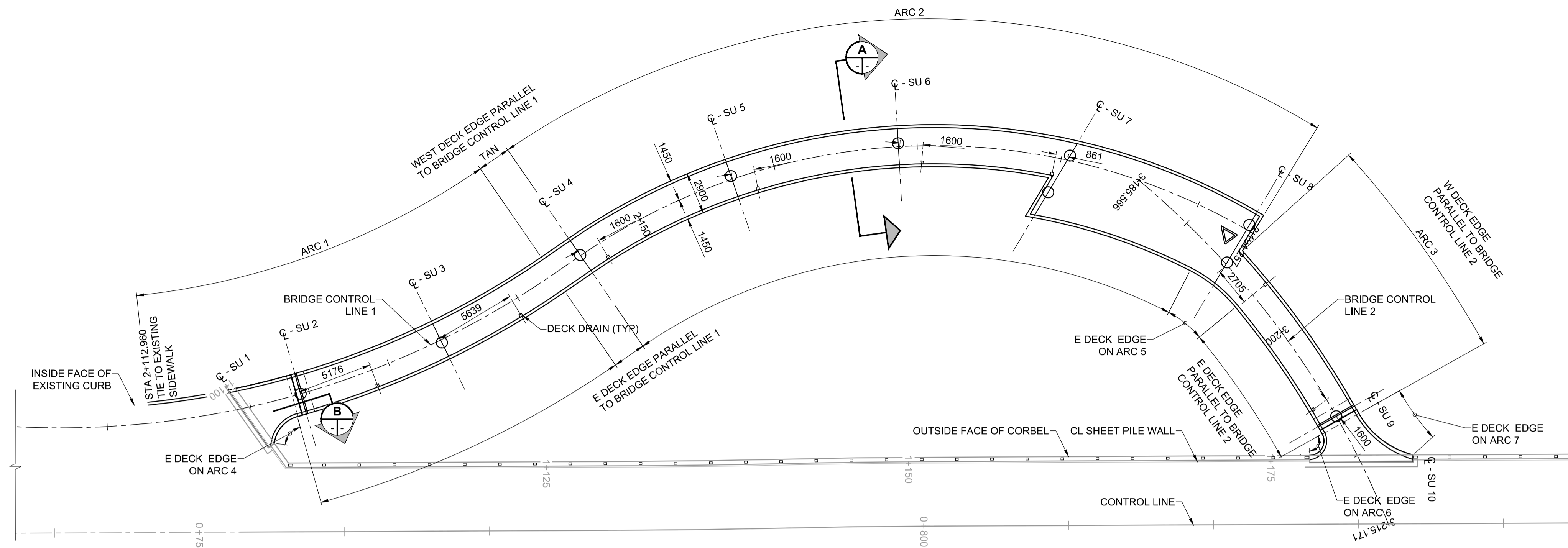


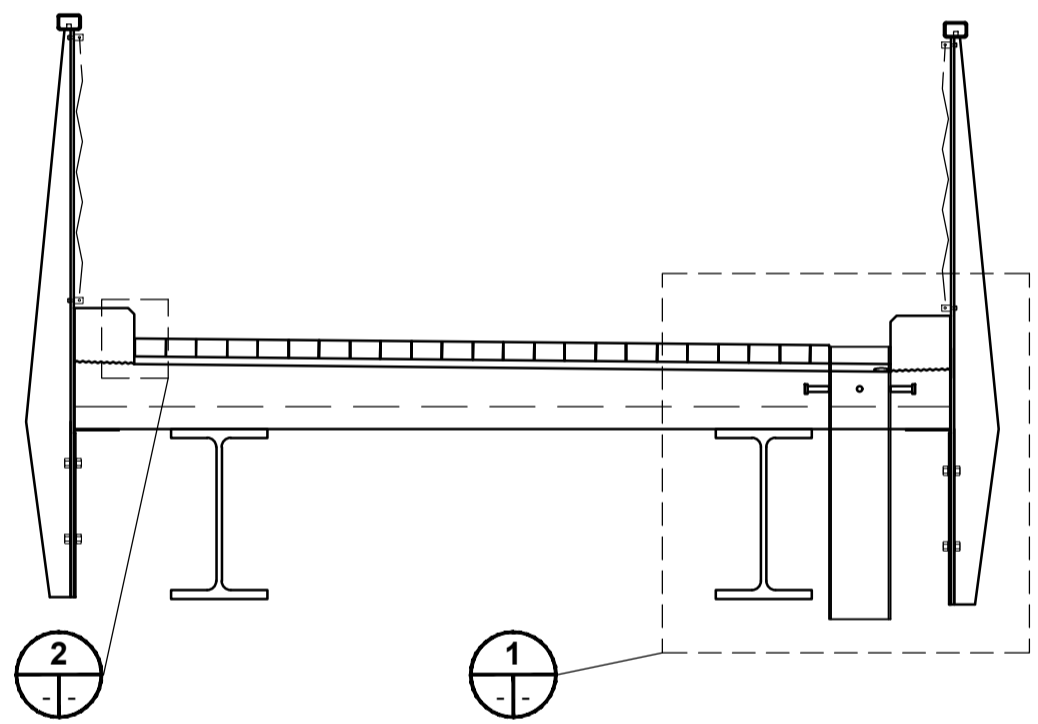
ISO A1 - 594mm x 841mm  
O:\Winnipeg\Proj\5170563\08\_Drawing\05\_Sheets\Detailed Design\Treetop Lookout Structure\5170563 - DD15 - DECK PL.dwg  
Last Saved: 10/13/2017 2:19 PM by AGIanski  
Last Saved: 10/13/2017 2:37 PM by Alex Heppner



