

## 244-2019 ADDENDUM 1

## 2019 WATERMAIN RENEWALS - CONTRACT NO. 5

**URGENT** 

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID OPPORTUNITY

ISSUED: April 18, 2019 BY: Rob Sherlock TELEPHONE NO. 204 478-8993

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID OPPORTUNITY AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

## PART A - BID SUBMISSION

Replace: 244-2019 Tender Submission with 244-2019 Addendum 1 - Tender Submission. The following is a summary of changes incorporated in the replacement Tender Submission:

Form B(R1): Page size modified to be 8.5 x 11 to match the rest of the Tender Submission. No

modifications were made to bid items in Form B or quantities.