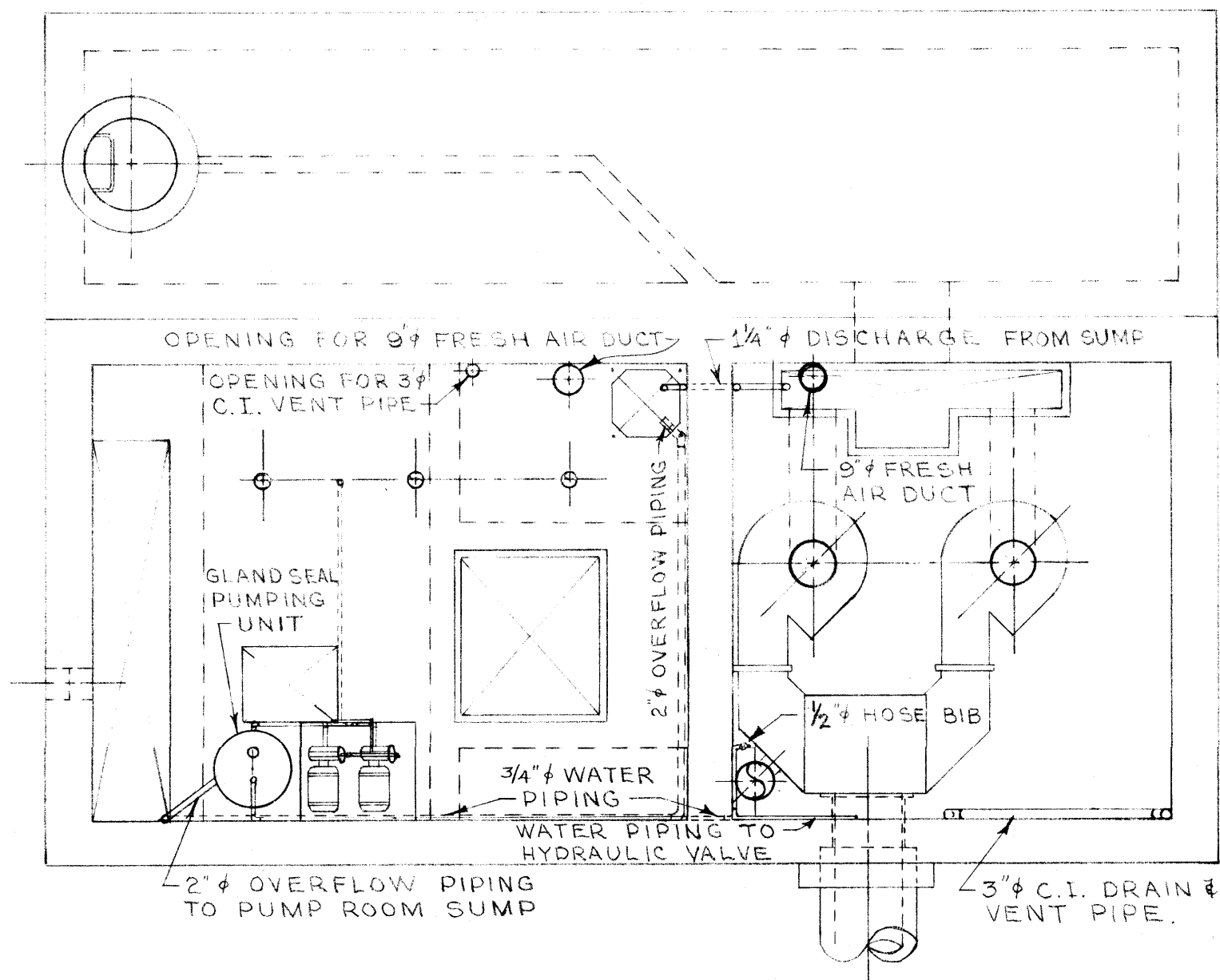
