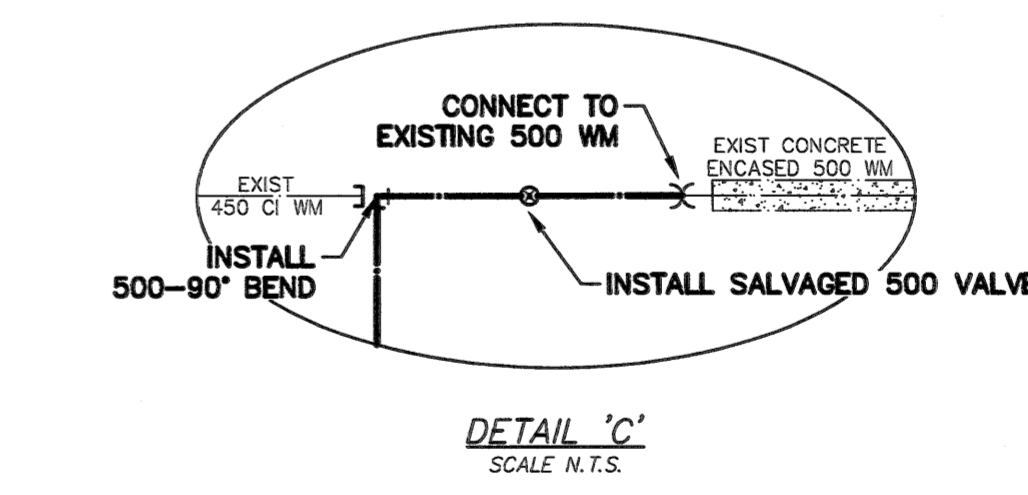