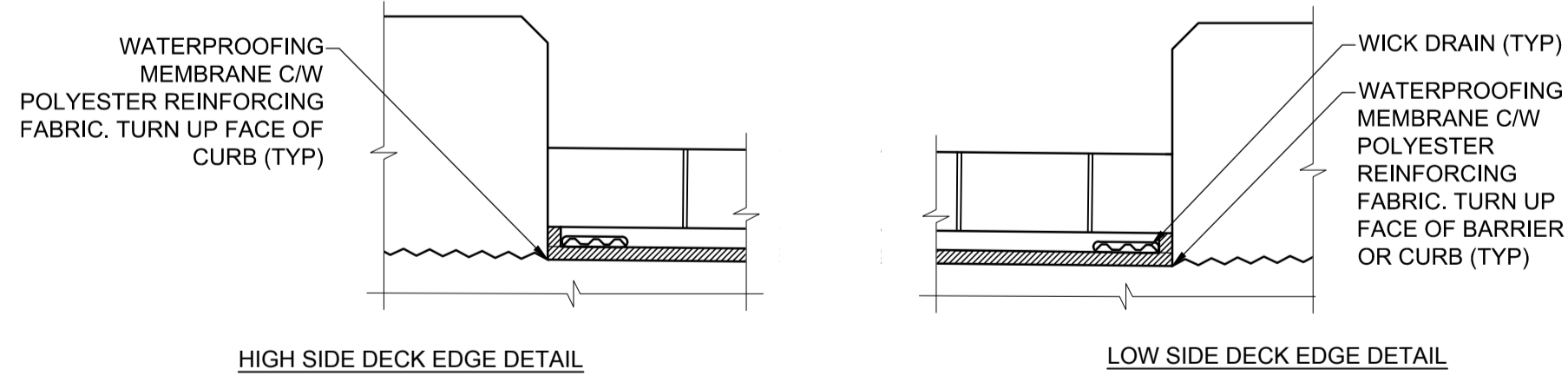
DECK DRAIN LOCATIONS			
DRAIN #	BRIDGE CONTROL LINE	STATION	OFFSET FROM CONTROL LINE (mm)
D1	BCL 1	2+128.746	+1250
D2	BCL1	2+139.578	+1250
D3	BCL 1	2+146.792	+1250
D4	BCL 1	2+158.444	+1250
D5	BCL 1	2+170.182	+1250
D6	BCL 1	2+179.576	+1250
D7	BCL 2	3+196.753	-1250
D8	BCL 2	3+205.715	+1250