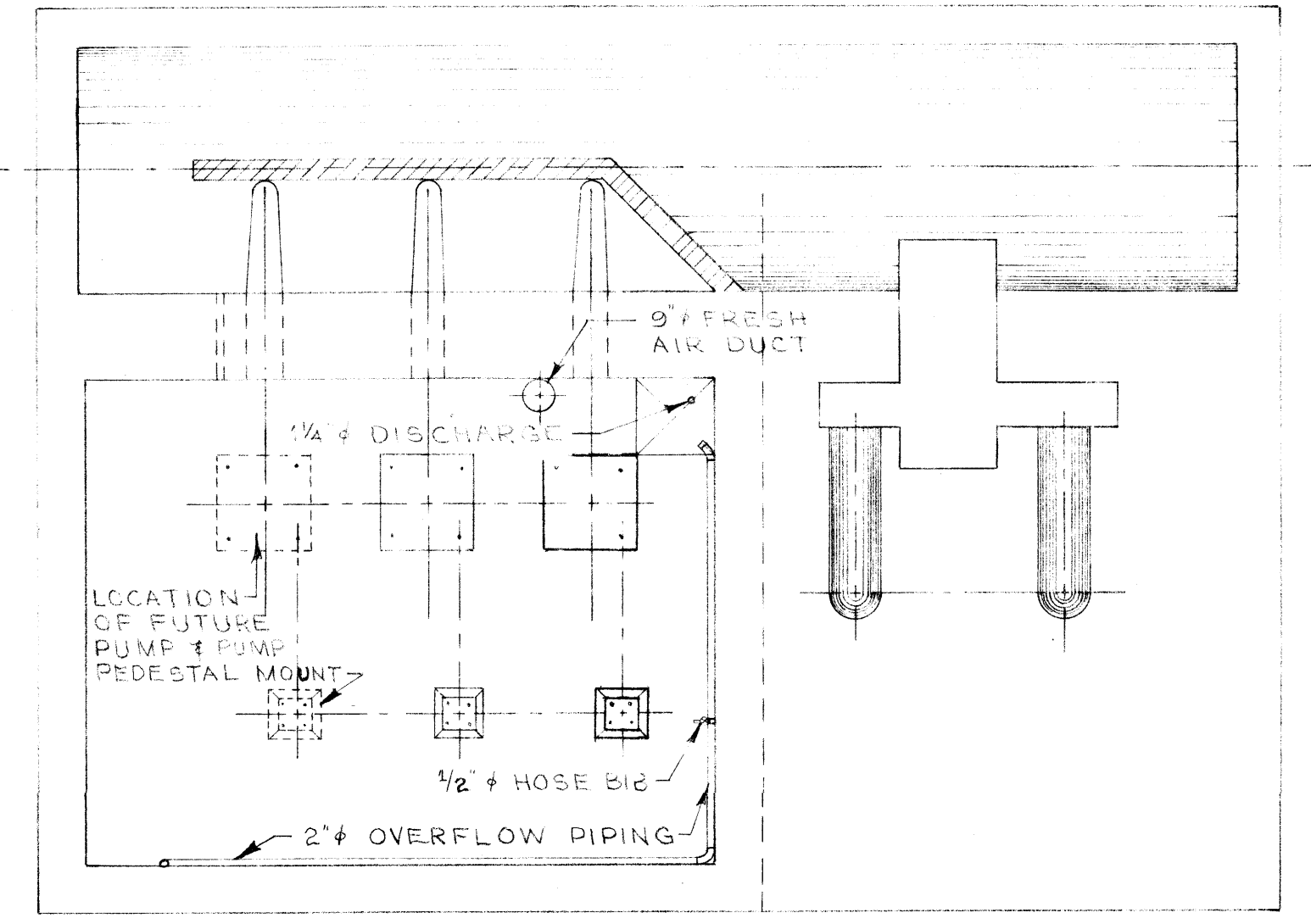