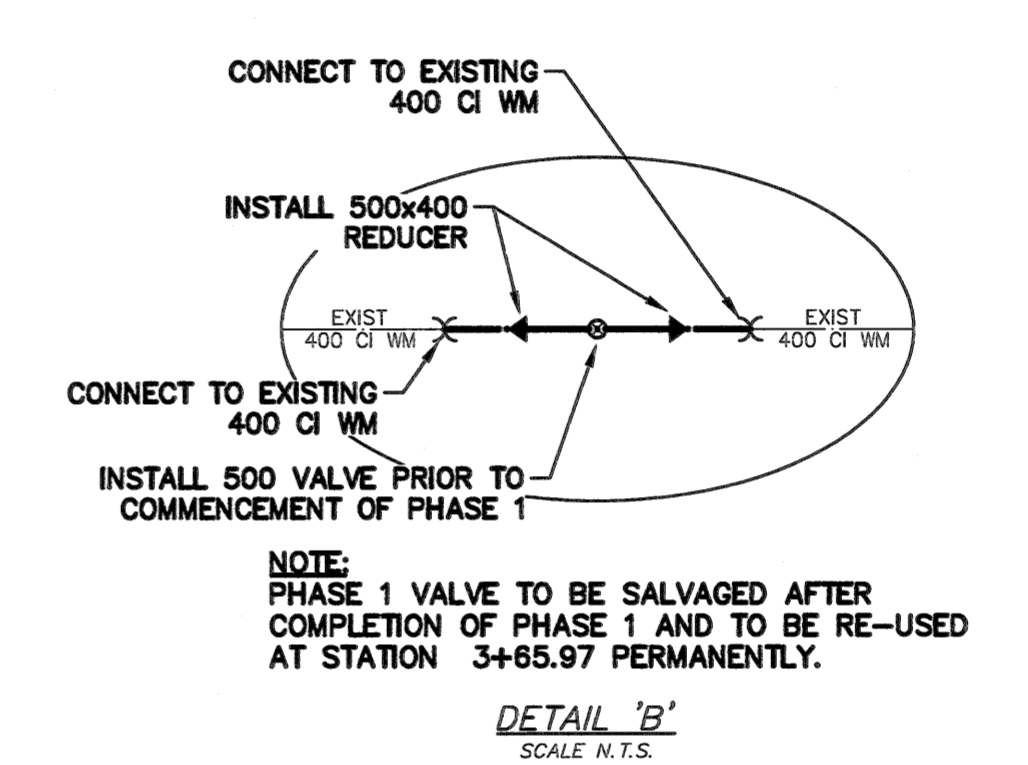
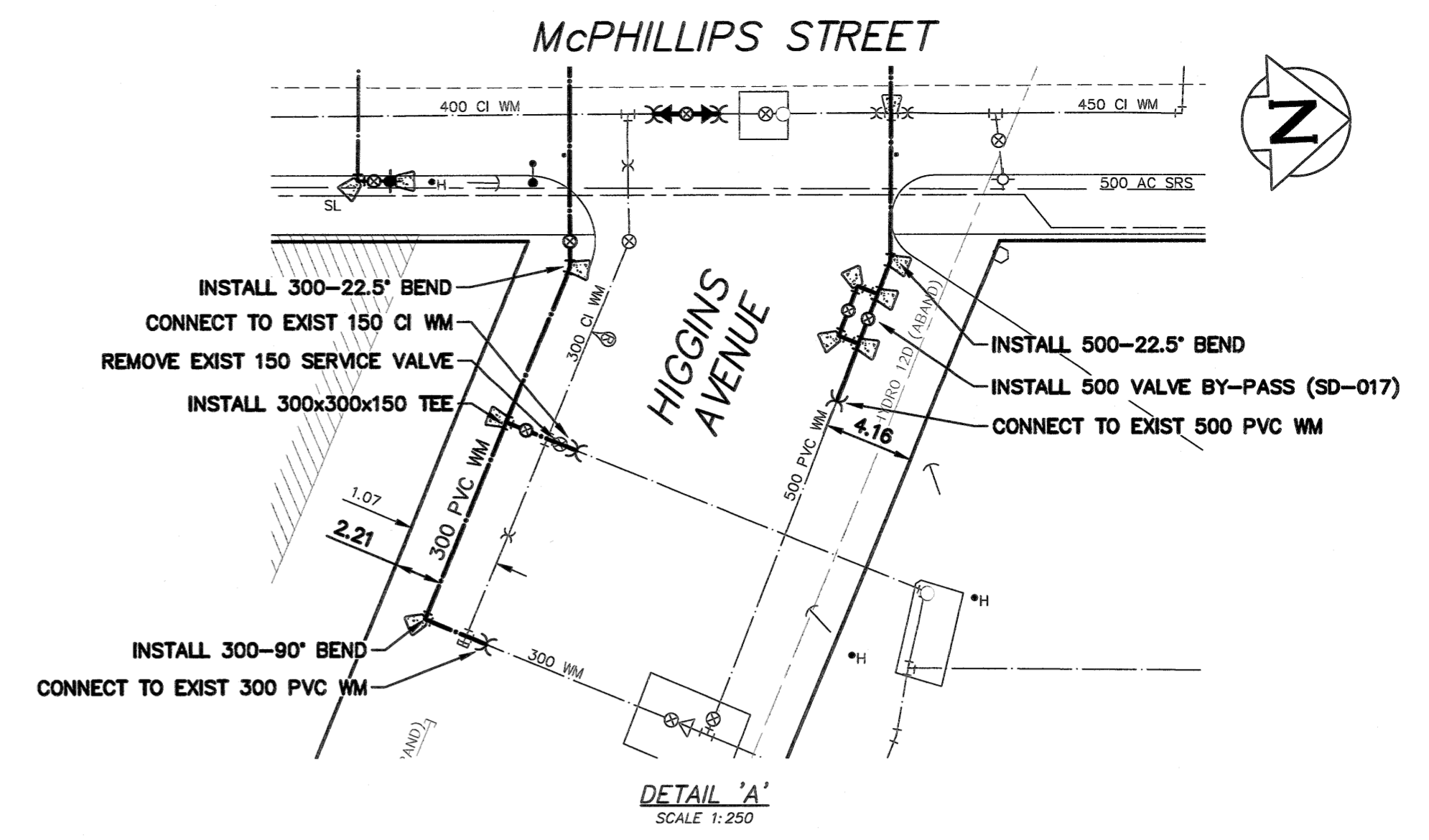