**DECK PLAN**  
SCALE: 1:200

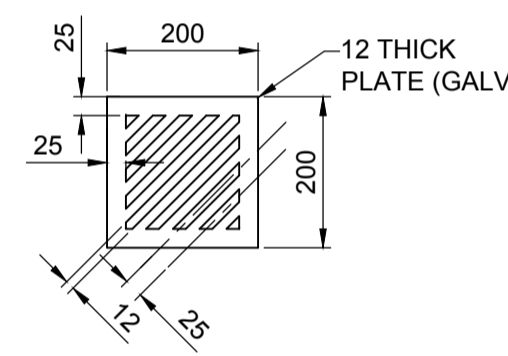


**SECTION - TYPICAL SUPERSTRUCTURE**  
SCALE: 1:25



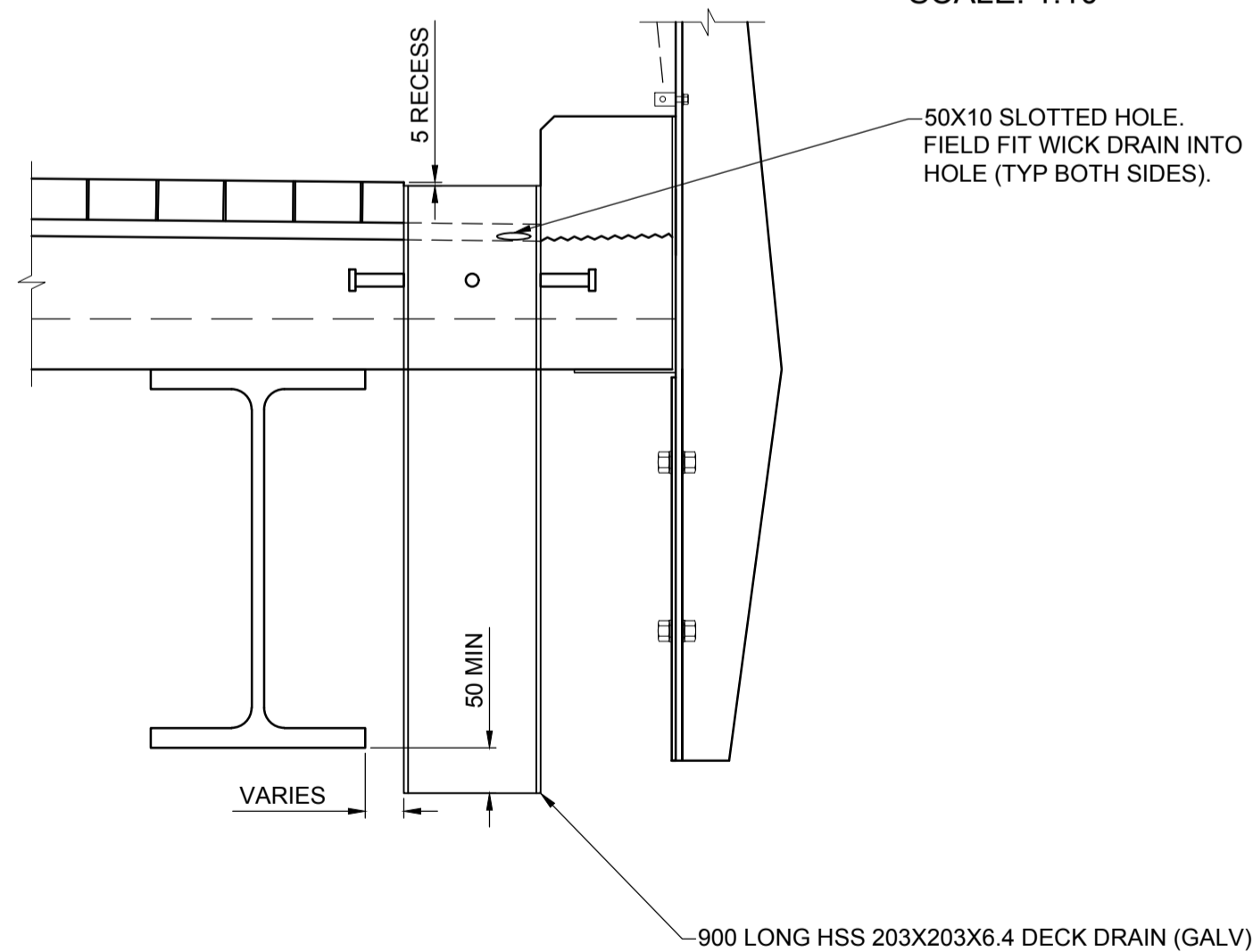
**DETAIL - DECK WATERPROOFING AND WICK DRAIN**  
SCALE: 1:5

NOTE:  
WICK DRAINS EXTEND AROUND ALL EDGES OF PAVER SYSTEM. DRAINS TIE INTO EACH OTHER AT ALL CORNERS.

