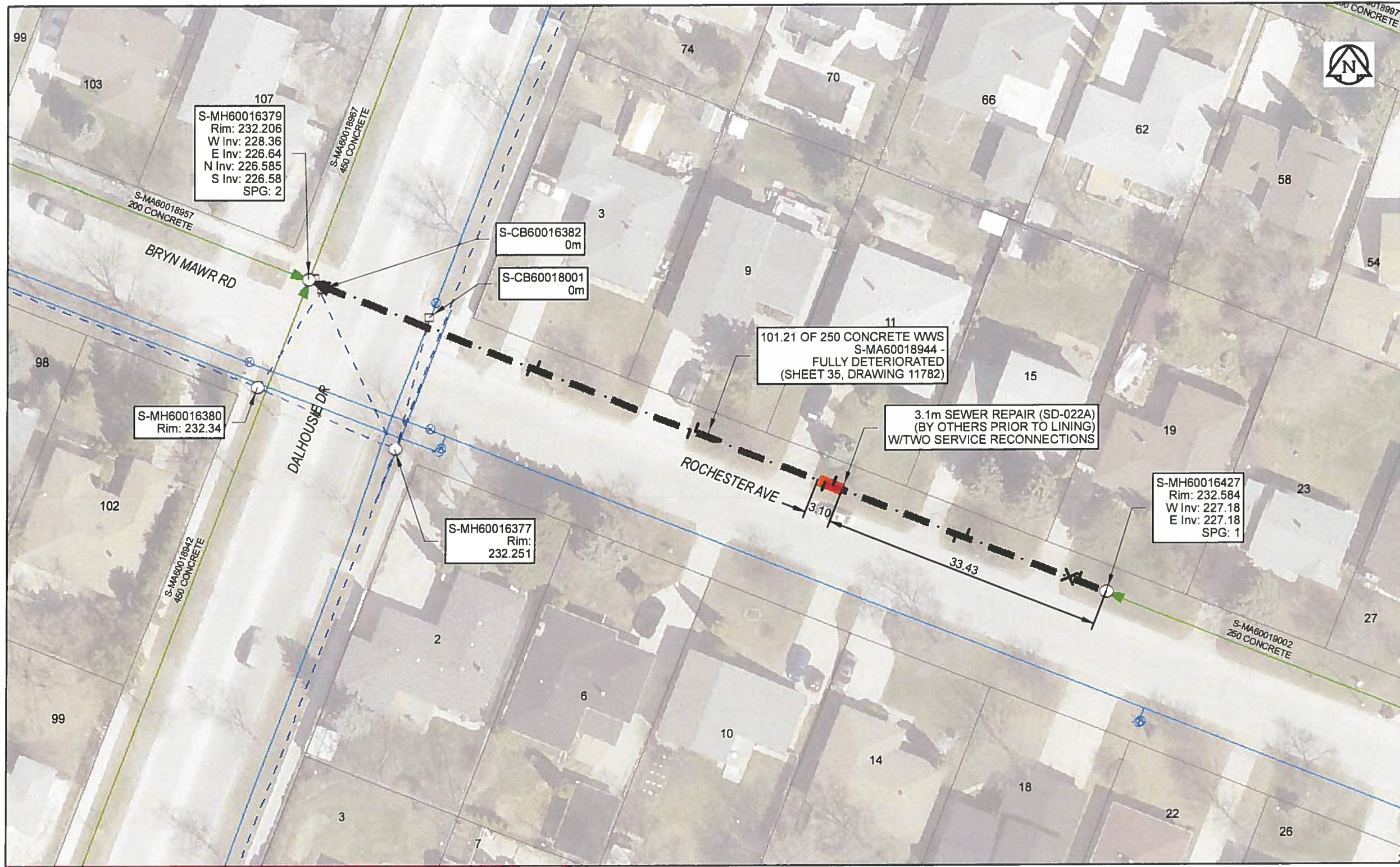


B SIZE 11" X 17" (279mm x 432mm)



**Sewer Junction Information**  
(From Video Inspection)

| Reference MH | Distance | Size | Clock |
|--------------|----------|------|-------|
| S-MH60016427 | 003.6    | 150  | 01    |
| -            | 004.7    | 150  | 12    |
| -            | 017.8    | 150  | 01    |
| -            | 019.0    | 150  | 11    |
| -            | 034.7    | 150  | 01    |
| -            | 035.7    | 150  | 11    |
| -            | 052.2    | 150  | 01    |
| -            | 052.8    | 150  | 11    |
| -            | 072.3    | 150  | 01    |
| -            | 073.1    | 150  | 11    |

**Traffic Controls**  
Regional Street Lane Closure Required: No  
Impacted Regional Street: N/A

**General Requirements:**  
Residential Street Restrictions

**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT, THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS  
SEE PROVINCIAL REGULATION 140/92 FOR DETAILS

**APEGM**  
Certificate of Authorization  
AECOM Canada Ltd.  
No. 4671 Date: May 24/18

**METRIC**  
WHOLE NUMBERS INDICATE MILLIMETRES  
DECIMALIZED NUMBERS INDICATE METRES  
0 2.5 5 10 15 20  
Meters  
**RECORD DRAWING**  
BID OPPORTUNITY NO. 224-2018

| NO. | ISSUED FOR CONSTRUCTION | DATE     | BY |
|-----|-------------------------|----------|----|
| 0   | ISSUED FOR CONSTRUCTION | 18/05/24 | ES |
|     | REVISIONS               | YY/MM/DD | BY |

**LOCATION APPROVED UNDERGROUND STRUCTURES**

SUPR. U/G STRUCTURES COMMITTEE DATE

**NOTE:**  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE. BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

**AECOM**

DESIGNED BY: NK  
DRAWN BY: ES  
HOR. SCALE: 1:500  
VERT. SCALE: N/A  
DATE: May 24/18

CHECKED BY: [Signature]  
APPROVED BY: [Signature]  
RELEASED FOR CONSTRUCTION: [Signature]  
DATE: May 24/18

PROFESSIONAL'S SEAL

PROVINCE OF MANITOBA  
A.B. BRAUN  
Member  
24453  
REGISTERED PROFESSIONAL ENGINEER

CONSULTANT DRAWING NO. 60561478-01-C-2017 Lining-R0X.mxd

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT

2017 SEWER RENEWALS  
BY CIPP LINING  
CONTRACT 4  
S-MA60018944  
ROCHESTER AVE  
1ST MH W OF RYERSON AVE TO MH AT DALHOUSIE DR

SHEET 35 OF 59  
CITY DRAWING NUMBER  
11782  
REV 0