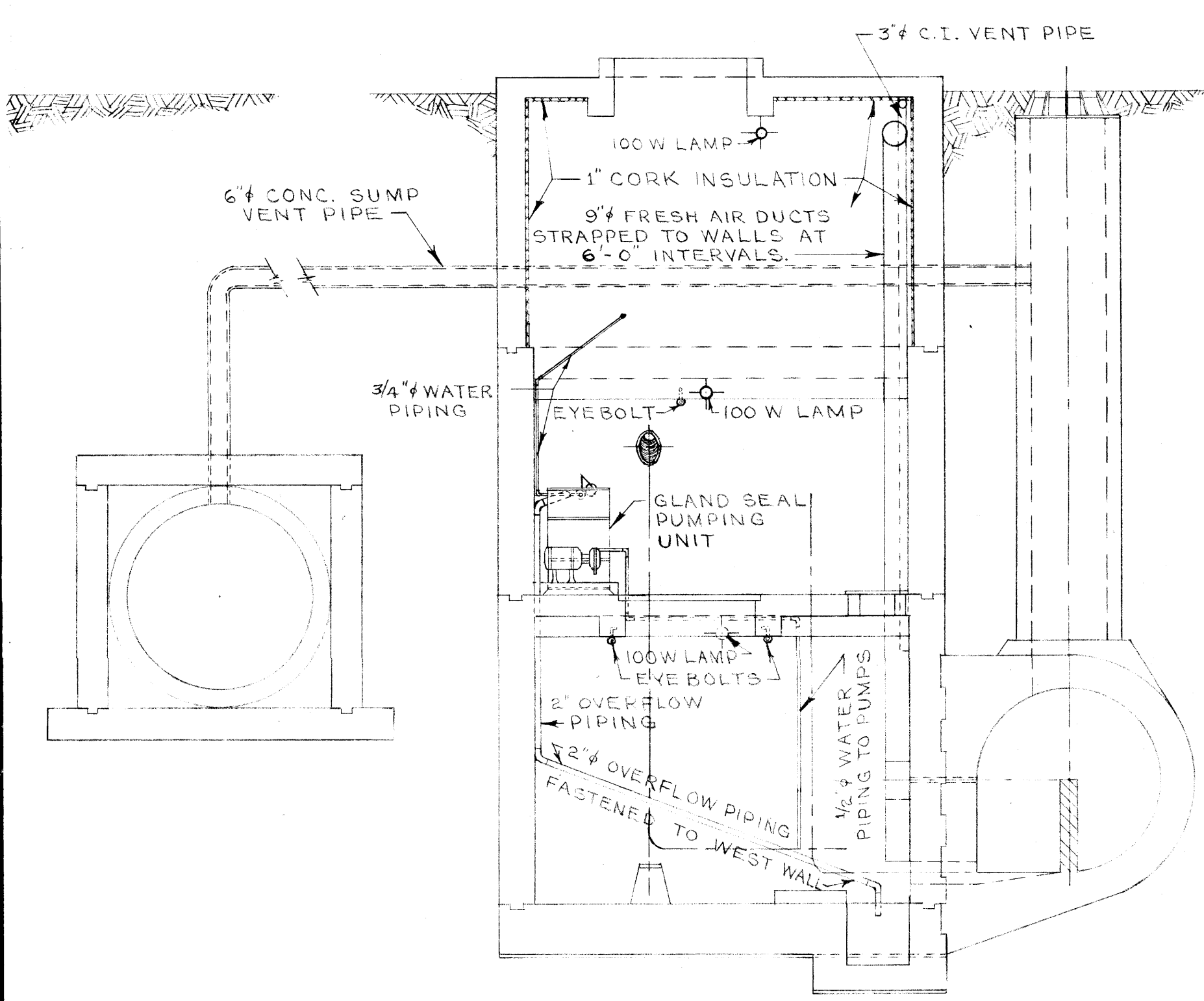
PLAN OF COMM. MOTOR RM. FL.



