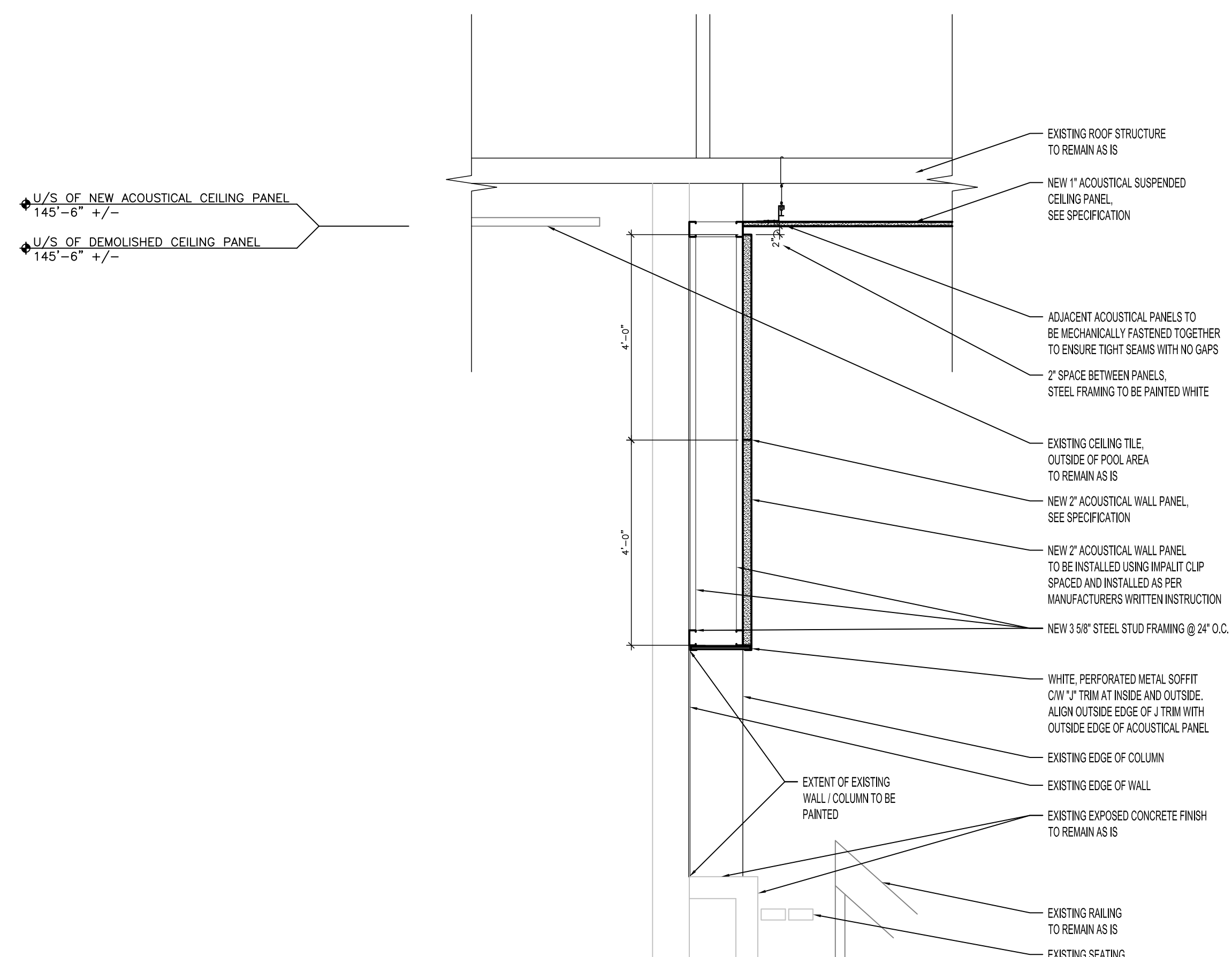
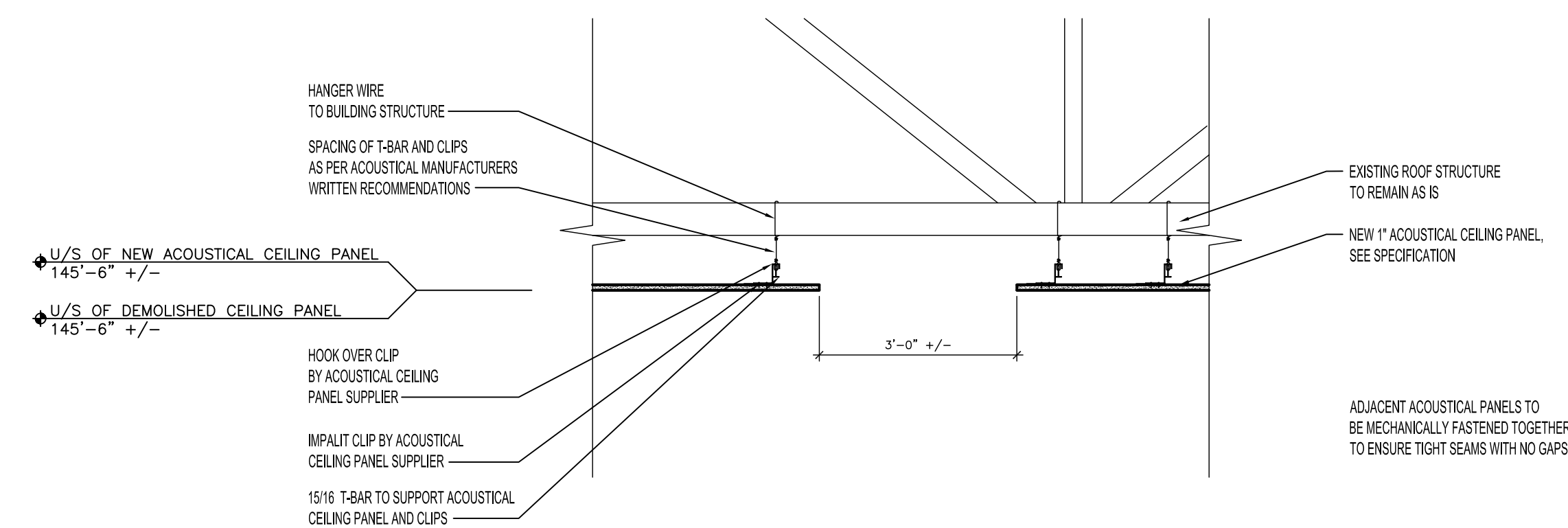


