



NOTES:


REV	YY / MM / DD	DESCRIPTION	BY

A. SECTION LETTER OR DETAIL NUMBER. B. DRAWING WHERE SECTION OR DETAIL IS DRAWN. OR DRAWING WHERE SECTION OR DETAIL IS INDICATED. --- SECTION OR DETAIL SHOWN ON SAME DRAWING.	SEAL
(A / B)      (A / ---)	[ ]

**SCATLIFF + MILLER + MURRAY**  
visionary urban design + landscapes

CLIENT  
CITY OF WINNIPEG

PROJECT  
VICTORIA JASON PARK  
SKATEPARK

TITLE  
CONCEPT SKETCH 3

DESIGN	DRAWN	DATE - Y / M / D	SCALE
BS	ML	2018/02/28	NTS
CHECKED	APPROVED	JOB NO.	DRAWING NO.
		17-0107-012	SK03