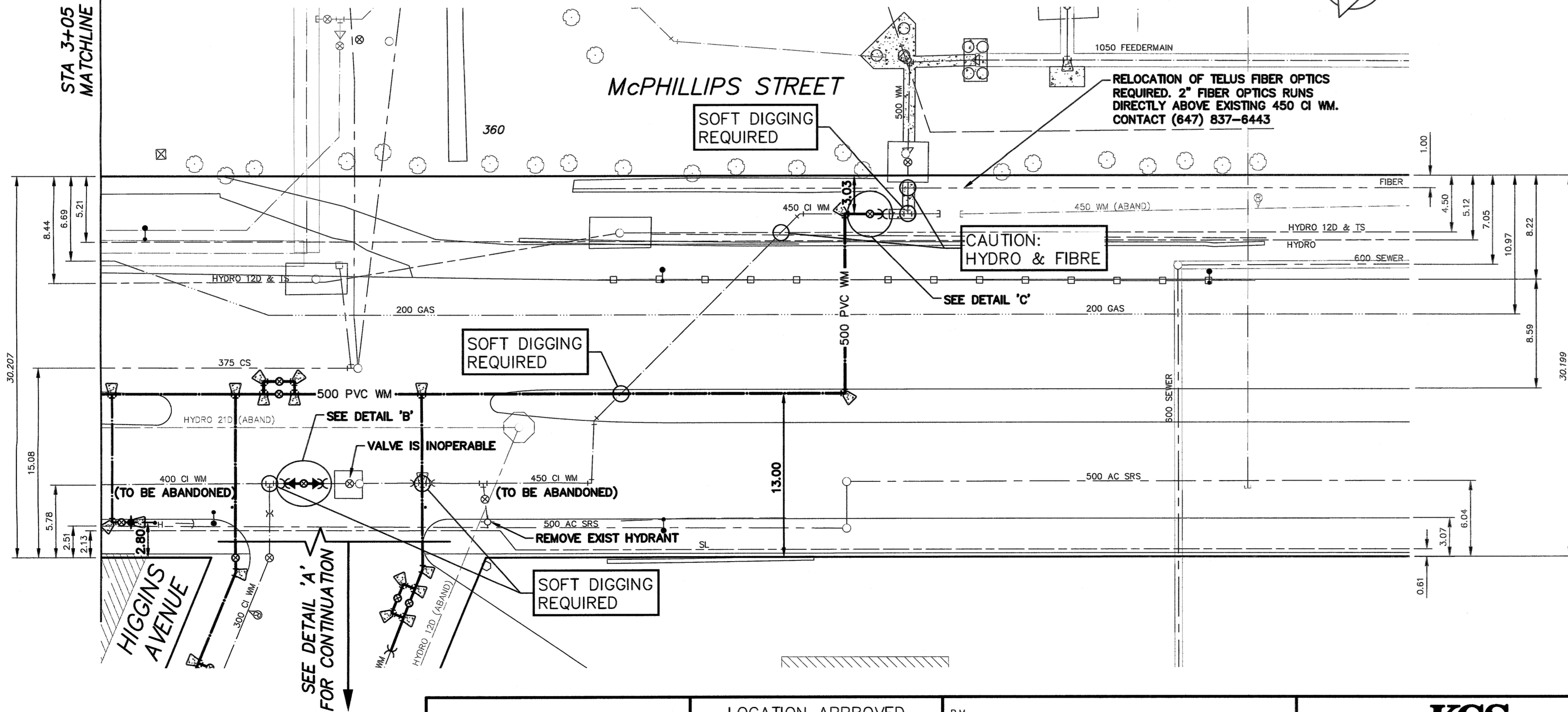


