

## 300-2019 ADDENDUM 1

## 2019 WATER MAIN RENEWALS CONTRACT 7

## **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID OPPORTUNITY

ISSUED: April 2, 2019 BY: Greg Karman TELEPHONE NO. 204 928-8448

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID OPPORTUNITY AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.

This Tender has been cancelled and re-posted as Tender No. 377-2019.