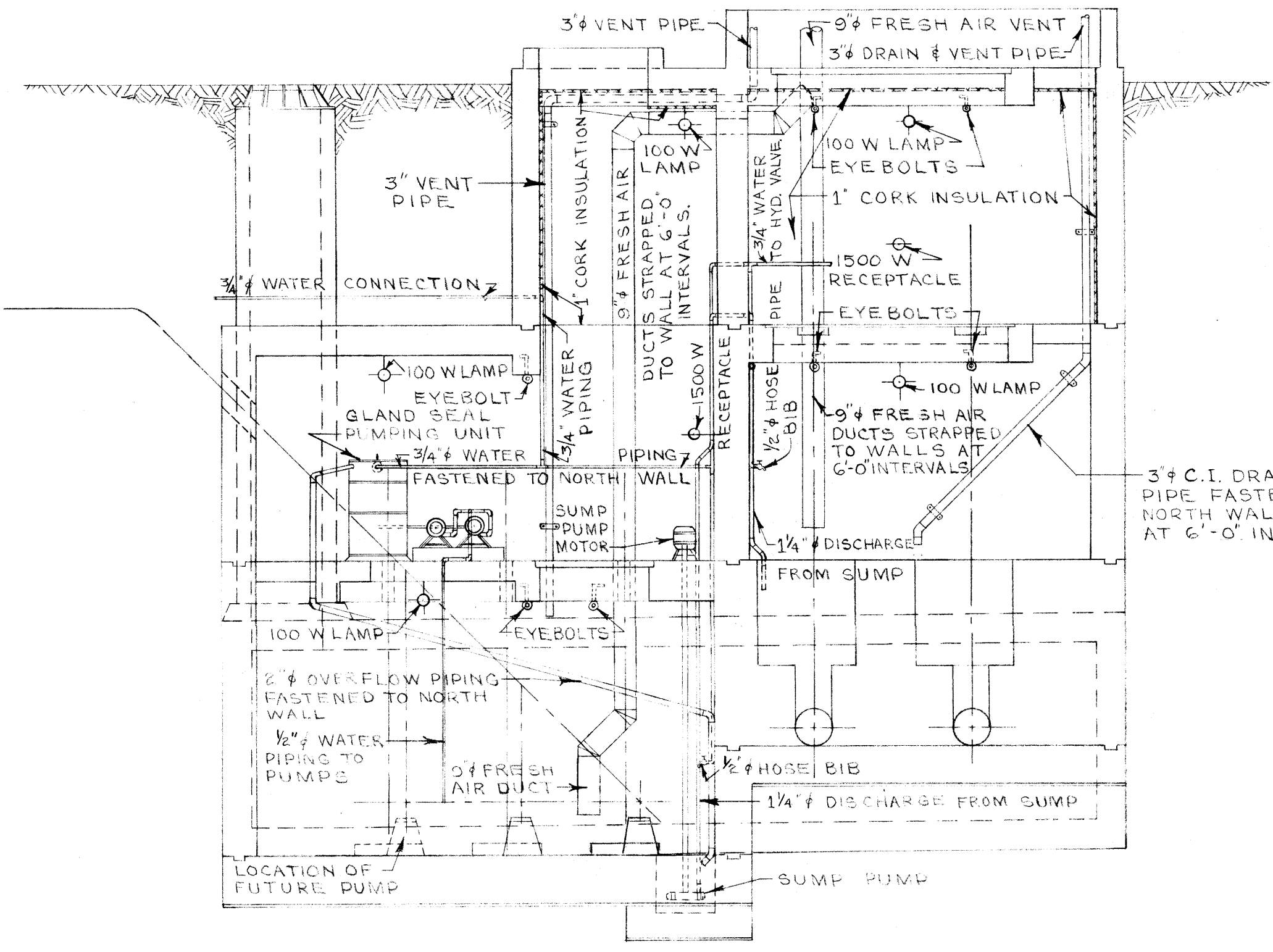
PLAN OF PUMP MOTOR RM. & COMM. CHAMBER FL.