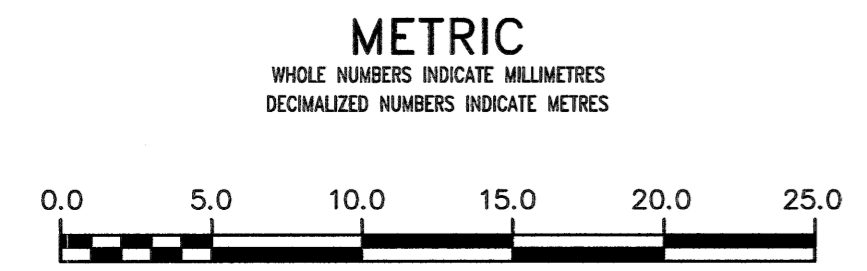
NOTE: CHAINAGES SHOWN ARE ALONG EAST R<sub>L</sub> OF McPHILLIPS STREET

STA 3+05  
MATCHLINE



**PROPERTY LIMITS DELINEATION**  
DELINEATION OF PROPERTY LIMITS AS SHOWN ON THIS DWG DOES NOT REPRESENT A "LEGAL SURVEY". KGS GROUP MAKES NO REPRESENTATION OR WARRANTY AS TO THE ACCURACY OF PROPERTY LIMITS DELINEATED ON THIS DWG, NOR ON THE DIMENSIONAL ACCURACY OF DWG FEATURES RELATIVE TO THOSE PROPERTY LIMITS.

NOTE: ALL VALVES TO BE INSTALLED COUNTERCLOCKWISE TO CLOSE



**WARNING**  
IF POWER EQUIPMENT OR EXPLOSIVES ARE TO BE USED FOR EXCAVATION ON THIS PROJECT THE CONTRACTOR MUST:  
1) NOTIFY THE GAS COMPANY OF THE PROPOSED LOCATION OF EXCAVATION.  
2) TAKE PRECAUTION TO AVOID DAMAGE TO GAS COMPANY INSTALLATIONS.  
SEE PROVINCIAL REGULATION 210/72 FOR DETAILS

**LOCATION APPROVED UNDERGROUND STRUCTURES**  
SUPV. U/G STRUCTURES COMMITTEE DATE  
NOTE:  
LOCATION OF UNDERGROUND STRUCTURES AS SHOWN ARE BASED ON THE BEST INFORMATION AVAILABLE BUT NO GUARANTEE IS GIVEN THAT ALL EXISTING UTILITIES ARE SHOWN OR THAT THE GIVEN LOCATIONS ARE EXACT. CONFIRMATION OF EXISTENCE AND EXACT LOCATION OF ALL SERVICES MUST BE OBTAINED FROM THE INDIVIDUAL UTILITIES BEFORE PROCEEDING WITH CONSTRUCTION.

B.M. ELEV.	
DESIGNED BY	TLE
CHECKED BY	SL
DRAWN BY	GEL
APPROVED BY	CB
SCALE:	
HORIZONTAL	1:250
VERTICAL	1:50
ISSUED FOR CONSTRUCTION	18/02/15
NO.	REVISIONS
DATE	2018 02 15
BY	

**KGS GROUP CONSULTING ENGINEERS**  
DESIGNED BY TLE  
CHECKED BY SL  
DRAWN BY GEL  
APPROVED BY CB  
SCALE: HORIZONTAL 1:250, VERTICAL 1:50  
ISSUED FOR CONSTRUCTION 18/02/15  
DATE 2018 02 15

**APEGM**  
Certificate of Authorization  
KGS Group  
No. 245

ENGINEER'S SEAL  
PROVINCE OF MANITOBA  
R.B. OFFMAN  
Member 24701  
CONSULTANT DRAWING NUMBER  
17-0107-024\_D-14979

**THE CITY OF WINNIPEG**  
WATER AND WASTE DEPARTMENT  
ENGINEERING DIVISION  
2018 WATER MAIN RENEWALS  
McPHILLIPS STREET  
LOGAN AV TO ±50m NORTH OF HIGGINS AV  
STA 3+05 TO ±50m NORTH OF HIGGINS AV  
SHEET 5 OF 10  
CITY DRAWING NUMBER  
D-14979