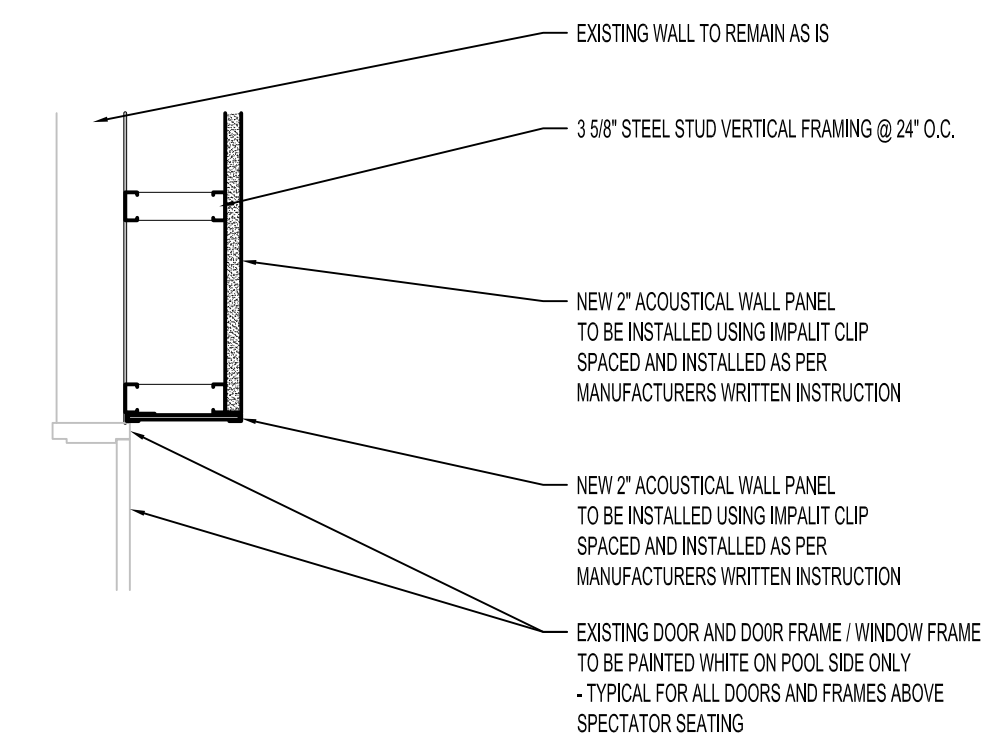
1 BUILDING SECTION
SCALE: 1/16"=1'-0"



