



## CONSTRUCTION NOTES:

- MAXIMUM PROJECT AREA TO BE WITHIN THE 88mX73.5m EXTENTS AS SHOWN.
   CONTRACTOR'S SELECTED CONSTRUCTION AND LAYDOWN AREA TO BE COMPLETELY FENCED AND GATED. SEE SPECIFICATIONS FOR ADDITIONAL INFORMATION.
   TREES INDICATED FOR REMOVAL MAY BE REMOVED AND TREES LISTED TO BE PROTECTED SHALL BE STRAPPED AND FENCED AROUND THEIR DRIP LINE. SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS ADDITIONAL REQUIREMENTS.
- 4. TEMPORARY ACCESS ROADS AND LAYDOWN AREA TO BE DESIGNED, INSTALLED AND MAINTAINED BY THE CONTRACTOR.
- 5. TEMPORARY ACCESS ROAD AND LAYDOWN AREA TO BE REMOVED AND RESTORED FOLLOWING CONSTRUCTION AS DIRECTED BY THE CONTRACT ADMINISTRATOR.
- 6. MITIGATE IMPACT FROM SITE SURFACE RUNOFF.
- 7. SIZING FOR SHAFTS SHOWN FOR PLANNING ONLY. CONTRACTOR TO DETERMINE REQUIRED SHAFT SIZE BASED ON SELECTED
- METHODOLOGY.

  8. PEDESTRIAN ACCESS MUST BE MAINTAINED DURING CONSTRUCTION.

<u>LEGEND</u>

TREES MAY BE REMOVED

FUTURE 1800 LDS

N= 5524026 E= 631708

Stump

GRANT/NATHANIEL ATHLETIC GROUNDS

PROPOSED LAUNCH SHAFT

TEMPORARY APPROACH WITH GATE

N= 5523952 \ E= 631748 -

CHIEF

AREA -

TH17 N= 5523972 E= 631777

3.35m TUNNEL -

TREES TO BE PROTECTED

Certificate of Authorization CH2M HILL Canada Ltd. No. 1441

| å P              |                    |                  |            |               |                       |                |                     |           |  |                     |         |                         |                 |                            |                        |                                 |                     |
|------------------|--------------------|------------------|------------|---------------|-----------------------|----------------|---------------------|-----------|--|---------------------|---------|-------------------------|-----------------|----------------------------|------------------------|---------------------------------|---------------------|
| _I1 <u>50_WM</u> | WATER MAIN         | <u>150 WM</u>    |            | HYDRO         |                       | 1 <u>50_WM</u> | WATER MAIN          | 150 WM    | LOCATION APPROVED  | B.M.                |         | T                       |                 |                            | ENGINEER'S SEAL        |                                 | UDE 0               |
| i.h.             | HYDRANT            | +                |            | M.T.S.        |                       | _±_,_X_        | HYDRANT, VALVE      |           | UNDERGROUND STRUCTURES   | ELEV.               |         |                         |                 |                            |                        | THE CITY OF WINI                | NIPEG               |
| h 2r             | VALVE              | ⊗                |            | CONCRETE      |                       | 300 LDS        | LAND DRAINAGE SEWER | ₹ 300 LDS |  |                     |         | $\overline{\mathbf{G}}$ | ROUP            | <b>Ch244:</b>              |                        | WATER AND WASTE DEDA            |                     |
| 300 LDS          | LAND DRAINAGE SEWE |                  |            | ASPHALT       |                       | <u>250 WWS</u> |                     | 250 WWS   | SUPV. U/G STRUCTURES DATE  |                     |         | CON                     | 420 LIING       | SM SM                      | PRELIMINARY            | Winnipeg WATER AND WASTE DELY   |                     |
| <u>250 WWS</u>   | WASTE WATER SEWER  | R <u>250 wws</u> |            | SIDEWALK      |                       | ×              | CENTRELINE          |           |  |                     |         | EN                      | GINEERS         |                            |                        | l <b>L O</b>                    |                     |
| Now O            | MANHOLE            | •                |            | PLANING       |                       | ·              | NORTH/WEST GUTTER   |           | NOTE:  |                     |         | DES                     | SIGNED<br>SDG   | CHECKED                    | NOT FOR CONSTRUCTION   | PROJECT TITLE                   | SHEET OF            |
| -                | CATCH BASIN        |                  |            | PROPERTY LINE |                       | $\odot$        | SOUTH/EAST GUTTER   |           | LOCATION OF UNDERGROUND STRUCTURES AS  |                     |         | ВТ                      |                 | BY MD                      |                        | COCKBURN AND CALROSSIE COMBINED | 3 OF 25             |
| <i>&gt;</i> ∇    | CURB INLET         | ▼                | +          | SURVEY BAR    |                       | ♦, ♦           | N/W , S/E P'S       |           | SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN  |                     |         | DRA<br>BY               | AWN<br>JBC      | APPROVED                   |                        | SEWER RELIEF WORKS — CONTRACT 5 | COMPUTER FILE NAME  |
| ö ⊢⁄             | BEND               | H                |            | GAS           |                       |                |                     |           | THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. |                     |         |                         |                 |                            | -                      | NATHANIEL STREET                | D-009.dwg           |
| Φ 🔻              | REDUCER            | $\triangledown$  | <b>√</b> ₀ | CURB STOP     | <b>\</b>              |                |                     |           | CONFIRMATION OF EXISTENCE AND EXACT  | B ISSUED FOR RFQ    | 11/2017 |                         | R. SCALE: 1:250 | RELEASED FOR CONSTRUCTION: |                        |                                 |                     |
| E 3              |                    | j j              | H          | TEE           | \frac{\frac{1}{2}}{2} |                |                     |           | LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES      | A ISSUED FOR REVIEW | 10/2017 | JBC VER                 | RTICAL: 1:50    | CONSTRUCTION.              | CONSULTANT DRAWING NO. | LAYDOWN AREA                    | CITY DRAWING NUMBER |
| EXISTING         | LEGEND-PLAN        | PROPOSED         | EXISTING   | LEGEND-PLAN   | PROPOSED              | EXISTING       | LEGEND-PROFILE      | PROPOSED  | BEFORE PROCEEDING WITH CONSTRUCTION.   | NO. REVISIONS       |         | BY DAT                  | E               | DATE                       | D-009                  |                                 | LD-8414             |

TAYLOR AVE

N= 5524062 E= 631772 -

TEMPORARY APPROACH WITH GATE