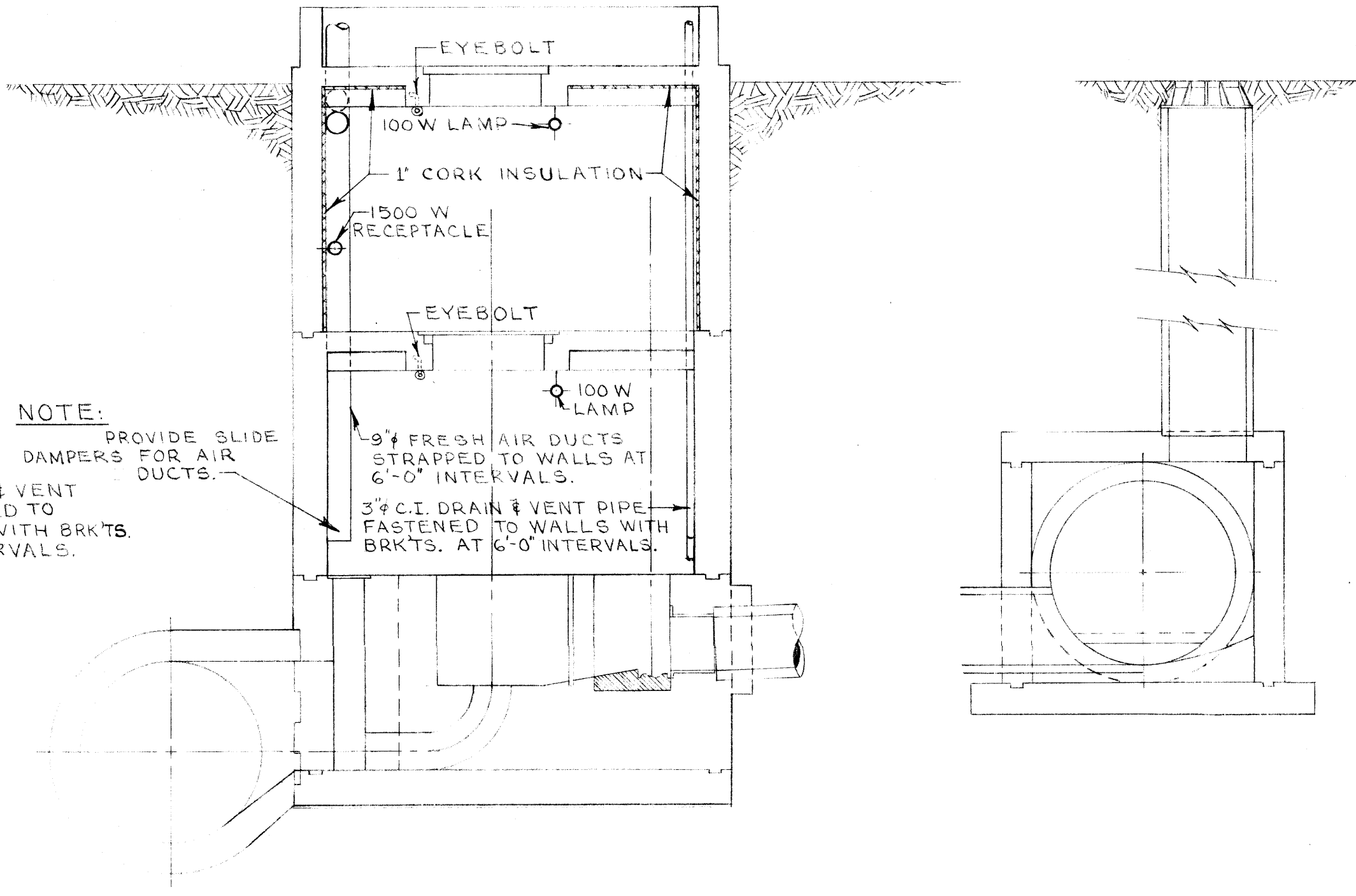
PLAN OF SUMP, PUMP CHAMBER & COMM. DISCHARGE