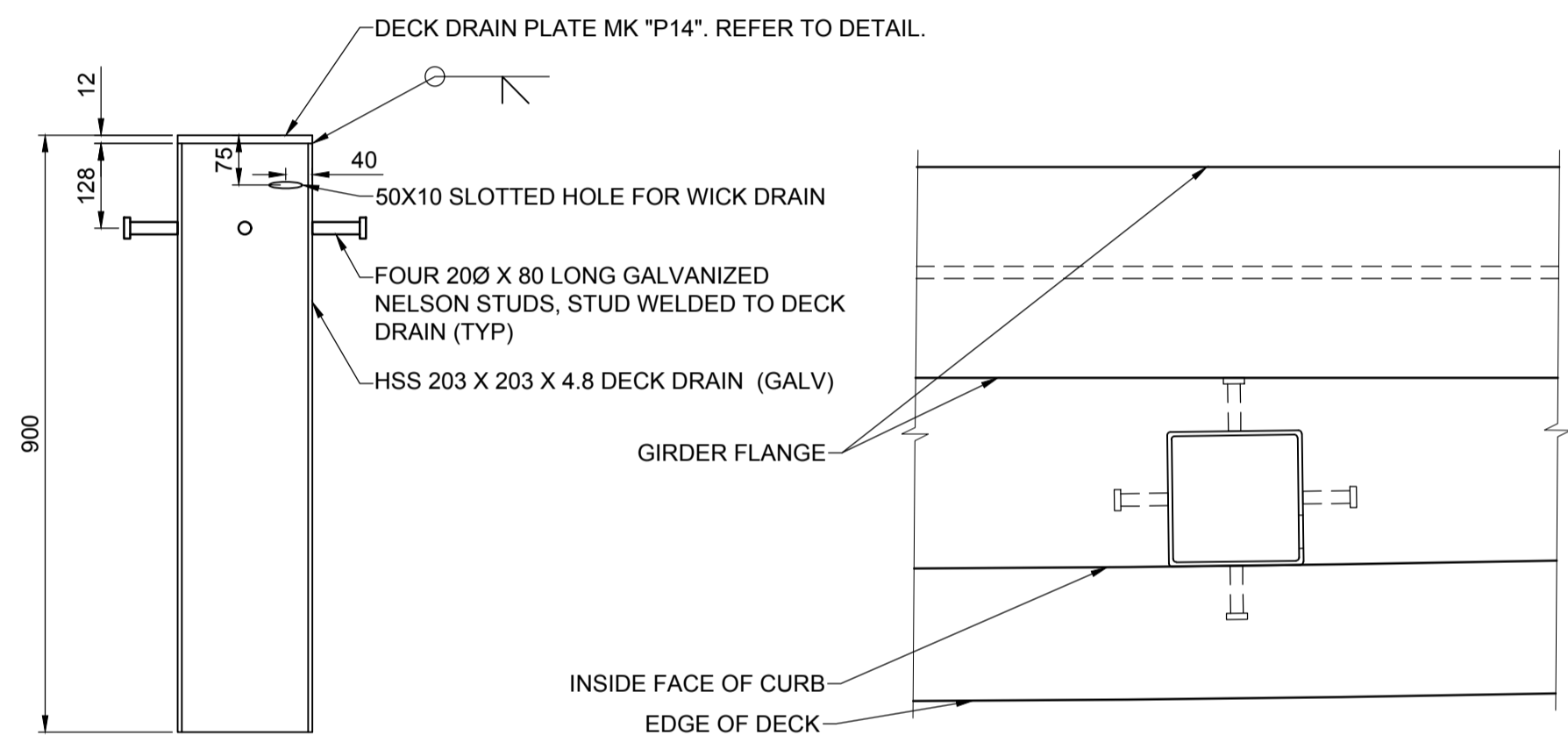


NOTE: 12mm SLOTS AT 25 mm O/C, AT 45° TO PLATE EDGES WITH 25 mm CONTINUOUS EDGE

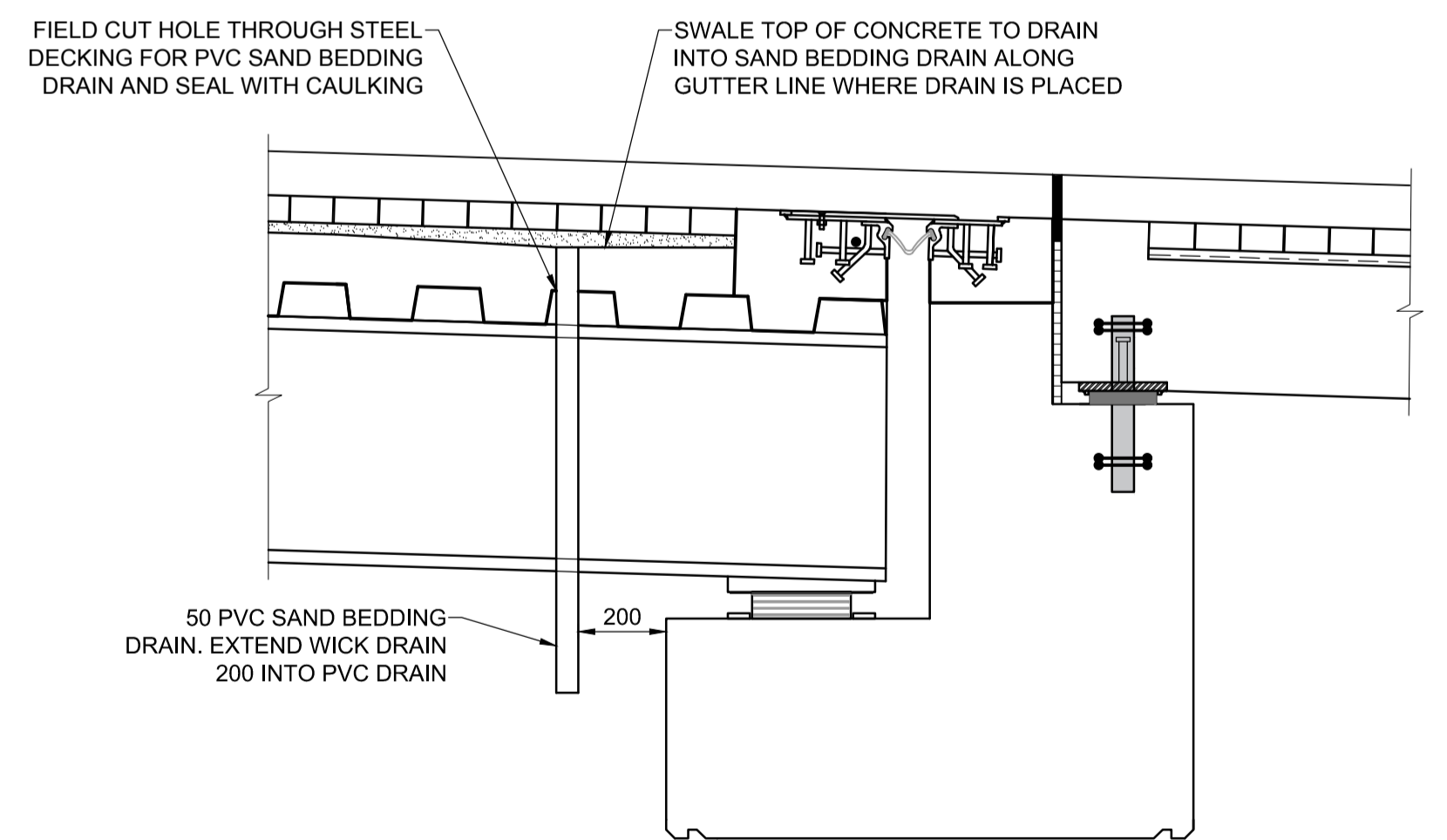
**DECK DRAIN PLATE MK "P14"**  
SCALE: 1:10



**DETAIL - TYPICAL BRIDGE DECK DRAIN**  
SCALE: 1:5



**DECK DRAIN DETAILS**  
SCALE: 1:10



**SECTION - SU2 & SU9 DECK DRAINS**  
SCALE: 1:15



**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES

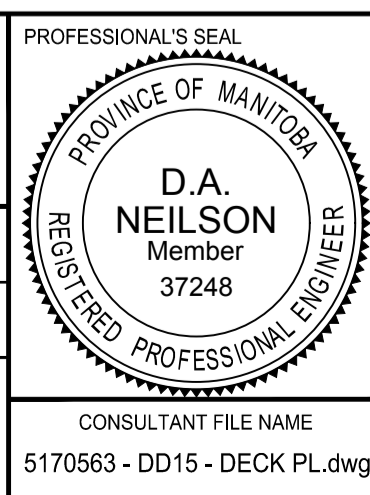
**LOCATION APPROVED**  
UNDERGROUND STRUCTURES

SUPR. U/G STRUCTURES DATE  
COMMITTEE

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

No.	REVISIONS	DATE	BY
0	ISSUED FOR TENDER	17/10/13	DAN

<b>MORRISON HERSHFIELD</b>	
DESIGNED BY: AG	CHECKED BY: DAN
DRAWN BY: AH	APPROVED BY: BE
HOR SCALE: AS SHOWN	RELEASED FOR CONSTRUCTION
VERT SCALE: AS SHOWN	DATE: 17/10/13



BID OPPORTUNITY No. 754-2017

**THE CITY OF WINNIPEG**  
PUBLIC WORKS DEPARTMENT  
ENGINEERING DIVISION

**TACHE PROMENADE TREETOP LOOKOUT**

DECK PLAN

CITY DRAWING NUMBER	B250-17-42
SHEET	42 OF 70
DRAWING No.	16
REV	0