2 ACOUSTICAL WALL PANEL SECTION DETAIL
SCALE: 1/2"=1'-0"

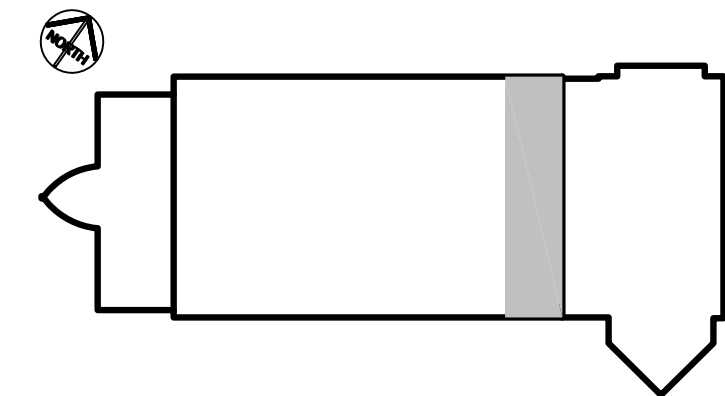


3 ACOUSTICAL CEILING PANEL SECTION DETAIL
SCALE: 1/2"=1'-0"



4 DOOR / WINDOW OPENING PLAN DETAIL
SCALE: 1/2"=1'-0"

NOTES:
 THESE DRAWINGS SHALL NOT BE SCALED.
 THE CONTRACTOR SHALL VISIT THE SITE AND SATISFY ONESELF ALL DIMENSIONS, DATUM, AND DETAILED INFORMATION SHOWN ARE CORRECT.
 THE CONTRACTOR IS TO REVIEW AND COORDINATE ALL ARCHITECTURAL, MECHANICAL, ELECTRICAL AND STRUCTURAL DRAWINGS FOR ADDITIONAL OPENINGS THROUGH FLOORS, WALLS, AND CEILINGS FOR DUCT, PIPE & ELECTRICAL RISERS AND ALL OPENINGS NOT SHOWN ON DRAWINGS.
 ALL OPENINGS THROUGH FIRE ASSEMBLIES ARE TO BE FIRE STOPPED AND SEALED WITH ULC APPROVED FIRE STOPPING TO MAINTAIN THE INTEGRITY OF THE FIRE SEPARATION, AND PROVIDE A SMOKE-TIGHT BARRIER.
 ALL PRODUCTS AND MATERIALS TO BE USED AND INSTALLED SHALL CONFORM WITH MANUFACTURER'S SPECIFICATIONS & APPLICABLE CODES.
 THE CONTRACTOR SHALL BE RESPONSIBLE TO PATCH AND MAKE GOOD ALL EXISTING CONSTRUCTION AFFECTED BY THE REMOVAL OF ALL ITEMS FORMING THE PART OF THE RENOVATION WORK.
 WHERE PAINTING OF EXISTING WALLS IS INDICATED, THESE WALLS MUST BE CLEANED OF ANY EXISTING WALL COVERING, PATCHED & PREPARED TO ACCEPT NEW MATERIAL, UNLESS OTHERWISE NOTED.



KEY PLAN
SCALE: N.T.S.

No.	REVISION/DESCRIPTION	BY	DATE
3	ISSUED FOR TENDER / CONSTRUCTION	DR/KM	18.06.13
2	ISSUED FOR 99% REVIEW	DR/KM	18.05.31
1	ISSUED FOR 66% REVIEW	DR/KM	18.05.01

SEAL

PROVINCE OF MANITOBA
Stantec Architecture Ltd.
 No. 068
 ARCHITECTURAL CORPORATION

PROVINCE OF MANITOBA
JEFF N. PENNER
 June 13, 2018
 REGISTERED ARCHITECT

DATE	DR / KM	CHECKED	MG	DESIGNED	DR / JP	APPROVED	JP
2018.03.23		USER					

THE CITY OF WINNIPEG
 PLANNING, PROPERTY AND DEVELOPMENT DEPARTMENT
 MUNICIPAL ACCOMMODATIONS DIVISION
 3-65 GARRY STREET, R3C 4K4

PROJECT
PAN AM POOL MAIN TANK ACOUSTICAL, LIGHTING AND AUDIO UPGRADE
 BID OPPORTUNITY No. 178-2018
 25 POSEIDON BAY, WINNIPEG, MB

SHEET TITLE
BUILDING SECTION SECTION DETAILS

SCALE	PROJECT No:	SHEET No:
AS SHOWN	2017-033	A3