X-SEC. THRU PUMP CHAMBER, LOOKING EAST.



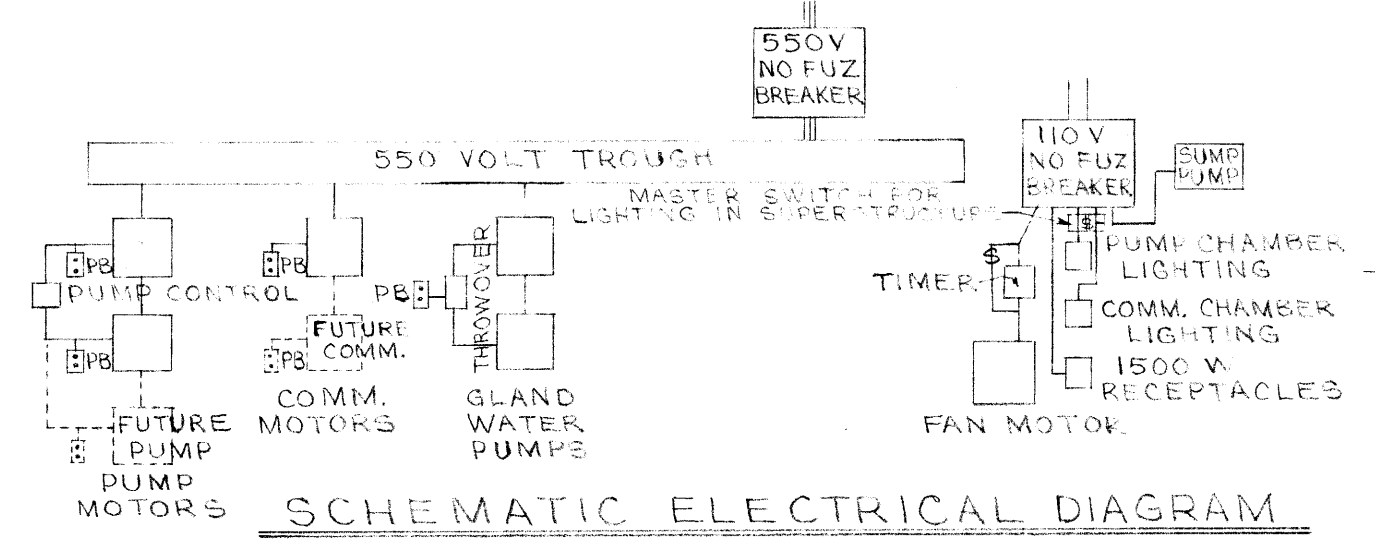
LONGITUDINAL SEC. LOOKING SOUTH.



X-SEC. THRU COMM. CHAMBER, LOOKING WEST.

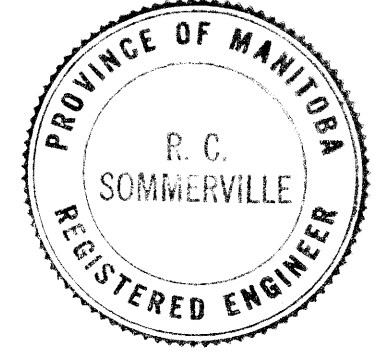
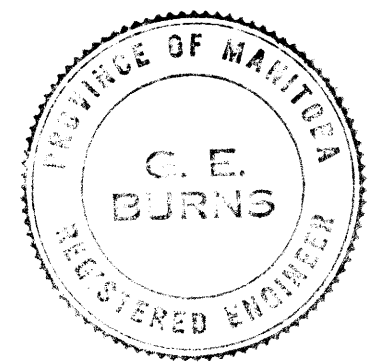
Micro-Filmed 1965

SEC. "A"



SCHEMATIC ELECTRICAL DIAGRAM. LOCATE DISTRIBUTION PANEL ON NORTH WALL OF SUPERSTRUCTURE.

NOTE: SERVICE DROP SHALL BE A MINIMUM OF 9FT. TO GRADE.



| REVISIONS | | |
|-----------|-------------|---------|
| NO. | DESCRIPTION | DATE BY |
| | | |
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| | | |

GREATER WINNIPEG SANITARY DISTRICT SECONDARY SEWERS

TITLE: **HAWTHORNE COMM. & PUMP STA. ELECTRICAL, VENTILATION, PIPING & EYEBOLT INSTALLATIONS.**

DESIGNED BY: G.E. BURNS
 DRAWN BY: G.K. [Signature]
 CHECKED BY: G.E. [Signature]
 DATE: 5 OCT. 59
 SCALES: 1/4" = 1'-0"

DRAWING NO. **331**

File # 10076

331

REF. OF DRAWING NO.

DETAILS